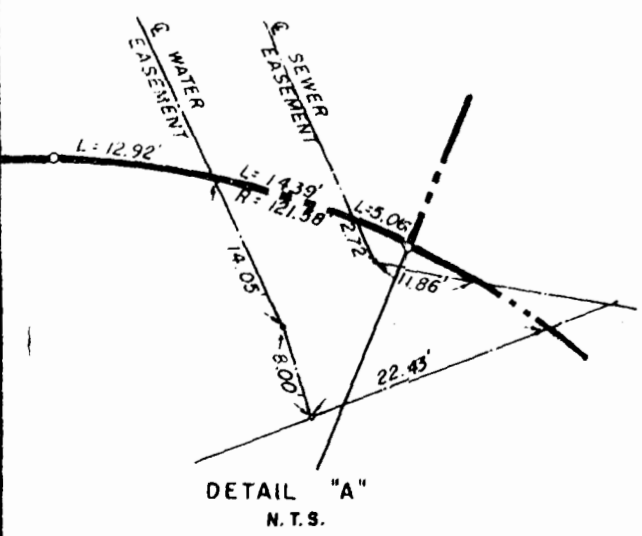
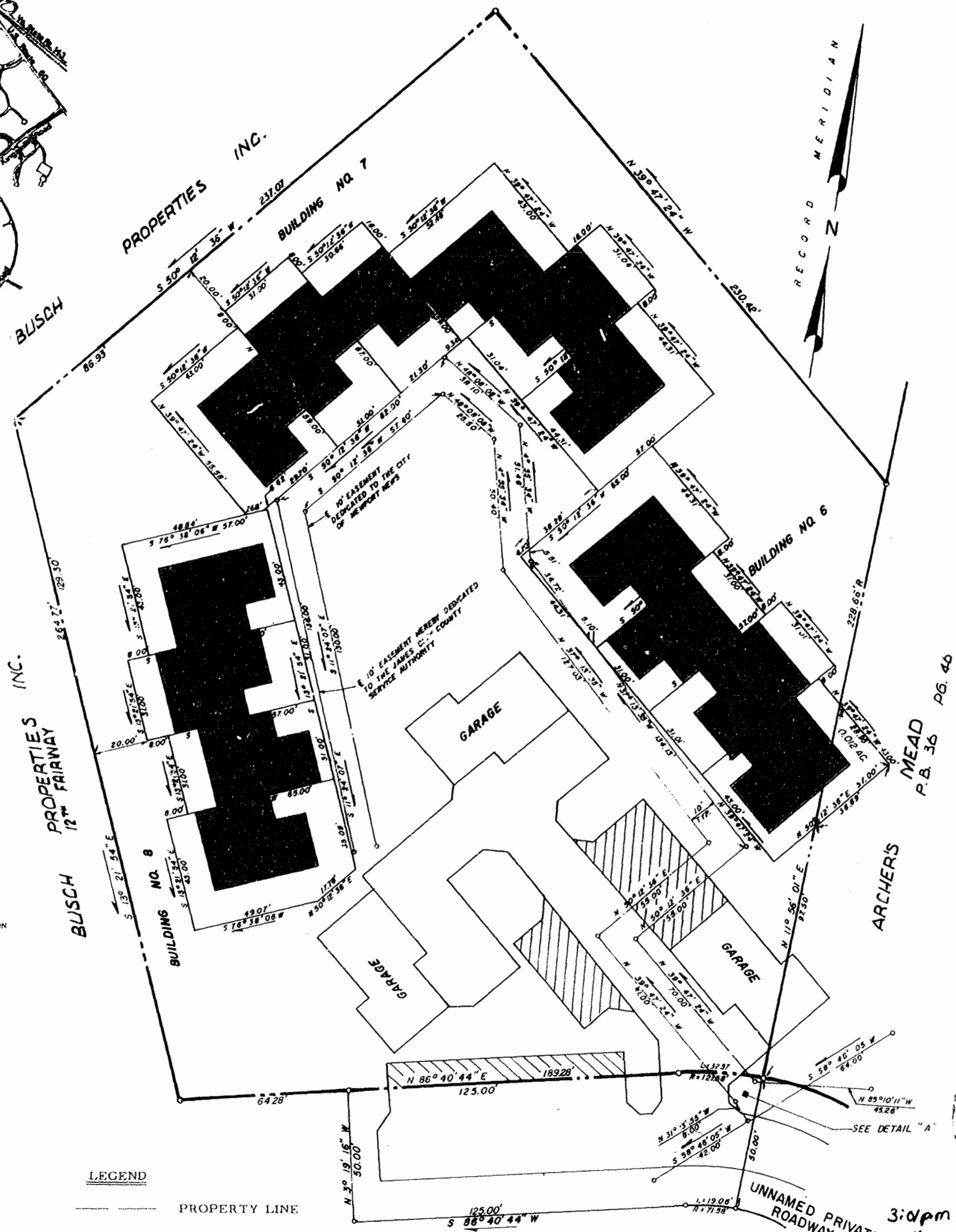


