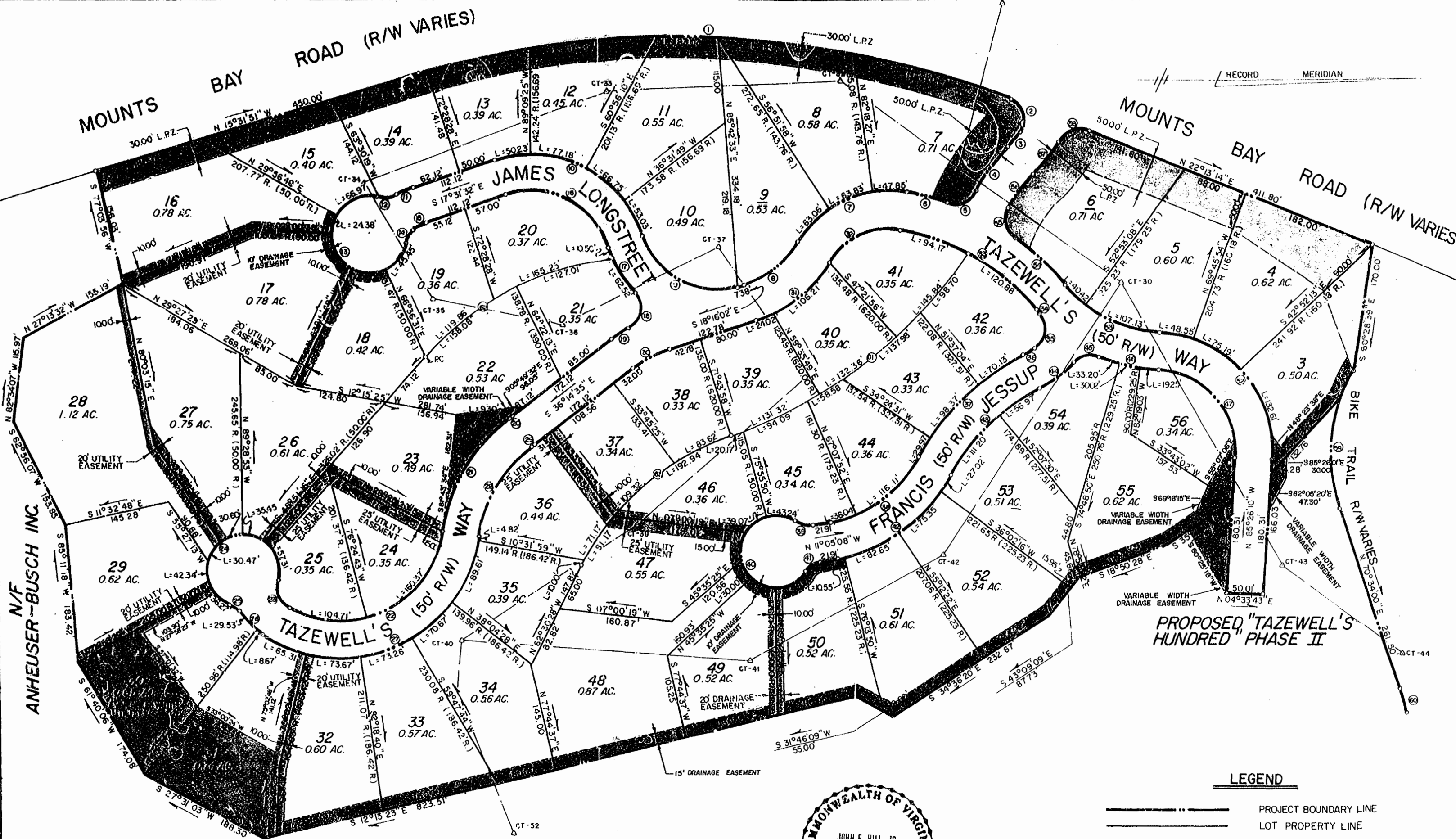


NO	DELTA	RADIUS	LENGTH
1	36°44'32"	1269.09'	813.83'
2	107°05'00"	30.00'	51.07'
3	07°26'09"	197.89'	25.68'
4	16°50'25"	253.00'	74.35'
5	8°02'40"	30.00'	42.43'
6	08°33'20"	368.76'	55.06'
7	69°38'47"	113.76'	174.74'
8	40°00'00"	136.54'	95.32'
9	91°07'39"	104.06'	165.30'
10	90°23'09"	156.69'	247.19'
11	05°58'12"	246.08'	25.64'
12	40°11'21"	70.00'	21.04'
13	27°20'59"	50.00'	237.51'
14	55°54'43"	70.00'	29.28'
15	02°02'08"	196.08'	6.97'
16	90°23'09"	106.69'	168.31'
17	23°54'31"	175.00'	73.02'
18	100°21'02"	30.00'	52.54'
19	05°32'43"	214.68'	20.78'
20	00°42'19"	271.07'	3.34'
21	45°24'32"	232.17'	184.00'
22	111°20'02"	136.42'	265.09'
23	76°25'49"	30.00'	40.02'
24	266°21'08"	50.00'	232.44'
25	33°35'32"	30.00'	17.59'
26	19°01'57"	114.98'	38.19'
27	115°58'18"	186.42'	377.34'
28	45°24'32"	182.17'	144.37'
29	00°42'19"	321.07'	3.96'
30	17°58'33"	164.68'	51.67'
31	40°00'00"	186.54'	130.23'
32	69°38'47"	93.76'	113.96'
33	38°39'17"	319.76'	215.05'
34	01°28'16"	229.23'	5.89'
35	95°32'16"	30.00'	50.02'
36	09°47'12"	125.76'	21.48'
37	34°43'19"	327.51'	198.47'
38	49°44'57"	175.23'	152.15'
39	46°34'03"	30.00'	24.39'
40	273°08'06"	50.00'	238.36'
41	46°34'03"	30.00'	24.38'
42	49°44'57"	225.23'	195.56'
43	34°43'19"	277.51'	168.17'
44	19°33'39"	175.76'	60.00'
45	69°09'28"	30.00'	36.21'
46	20°36'48"	229.25'	82.48'
47	91°41'35"	110.18'	176.33'
