

VICINITY MAP SCALE: 1" = 2000'

SUBDIVISION OF TRACT 3, PARCEL 2  
**GENEVA MAY PETTITT EST.**

BERKELEY MAGISTERIAL DISTRICT  
 JAMES CITY COUNTY, VIRGINIA

SCALE: 1" = 100' DATE: SEPT 1, 1982

**E.E. PAINE, INC.**  
 ENGINEERING & PLANNING  
 NEWPORT NEWS, VIRGINIA

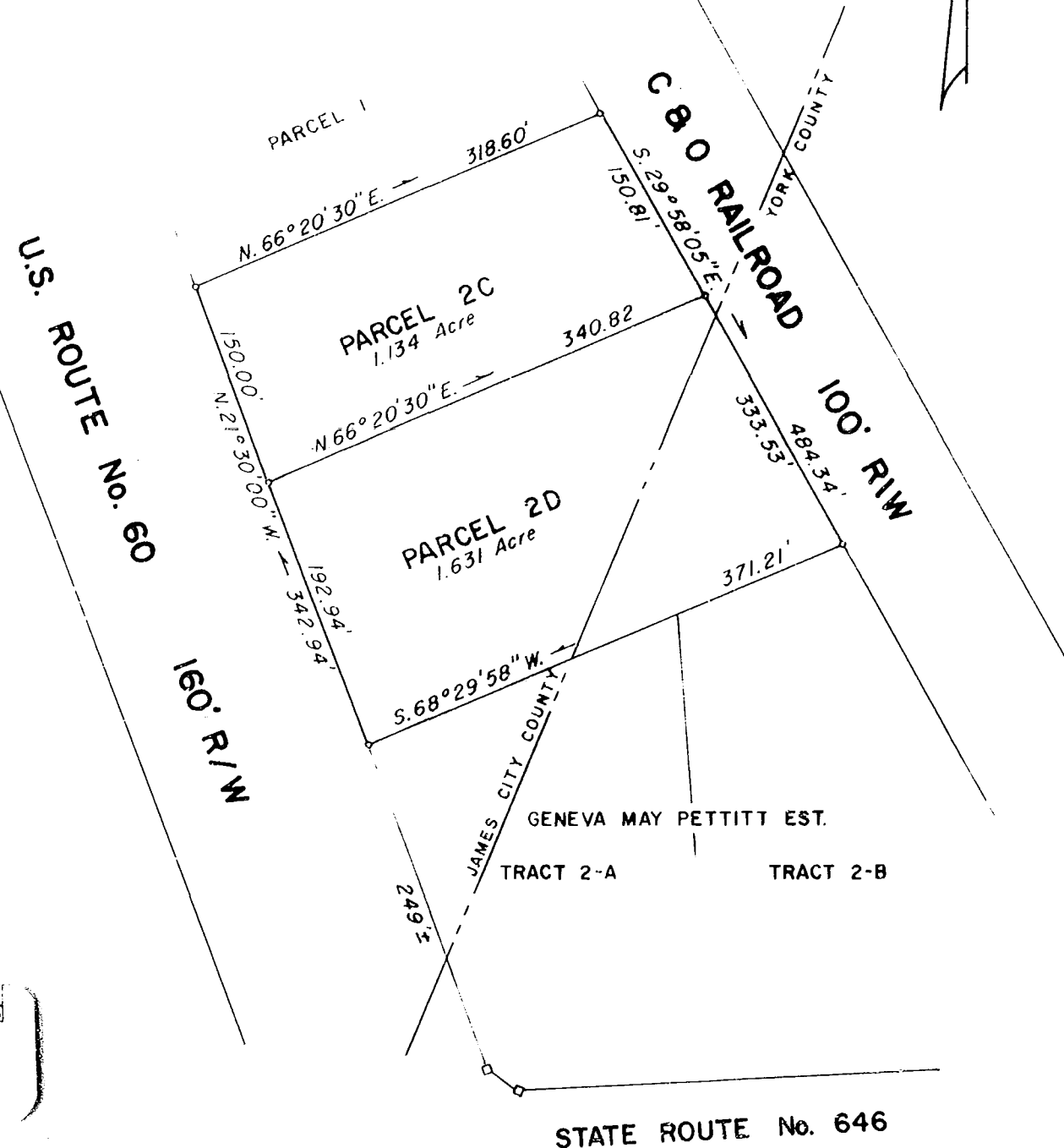
THIS SUBDIVISION IS WITH THE FREE CONSENT  
 AND IN ACCORDANCE WITH THE DESIRES AND WISHES  
 OF THE UNDERSIGNED OWNERS AND PROPRIETORS

