

THIS SUBDIVISION OF PROPERTY OF BUSCH PROPERTIES, INC. JAMES CITY COUNTY, VIRGINIA, AS THE SAME APPEARS ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE & BELIEF ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 2 DAY OF SEPT. 1981

LAND SURVEYOR

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS TAZEWELL'S HUNDRED SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE 10-13-81  
 DATE 10-13-81  
 DATE

BUSCH PROPERTIES, INC.  
 BY *W. A. ...* President  
 ATTEST: *John C. ...* Asst. Secretary  
 STATE OF *Virginia* TO WIT:  
 CITY OF *Richmond*  
 I, *Christine M. Randall*, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, HEREBY CERTIFY THAT *John C. ...* AND *W. A. ...* WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 13th DAY OF *September* 1981 HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN INTO MY HANDS THIS 13th DAY OF *September* 1981

*Christine M. Randall*  
 NOTARY PUBLIC

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS 13th DAY OF *October* 1981, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: *Fred M. Flanary*, CLERK

PLAT BOOK PAGE, 2

LANDSCAPE PROTECTION ZONE NOTE:

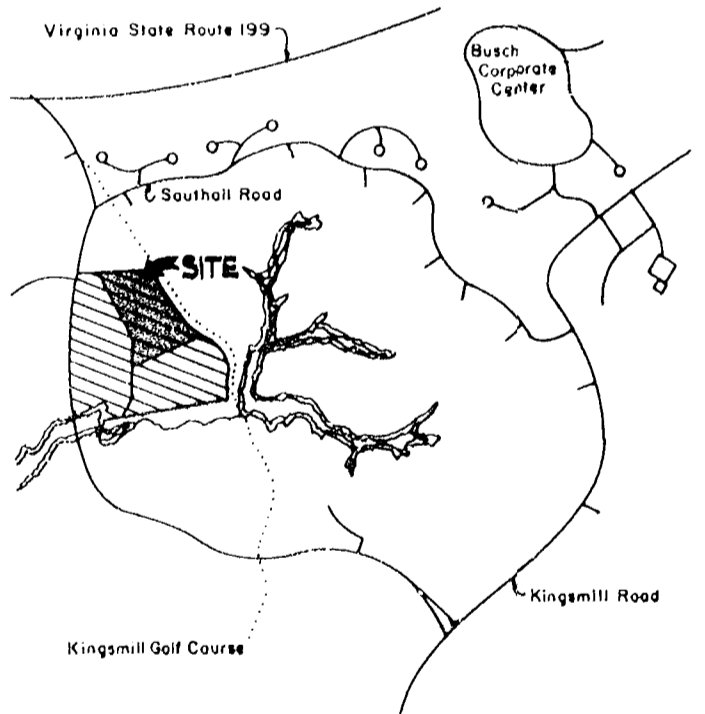
IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE ENVIRONMENTAL PRESERVATION BOARD (E.P.B.) OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERRECTED WHETHER ON PRIVATE PROPERTY OR COMMON AREAS, WITHOUT PRIOR APPROVAL OF THE E.P.B. PROVIDED THAT IN THE CASE OF PRIVATE PROPERTY AND COMMON AREAS THE FOLLOWING SHALL NOT BE DEEMED TO BE STRUCTURES: (A) BICYCLE, EQUESTRIAN AND PEDESTRIAN PATHS OR TRAILS, OR RELATED FACILITIES SUCH AS RETAINING WALLS, RAIN SHELTERS, BENCHES, SIGNS, LIGHT FIXTURES, BRIDGES AND STAIRS, AND (B) BOAT RAMPS AND DOCKS, AND PROVIDED FURTHER THAT IN THE CASE OF PRIVATE PROPERTY ONLY, THE FOLLOWING SHALL NOT BE DEEMED TO BE STRUCTURES: (A) COVERED PORTIONS OF BUILDINGS, (B) COLUMNS, OR POST SUPPORTS OF DECKS AND (C) TERRACES AND PATIOS. IT SHOULD BE NOTED THAT THE CONDITIONS, COVENANTS AND RESTRICTIONS CONTAIN ADDITIONAL RESTRICTIONS ON PROPERTY IMPROVEMENTS.