VICINITY PLAN N.T.S.

AREA BREAKDOWN

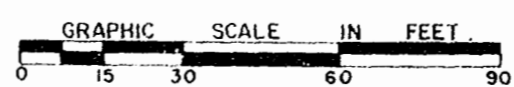
- COMMON AREA (PAVED VEHICULAR ACCESS AREAS EXCLUDING AREAS FOR PARKING) : 0.166 AC.
- LIMITED COMMON AREA (INCLUDES VEHICULAR PARKING AREAS, WATER-LINE, SANITARY AND STORM SEWER EASEMENTS AND GARAGES) : 1.265 ACS.
- TOTAL AREA OF LOTS : 0.718 AC.
- TOTAL AREA OF SITE : 2.149 ACS.

- NOTES:**
- USE OF COMMON AREAS IS RESERVED IN ACCORDANCE WITH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS APPLYING TO ARCHER'S MEAD.
 - ALL LAND AREA WITHIN ARCHER'S MEAD EXCLUDING ROADS AND LOTS IS LIMITED COMMON AREA.
 - LATERALS FOR UTILITY SERVICE MAY BE INSTALLED ACROSS AND MAINTAINED WITHIN LIMITED COMMON AREAS AND COMMON AREAS.
 - ALL PAVED AREAS TO BE UTILIZED FOR VEHICULAR ACCESS ARE RESERVED AS EASEMENTS FOR BUSCH PROPERTIES, INC., JAMES CITY SERVICE AUTHORITY, CITY OF NEWPORT NEWS, VIRGINIA ELECTRIC AND POWER CO., CHESAPEAKE & POTOMAC TEL. CO. AND ARE PART OF COMMON AREAS & LIMITED COMMON AREAS OWNED AND RESERVED BY BUSCH PROPERTIES, INC.
 - BUSCH PROPERTIES, INC. RESERVES THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAINAGE FACILITIES ACROSS THAT PORTION OF ANY AND ALL LOTS NOT OCCUPIED BY LIVING UNITS.



LEGEND

- PROPERTY LINE
- FACE OF BUILDING
- PARKING AREA
- IRON PIN



SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN THE FOLLOWING DEED BOOK 141, PG. 313 & DEED BOOK 145, PG. 32.

SIGNED: David R. Robinson DATE: 12/4/81

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

BY: David R. Robinson DATE: 12/11/81
 ATTEST: Busch Properties, Inc. DATE: 12/11/81

STATE OF Virginia COUNTY OF James City TO WIT:

I, David R. Robinson A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO HEREBY CERTIFY THAT David R. Robinson WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 11th DAY OF December HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNTO MY HANDS THIS 11th DAY OF December, 1981.

David R. Robinson
NOTARY PUBLIC

CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD

DATE: 12/11/81 AGENT OF GOVERNING BODY: Busch Properties, Inc.

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS 15th DAY OF December, 1981 THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. Fred M. Alanay, Clerk
 TESTE: David R. Robinson, Surveyor, CLERK
 PLAT BOOK: 37 PAGE 21



PLAT OF
ARCHER'S MEAD
 PHASE II
 BEING A SUBDIVISION OF PROPERTY OF
BUSCH PROPERTIES, INC.
 JAMES CITY COUNTY, VIRGINIA
 MARCH 12, 1981

Langley and McDonald
 ENGINEERS • PLANNERS • SURVEYORS
 VIRGINIA BEACH, VIRGINIA

3:41pm.
 Recorded 15th day of Dec, 1981
219 356
David R. Robinson
David R. Robinson