



I HEREBY CERTIFY THAT THIS PLAT AND SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER AND IS ENTIRELY WITHIN THE BOUNDARIES OF LAND OWNED BY UNITED VIRGINIA BANK (SUCCESSOR TO CITIZENS AND MARINE BANK), TRUSTEE OF HANKINS LAND TRUST NUMBER ONE THE LAST INSTRUMENT OF TITLE BEING IN DEED BOOK 114, PAGE 520.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 2 DAY OF DECEMBER, 1980

E. B. Holley, Jr.
CERTIFIED LAND SURVEYOR No. 1088

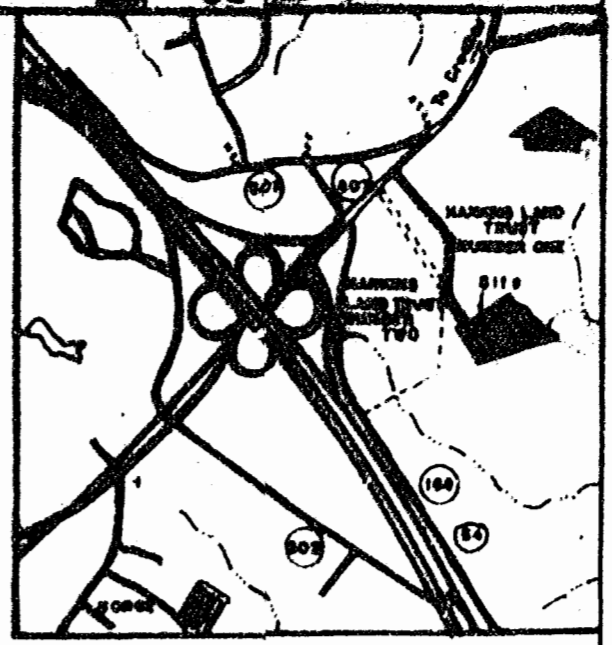
UNITED VIRGINIA BANK (SUCCESSOR TO CITIZENS AND MARINE BANK), TRUSTEE OF HANKINS LAND TRUST NUMBER ONE HEREBY CERTIFIES THAT IT IS THE OWNER OF THE PROPERTY SHOWN ON THIS PLAT AND THAT THIS SUBDIVISION IS WITH ITS FREE CONSENT AND IN ACCORDANCE WITH ITS DESIRES.