48			
49			
50			
51			
52	91°41'35"	160.18'	256.34'
53	47°09'47"	179.25'	147.56'
54	14°14'20"	368.76'	91.64'
55	83°44'51"	30.00'	43.85'
56	16°11'17"	203.00'	57.36'
57	13°55'14"	247.89'	60.23'
58	80°24'38"	30.00'	42.10'
59	49°59'38"	219.00'	191.09'
60	06°37'30"	209.18'	31.49'
61	37°50'39"	620.00'	409.51'
62	4°52'59"	390.00'	285.09'
63	44°14'28"	358.00'	274.11'



N/F ANHEUSER-BUSCH INC.

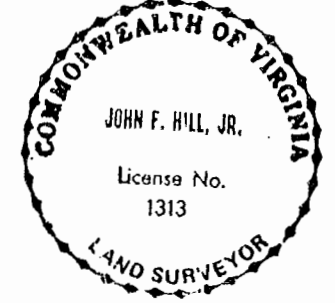
THIS SUBDIVISION OF PROPERTY OF BUSCH PROPERTIES, INC. JAMES CITY COUNTY, VIRGINIA, AS THE SAME APPEARS ON THIS PLAN IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

ATTEST: *John C. Mantz Jr.* Asst. Secretary
David W. Ostry A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO HEREBY CERTIFY THAT *John C. Mantz Jr.* WHOSE NAME IS SIGNED TO THE FOREGOING WRITING BEARING DATE ON THE 21 DAY OF FEBRUARY 1980 HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN INTO MY HANDS THIS 11 DAY OF SEPTEMBER 1980
 NOTARY PUBLIC *David W. Ostry*
 STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY THIS 21 DAY OF FEBRUARY 1980, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.
 TESTE: *Jubette C. Clorckie*, CLERK
 PLAT BOOK: 36 PAGE: 47

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE & BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.
 GIVEN UNDER MY HAND THIS 21 DAY OF FEB. 1980
John F. Hill Jr.
 LAND SURVEYOR