*Leonard Gordon*  
 LEONARD GORDON

*Jerome Gordon*  
 JEROME GORDON

*Julian Gordon*  
 JULIAN GORDON

*Bernard L. Lipman*  
 BERNARD L. LIPMAN



**LEGEND**  
 INDICATES IRON PIPE  
 INDICATES CONC. MONUMENT



**Hall & McChesney Inc**  
 SYRACUSE NEW YORK 13221 TELEPHONE 315-432-3131  
 GREENSBORO NORTH CAROLINA - PHONE 919-274-8431

1878  
 our 100th year  
 1978



APPROVED:

YORK COUNTY BOARD  
 OF SUPERVISORS

DATE: 10-2-82

Recorded 25 day of Oct 1982  
 D. B. No. 226  
*Walter S. Ward* Clerk

I HEREBY CERTIFY THAT, TO THE BEST  
 OF MY KNOWLEDGE AND BELIEF, ALL OF THE  
 REQUIREMENTS OF THE BOARD OF SUPERVISORS  
 AND ORDINANCES OF THE COUNTY OF JAMES CITY,  
 VIRGINIA REGARDING PLATTING OF SUBDIVISIONS  
 WITHIN THE COUNTY HAVE BEEN COMPLIED  
 WITH.

GIVEN UNDER MY HAND THIS 9/14/82  
 DAY OF *September*, 1982.  
*E.E. Paine*  
 E. E. PAINE P.E.

TITLE TO THE PROPERTY SHOWN HEREON  
 IS VESTED IN LEONARD GORDON, JEROME GORDON,  
 JULIAN GORDON, AND BERNARD L. LIPMAN BY  
 DEED FROM POWHATAN LAND CORPORATION  
 DATED JULY 2, 1971, AND RECORDED IN DEED  
 BOOK 132 AT PAGE 35 IN THE CLERK'S OFFICE  
 JAMES CITY COUNTY, VIRGINIA.

*E.E. Paine*  
 E. E. PAINE P.E.

STATE OF VIRGINIA  
 City of Newport News  
 I, *RICHARD S. Gordon*  
 A NOTARY PUBLIC, DO CERTIFY THAT THE  
 PERSONS WHOSE NAMES ARE SIGNED TO THE  
 FOREGOING WRITING HAVE ACKNOWLEDGED THE  
 SAME BEFORE ME IN MY City AND STATE  
 AFORESAID.  
 GIVEN UNDER MY HAND THIS 1<sup>ST</sup> DAY  
 OF *September*, 1982  
*Richard S. Gordon*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES 8-30-85

STATE OF VIRGINIA  
 COUNTY OF JAMES CITY  
 IN THE CLERK'S OFFICE OF THE CIRCUIT  
 COURT FOR THE COUNTY AND STATE AFORESAID  
 THE 25 DAY OF *October*, 1982, THE  
 MAP SHOWN HEREON WAS PRESENTED AND  
 ADMITTED TO THE RECORD AS THE LAW DIRECTS  
 TESTE *Walter S. Ward* CLERK  
 PLAT BOOK 37 PAGES 80

THIS SUBDIVISION KNOWN AS  
 SUBDIVISION OF TRACT 3  
 GENEVA MAY PETTITT, EST.  
 IS APPROVED BY THE UNDERSIGNED IN ACCORD-  
 ANCE WITH EXISTING SUBDIVISION REGULATIONS  
 AND MAY BE COMMITTED TO RECORD.  
*J. D. Hall* 10-6-82  
 HIGHWAY ENGINEER DATE  
*Hugh M. ...* 30 Sept 82  
 HEALTH OFFICE DATE  
*Henry H. ...* 10-8-82  
 AGENT OF GOVERNING BODY DATE