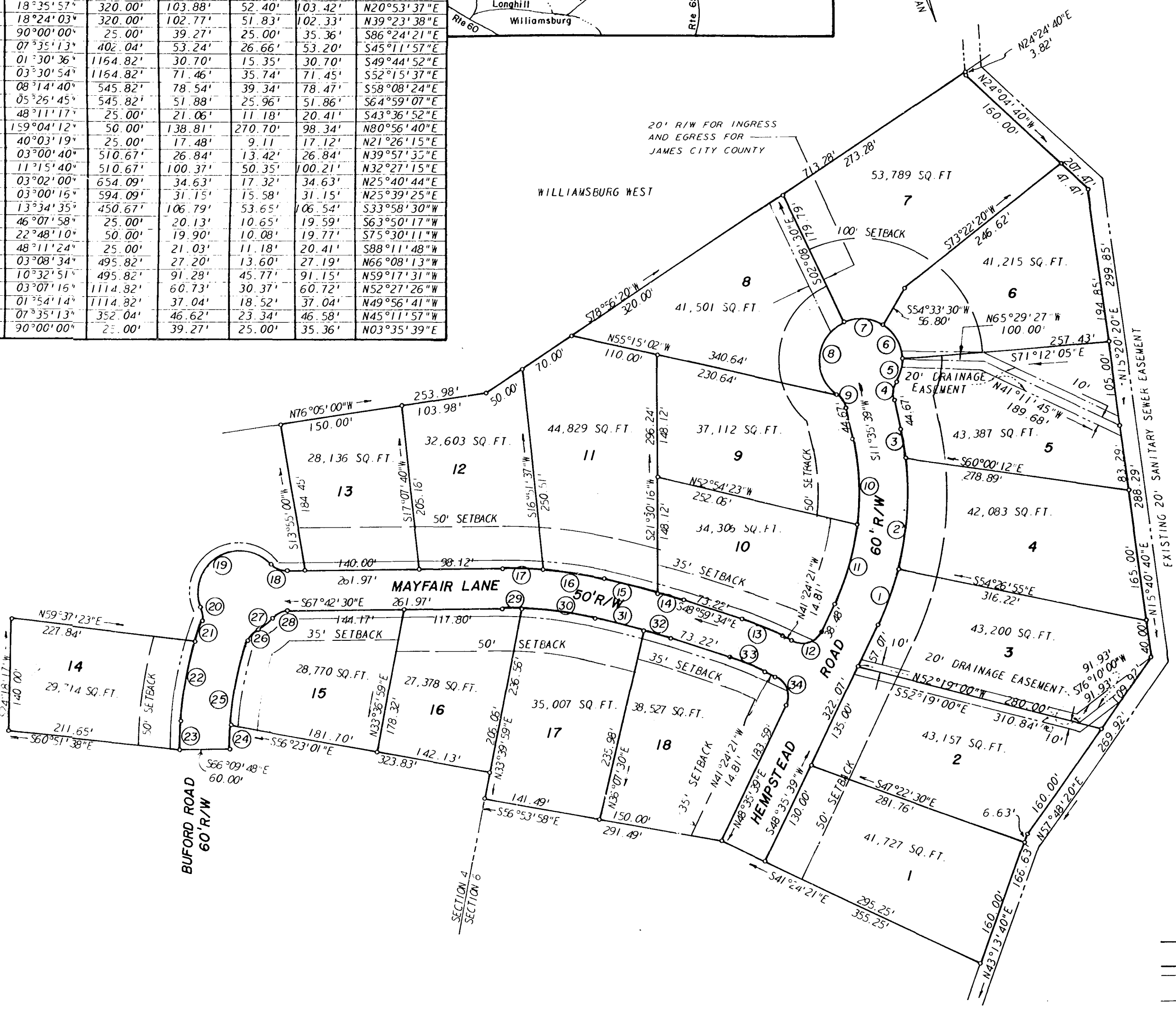
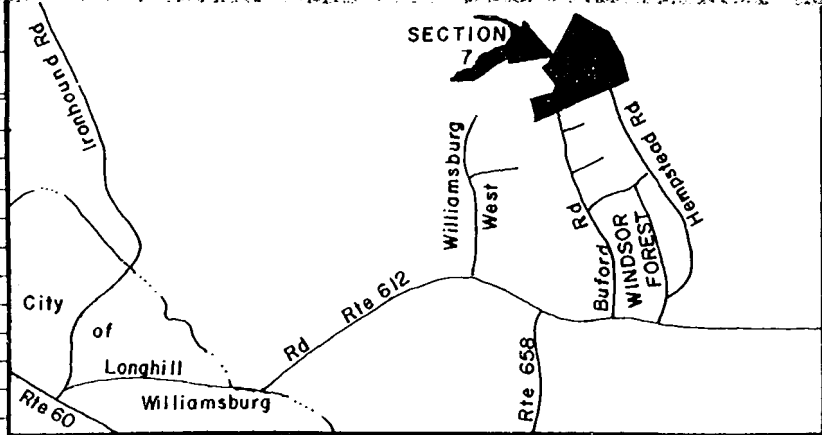