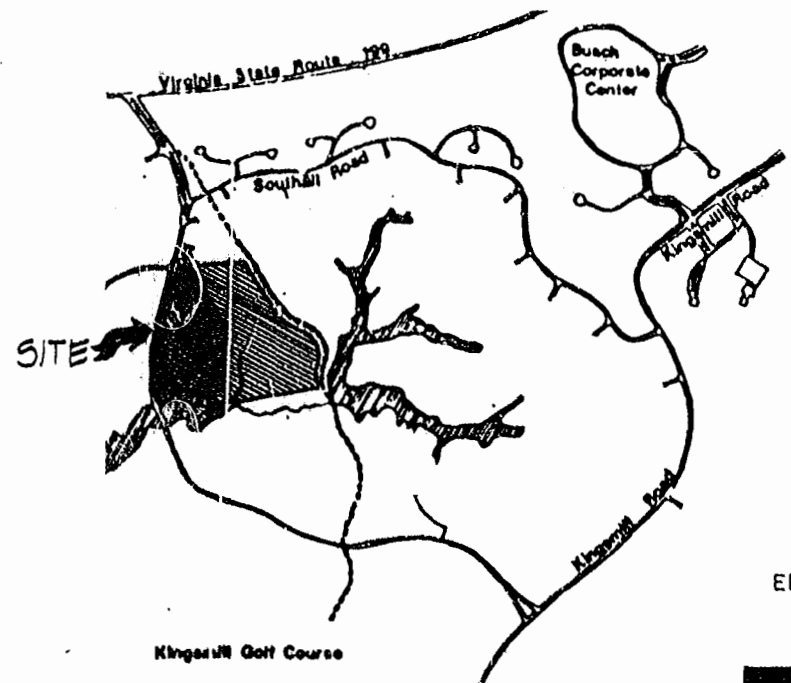
CERTIFICATE OF APPROVAL
 THIS SUBDIVISION KNOWN AS TAZEWELL'S HUNDRED SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
 DATE: 10-3-80
 DATE: 9-30-80
 DATE: _____
 HEALTH OFFICER
 AGENT OF REPRESENTATIVE OF GOVERNING BODY

NOTES:
 1. ALL UTILITY EASEMENTS ARE HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.
 2. A 75' DRAINAGE EASEMENT, UNLESS GREATER WIDTH IS NOTED PARALLEL TO AND ALONG ALL PROPERTY LINES SHOWN HEREON, IS HEREBY DEDICATED TO BUSCH PROPERTIES, INC.
 3. A 10' UTILITY EASEMENT, PARALLEL TO AND ALONG ALL PROPERTY LINES, IS HEREBY DEDICATED TO VIRGINIA ELECTRIC AND POWER CO.
 4. A 75' UTILITY EASEMENT, UNLESS GREATER WIDTH IS NOTED, PARALLEL TO AND ALONG ALL SIDE LOT LINES SHOWN HEREON IS HEREBY DEDICATED TO THE JAMES CITY COUNTY SERVICE AUTHORITY.

LEGEND

---	PROJECT BOUNDARY LINE
---	LOT PROPERTY LINE
---	CONTROL TRAVERSE LINE (OFFICE USE ONLY)
---	EDGE OF EASEMENT
---	PROPERTY LINE LENGTH IS 125.49' AND LINE IS RADIAL TO 62000' RADIUS CURVE.
---	L.P.Z. (LANDSCAPE PROTECTION ZONE)

LANDSCAPE PROTECTION ZONE NOTE:
 IN AREAS DESIGNATED LANDSCAPE PROTECTION ZONE (L.P.Z.) NO TREES MAY BE CUT WITHOUT PRIOR APPROVAL OF THE ENVIRONMENTAL PRESERVATION BOARD (E.P.B.) OR A COMMITTEE DESIGNATED THEREBY AND NO PERMANENT STRUCTURES MAY BE ERRECTED WHETHER ON PRIVATE PROPERTY OR COMMON AREAS WITHOUT PRIOR APPROVAL OF THE E.P.B. PROVIDED THAT IN THE CASE OF PRIVATE PROPERTY AND COMMON AREAS THE FOLLOWING SHALL NOT BE DEEMED TO BE STRUCTURES: (A) BICYCLE, EQUESTRIAN AND PEDESTRIAN PATHS OR TRAILS, OR RELATED FACILITIES SUCH AS RETAINING WALLS, RAIN SHELTERS, BENCHES, SIGNS, LIGHT FIXTURES, BRIDGES AND STAIRS, AND (B) BOAT RAMPS AND DOCKS, AND PROVIDED FURTHER THAT IN THE CASE OF PRIVATE PROPERTY ONLY, THE FOLLOWING SHALL NOT BE DEEMED TO BE STRUCTURES: (A) CON-TIL EAVED PORTIONS OF BUILDINGS, (B) COLUMNS, OR POST SUPPORTS OF DECKS, AND (C) TERRACES AND PATIOS. IT SHOULD BE NOTED THAT THE CONDITIONS, COVENANTS AND RESTRICTIONS CONTAIN ADDITIONAL RESTRICTIONS ON PROPERTY IMPROVEMENTS.



10:03 AM
 Recorded 2 day of October 1980
 PB No. 36 pages 47
Jubette C. Clorckie Clerk

PLAT OF TAZEWELL'S HUNDRED PHASE I BEING A SUBDIVISION OF PART OF PROPERTY OF BUSCH PROPERTIES INC. JAMES CITY COUNTY, VIRGINIA SCALE 1"=100' DATE: 9 SEPTEMBER, 1980
 LANGLEY & McDONALD ENGINEERS - PLANNERS - SURVEYORS VIRGINIA BEACH - VIRGINIA