WITNESS MY HAND AND SEAL THIS 2nd DAY OF December, 1980

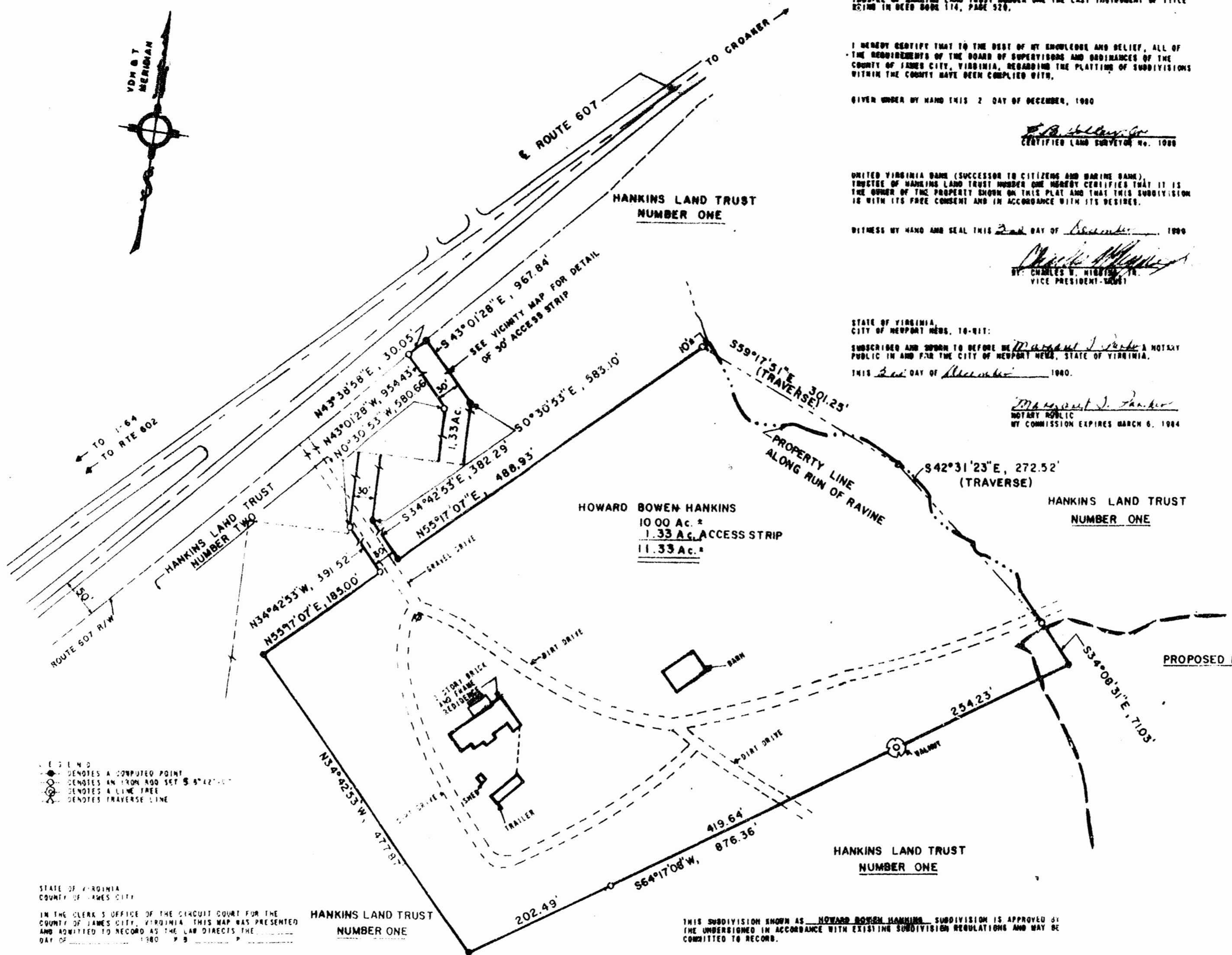
Charles S. Higdon, Jr.
BY: CHARLES S. HIGDON, JR.
VICE PRESIDENT-1980

STATE OF VIRGINIA,
CITY OF NEWPORT NEWS, 10-911:
SUBSCRIBED AND SWORN TO BEFORE ME *Margaret J. Parker* A NOTARY PUBLIC IN AND FOR THE CITY OF NEWPORT NEWS, STATE OF VIRGINIA,
THIS 2nd DAY OF December, 1980.

Margaret J. Parker
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 6, 1984



VICINITY MAP
SCALE: 1" = 2000'



- DENOTES A COMPUTED POINT
- DENOTES AN IRON ROD SET 5" x 27" x 1"
- DENOTES A LINE TREE
- DENOTES TRAVERSE LINE

STATE OF VIRGINIA
COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, VIRGINIA, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS THE DAY OF _____ 1980

HANKINS LAND TRUST
NUMBER ONE

THIS SUBDIVISION SHOWN AS HOWARD BOWEN HANKINS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

DATE _____
DATE *12-1-80*
DATE _____

HIGHWAY ENGINEER
E. S. Saylor
HEALTH OFFICER
AGENT OR REPRESENTATIVE OF GOVERNING BODY

2:55pm
recorded 31st day of Dec. 1980

210 148
J. S. Saylor



PLAT OF THE PROPERTY OF
HOWARD BOWEN HANKINS

EMIN B. HOLLEY, JR.
CERTIFIED LAND SURVEYOR
SMITHFIELD, VIRGINIA

FORMERLY PART OF THE UNITED VIRGINIA BANK (SUCCESSOR TO CITIZENS AND MARINE BANK), TRUSTEE OF HANKINS LAND TRUST NUMBER ONE, DEED BOOK 114, P. 520 LOCATED IN STONEHOUSE MAGISTERIAL DISTRICT, JAMES CITY COUNTY, VIRGINIA.

SCALE 1" = 100'
DECEMBER 2, 1980