NOTE:

1. ALL UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY
2. A 25' DRAINAGE EASEMENT, UNLESS GREATER WIDTH IS NOTED PARALLEL TO AND ALONG ALL PROPERTY LINES SHOWN HEREON, IS HEREBY DEDICATED TO BUSCH PROPERTIES, INC.
3. A 10' UTILITY EASEMENT, PARALLEL TO AND ALONG ALL PROPERTY LINES, IS HEREBY DEDICATED TO VIRGINIA ELECTRIC AND POWER CO.
4. A 75' UTILITY EASEMENT, UNLESS GREATER WIDTH IS NOTED, PARALLEL TO ALL SIDE LOT LINES SHOWN HEREON IS HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.

LEGEND

- PROJECT BOUNDARY LINE
- LOT PROPERTY LINE
- CONTROL TRAVERSE LINE (OFFICE USE ONLY)
- EDGE OF EASEMENT
- PROPERTY LINE LENGTH IS 125.45' AND LINE IS RADIAL TO 62000' RADIUS CURVE.
- L.P.Z. (LANDSCAPE PROTECTION ZONE)

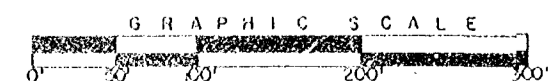


VICINITY MAP

PLAT OF TAZEWELL'S HUNDRED PHASE II BEING

A SUBDIVISION OF PART OF PROPERTY OF BUSCH PROPERTIES, INC. JAMES CITY COUNTY, VIRGINIA SCALE 1"=100' DATE SEPT. 2, 1981

LANGLEY & McDONALD ENGINEERS - PLANNERS - SURVEYORS VIRGINIA BEACH - VIRGINIA



SHEET 1 OF 2

REVISED: 9/29/81 ADD PEDESTRIAN EASEMENT TO LOT 120 CORRECT DIMENSION ON LOT 131 CHANGE "PHASE III" TO "PHASE II"

| NO | DELTA        | RADIUS  | LENGTH  |
|----|--------------|---------|---------|
| 1  | 72° 57' 42"  | 182.50' | 232.40' |
| 2  | 69° 24' 40"  | 86.63'  | 104.95' |
| 3  | 107° 31' 11" | 30.00'  | 56.30'  |
| 4  | 01° 51' 42"  | 192.00' | 6.24'   |
| 5  | 38° 30' 30"  | 30.00'  | 20.16'  |
| 6  | 271° 48' 45" | 50.00'  | 237.20' |
| 7  | 55° 09' 57"  | 30.00'  | 28.89'  |
| 8  | 96° 01' 08"  | 30.00'  | 50.28'  |
| 9  | 73° 30' 16"  | 174.65' | 224.06' |
| 10 | 30° 15' 46"  | 374.77' | 197.95' |
| 11 | 15° 30' 00"  | 318.99' | 86.29'  |
| 12 | 115° 09' 58" | 187.87' | 377.60' |
| 13 | 24° 06' 54"  | 175.82' | 74.00'  |
| 14 | 57° 21' 53"  | 30.00'  | 30.04'  |
| 15 | 70° 42' 17"  | 140.00' | 172.76' |
| 16 | 14° 53' 39"  | 226.11' | 58.78'  |
| 17 | 75° 33' 16"  | 30.00'  | 39.56'  |
| 18 | 264° 43' 28" | 50.00'  | 231.02' |
| 19 | 32° 37' 19"  | 30.00'  | 17.08'  |
| 20 | 25° 34' 59"  | 106.31' | 47.46'  |
| 21 | 17° 01' 11"  | 176.11' | 52.31'  |
| 22 | 62° 13' 06"  | 130.00' | 206.32' |
| 23 | 82° 27' 40"  | 50.00'  | 43.18'  |
| 24 | 15° 35' 35"  | 173.82' | 47.85'  |
| 25 | 12° 07' 44"  | 237.97' | 50.35'  |
| 26 | 15° 30' 00"  | 268.99' | 72.17'  |
| 27 | 30° 15' 46"  | 324.77' | 171.51' |
| 28 | 73° 30' 16"  | 224.65' | 288.20' |
| 29 | 23° 32' 19"  | 200.53' | 82.38'  |
| 30 | 67° 07' 57"  | 136.83' | 160.09' |
| 31 | 72° 57' 42"  | 132.50' | 168.73' |
| 32 | 39° 30' 51"  | 219.00' | 151.03' |
| 33 | 09° 37' 30"  | 209.18' | 31.49'  |
| 34 | 52° 40' 59"  | 280.00' | 270.33' |
| 35 | 02° 16' 43"  | 136.63' | 5.43'   |