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 Recorded 11/15/79
 By: *James P. Matten, Dep. Clerk*

NO	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHD BRG
1	10°59'47"	380.00'	72.93'	36.58'	72.82'	S43°05'45"W
2	12°36'04"	380.00'	130.00'	65.64'	129.36'	S27°47'48"W
3	06°24'09"	380.00'	42.46'	21.25'	42.44'	S14°47'41"W
4	42°50'02"	25.00'	18.69'	9.81'	18.26'	S33°00'34"W
5	36°00'36"	50.00'	31.43'	16.25'	30.91'	S36°25'23"W
6	53°51'35"	50.00'	47.00'	25.40'	45.29'	S08°30'43"E
7	56°42'00"	50.00'	49.48'	26.98'	47.49'	S63°47'30"E
8	119°05'53"	50.00'	103.93'	85.05'	86.21'	N28°18'34"E
9	42°50'02"	25.00'	18.69'	9.81'	18.26'	N09°49'13"W
10	18°35'57"	320.00'	103.88'	52.40'	103.42'	N20°53'37"E
11	18°24'03"	320.00'	102.77'	51.83'	102.33'	N39°23'38"E
12	90°00'00"	25.00'	39.27'	25.00'	35.36'	S86°24'21"E
13	07°35'13"	402.04'	53.24'	26.66'	53.20'	S45°11'57"E
14	01°30'36"	1164.82'	30.70'	15.35'	30.70'	S49°44'52"E
15	03°30'54"	1164.82'	71.46'	35.74'	71.45'	S52°15'37"E
16	08°14'40"	545.82'	78.54'	39.34'	78.47'	S58°08'24"E
17	05°26'45"	545.82'	51.88'	25.96'	51.86'	S64°59'07"E
18	48°11'17"	25.00'	21.06'	11.18'	20.41'	S43°36'52"E
19	159°04'12"	50.00'	138.81'	270.70'	98.34'	N80°56'40"E
20	40°03'19"	25.00'	17.48'	9.11'	17.12'	N21°26'15"E
21	03°00'40"	510.67'	26.84'	13.42'	26.84'	N39°57'35"E
22	11°15'40"	510.67'	100.37'	50.35'	100.21'	N32°27'15"E
23	03°02'00"	654.09'	34.63'	17.32'	34.63'	N25°40'44"E
24	03°00'15"	594.09'	31.15'	15.58'	31.15'	N25°39'25"E
25	13°34'35"	450.67'	106.79'	53.65'	106.54'	S33°58'30"W
26	46°07'58"	25.00'	20.13'	10.65'	19.59'	S63°50'17"W
27	22°48'10"	50.00'	19.90'	10.08'	19.77'	S75°30'11"W
28	48°11'24"	25.00'	21.03'	11.18'	20.41'	S88°11'48"W
29	03°08'34"	495.82'	27.20'	13.60'	27.19'	N66°08'13"W
30	10°32'51"	495.82'	91.29'	45.77'	91.15'	N59°17'31"W
31	03°07'16"	1114.82'	60.73'	30.37'	60.72'	N52°27'26"W
32	01°54'14"	1114.82'	37.04'	18.52'	37.04'	N49°56'41"W
33	07°35'13"	352.04'	46.62'	23.34'	46.58'	N45°11'57"W
34	90°00'00"	25.00'	39.27'	25.00'	35.36'	N03°35'39"E



SUBDIVISION CERTIFICATE:
 THIS SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.
H. G. Kirtley
 W. G. KIRTLEY, PRESIDENT, HERITAGE DEVELOPMENT COMPANY

STATE OF VIRGINIA, COUNTY OF JAMES CITY, VIRGINIA: I, *James P. Matten*, NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AFORESAID.
 GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF July, 1978.
 MY COMMISSION EXPIRES 5-4-79

SOURCE OF TITLE:
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ROBERT S. HORNSBY TO HERITAGE DEVELOPMENT COMPANY AND RECORDED IN THE CIRCUIT COURT OF JAMES CITY COUNTY, IN DEED BOOK PAGE

CERTIFICATE OF APPROVAL:
 THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

James P. Matten 10-4-78
 AGENT OF GOVERNING BODY DATE
J. J. Hall 7-5-78
 HIGHWAY DEPARTMENT DATE
E. Bayle 7-6-78
 HEALTH DEPARTMENT DATE

STATE OF VIRGINIA, COUNTY OF JAMES CITY: IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.
 TESTE: *James P. Matten*
 DATE: 10-4-78
 PLAT BOOK 35 PAGE 44 DB 188 pg. 635

SURVEYOR'S CERTIFICATE:
 TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS FOR RE-RECORDATION IN JAMES CITY, VIRGINIA, HAVE BEEN COMPLIED WITH.
B. S. Littlepage, C.E.S.

—○— DENOTES LOT LINE
 —F— DENOTES 10' DRAINAGE AND UTILITY EASEMENT, UNLESS OTHERWISE NOTED.
 - - - DENOTES 50' SETBACK UNLESS OTHERWISE NOTED.

WINDSOR FOREST SECTION 7 LYING IN JAMES CITY COUNTY, VIRGINIA



3/23/78
 1"=100'
 1933