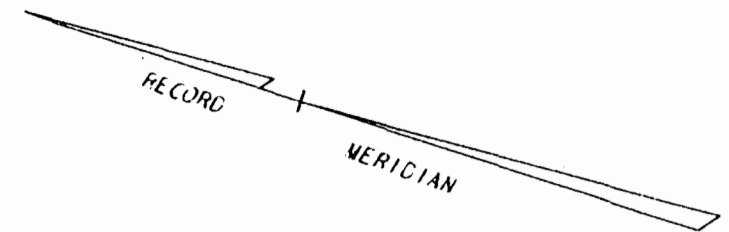


VICINITY MAP



SUBDIVISION CERTIFICATE
THIS SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER

NATHAN JACK NIXON, SR. *Nathan Jack Nixon*
BETTY MAE NIXON *Betty Mae Nixon*

NOTARIZATION
STATE OF VIRGINIA
CITY/COUNTY OF
TO WIT I, *[Signature]*, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND AND SEAL THIS *19* DAY OF *SEP* 19*78*
MY COMMISSION EXPIRES *1981*

SOURCE OF TITLE:
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO NATHAN JACK NIXON, SR. AND BETTY MAE NIXON BY DEED DATED AUGUST 1, 1966 AND RECORDED IN DEED BOOK 108, PAGE 62, IN THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA.

CERTIFICATE OF APPROVAL:
THIS SUBDIVISION AS SHOWN ON THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY *Henry H. Steg* DATE *9-7-78*
HEALTH DEPARTMENT *James B. [Signature]* DATE *9-1-78*
HIGHWAY DEPARTMENT *J. W. [Signature]* DATE

STATE OF VIRGINIA, COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS

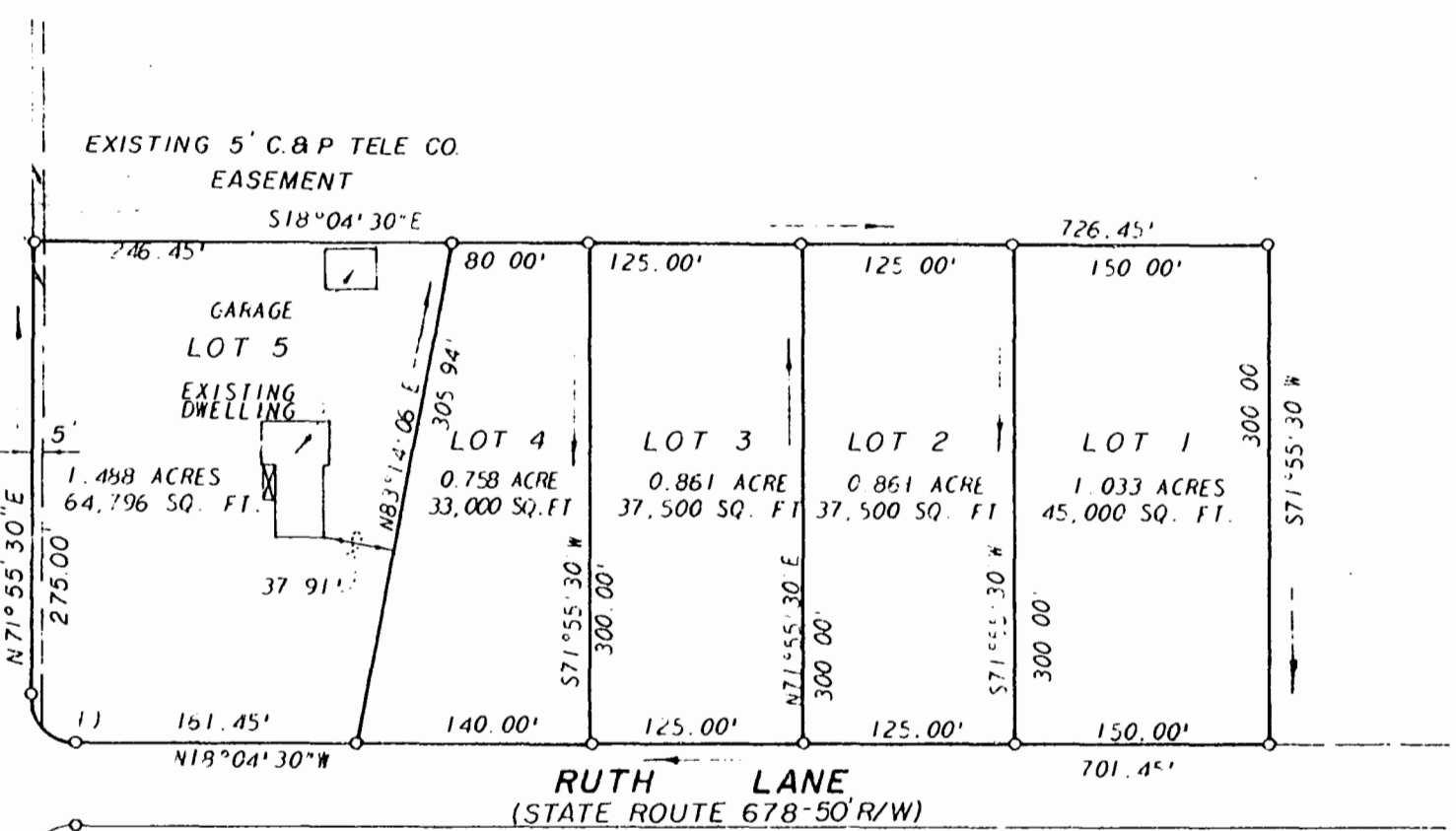
TESTE
DATE
PLAT BOOK PAGE

SURVEYOR'S CERTIFICATE:
TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS FOR RECORATION IN JAMES CITY COUNTY, VIRGINIA, HAVE BEEN COMPLIED WITH

B. D. Littlepage
B. D. LITTLEPAGE, C.L.S.



Recorded *29th* day of *Sept*, 19*78*
in
D. B. No. *188*, pages *503*
Julius C. [Signature] Clerk



CURVE DATA
(1)
Δ - 90°00'00"
R - 2' 00"
L - 39 27'
C - 35 36'
CB - N26°00'30"E



LITTLETOWN SUBDIVISION
BERKELEY DISTRICT

architects and engineers, inc.
architects engineers surveyors and planners
williamsburg, virginia



proj	J O 3222
date	7-21-78
scale	1"=100'
dwg no.	1
drwn.	EM
ckd.	B.D.L.