THIS SUBDIVISION OF PROPERTY OF WAREHAM'S POND ASSOC.

JAMES CITY COUNTY, VIRGINIA, AS THE SAME APPEARS ON THIS PLAT
IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE
UNDERSIGNED OWNER.

WAREHAM'S POND ASSOCIATES

CA LAND AND BUILDING, CORPORATION 2000 Dealer Maryland, Menlylmery

PUBLIC IN AND FOR THE CITY AND STATE AFORESAID DO HEREBY CERTIFY THAT
WHOSE NAMES ARE SKINED TO THE FOREGOING WRITING BEARING DATE
ON THE DAY OF HAVE ACKNOWLEDGED THE SAME
BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN INTO MY HANDS THIS 7 DAY OF MAL Kirlen

DONAHOE - SWIFT MANAGEMENT CORPORATION

GENERAL PARTNER

STATE OF Maryland, Minitymery Co. IN AND FOR THE CITY AND STATE AFORESAID DO HEREBY CER-THEY THAT THE STATE SINED TO THE FOREGOING WRITING BEARING DATE ON THE DAY OF HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN INTO MY HANDS THIS 7

LOT NO.	ACREAGE
	عصرعجستعدع.
,107	.091
108	.054
109	.056
110	.063
111	.059
112	.130
1Of	.095
102	.056
103	.054
104	.063
105	.061
106	.119

AREA BREAKDOWN

- AREAS WITHIN PRIVATE ROAD RIGHT- OF- WAY = 0, 434 AC.
- 2. LIMITED COMMON AREAS = 0.370 AC.
- 3. AREA OF LOTS = 0.901 AC.
- 4, COMMON AREA = 0.819 AC.
- 5. TOTAL AREA OF SITE = 2.090 AC.

NQ.	DELTA	RADIUS	LENGTH
1	11007'30"	118,00	22,91
2	09°48'40"	118.00	20.21
3	9°43′12″	118,00	20,02
4	14°18'29"	118,00'	29,47
5	01°17'11"	431.74	9.69'
6	02°27'59"	431.74	18.59
7	02°45'15"	431.74	20.75
8	02°3d'24"	431.74	18.89
9	02° 49' 47"	431,74	21.32
Ю	03°28'45"	431.74	26.22
11	44°57'51'	118.00	92.60
12	15° 19'21"	431.74	115.46

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE & BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS & ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED

GIVEN UNDER MY HAND THIS BO DAY OF APRIL 1980 John 7. Hun Jr. LAND SURVEYOR

CERTIFICATE OF APPROVAL

THIS SUBDIVISION KNOWN AS HARROP'S GLENN SUBDIVI-SION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

POINT "K"

NOTES

1. ALL PRIVATE ROAD RIGHT-OF-WAY IS RESERVED AS EASEMENT FOR WAREHAMS POND ASSOCIATES,

BUSCH PROPERTIES, INC., JAMES CITY SERVICE

AUTHORITY, NEWPORT NEWS DEPARTMENT OF

PUBLIC UTILITIES, AND ARE PART OF COMMON

2. USE OF COMMON AREAS IS RESERVED IN ACCORD-

ANCE WITH DECLARATION OF COVENANTS AND

RESTRICTIONS APPLYING TO HARROPS GLENN,

AREAS AND COMMON AREAS.

COMPANY EASEMENTS,

LATERALS FOR UTILITY SERVICE MAY BE INSTALLED

ACROSS AND MAINTAINED WITHIN LIMITED COMMON

ALL LAND AREA WITHIN HARROPS GLENN, EXCLUD-ING ROAD RIGHT-OF-WAY, BIKE TRAIL EASEMENT

DRAINAGE FACILITIES ACROSS THAT PORTION OF

ANY AND ALL LOTS NOT OCCUPIED BY RESIDEN-

6. BIKE TRAIL EASEMENT IS PART OF COMMON AREA

SEE D.B. 198, PG. 315 FOR C&P TELEPHONE

8. SEE D.B. 201, PG. 209 FOR VEPCO EASEMENTS.

OWNED AND RESERVED BY BUSCH PROPERTIES,

AND LOT AREA, IS LIMITED COMMON AREA.

5. WAREHAMS POND ASSOCIATES RESERVES THE RIGHT TO CONSTRUCT AND MAINTAIN STORM

TIES, INC.

TIAL UNIT.

INC.

AREAS OWNED AND RESERVED BY BUSCH PROPER-

OR REPRESENTATIVE OF GOVERNING BODY

STATE OF VIRGINIA, COUNTY OF JAMES CITY

Deed Book 203

OF JAMES CITY THIS THE DAY OF THE CIRCUIT COURT OF THE COUNTY HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

PLAT BOOK

Page 156

EASEMENT FOR INGRESS, EGRESS, AND UTILITIES— N 14º 36'28<u>"E</u> 30.00 N 30°23'32',W 28.28 OVERALL SITE OF 2.090 Ac. RECORDED IN P.B. 35, PG, 62 GOLF COURSE GALLERY EASEMENT P.B. 35, PG. 62 D.B. 191, PG, 169 SEE PB. 35, PG. 62 FOR TIE TO KINGSMILL ROAD R/W (P.B. 31, PG. 19) N 82º16'26" 5,00 BIKE TRAIL EASEMENT

WAREHAM'S

POND

ROAD

(72¹ R/W)

N 88 36 15" W 207.90



DIETZGEN MELBICH CM S 31 41 21 61 14 81 81 81 81 BI

HARROP'S GLENN-PHASE I BEING A

SUBDIVISION OF PARCEL I

P.B. 35, PG, 62 JAMES CITY COUNTY, VIRGINIA

FOR WAREHAM'S POND ASSOCIATES

SCALE: 1" = 40' DATE: 3/17/80

angley and McDonald

ENGINEERS PLANNERS SURVEYORS VIRGINIA BEACH, VIRGINIA

2 REV. 5/5/80 LOT'S CHANGED TO 100 SERIES D REV. 5/5/80 OWNERS NAME & NOTARY STATEMENT