



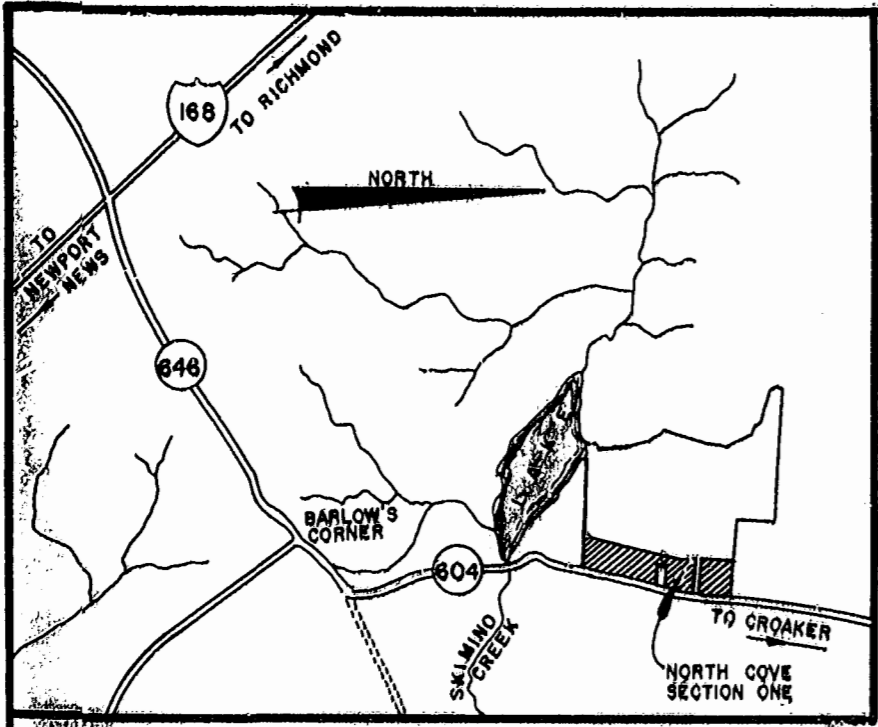
NORTH COVE

SECTION ONE

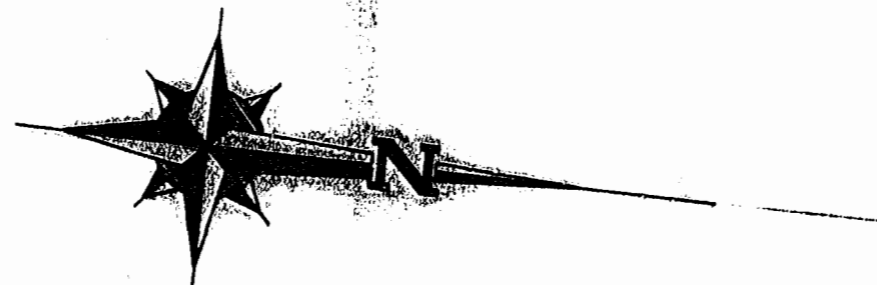
JAMES CITY COUNTY, VA.

SCALE: 1" = 100' DATE: 20 DECEMBER 1976

E. J. KELLER, Inc.
LAND SURVEYOR
NEWPORT NEWS, VA.



VICINITY MAP
SCALE: 1" = 2000'



I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VA. REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

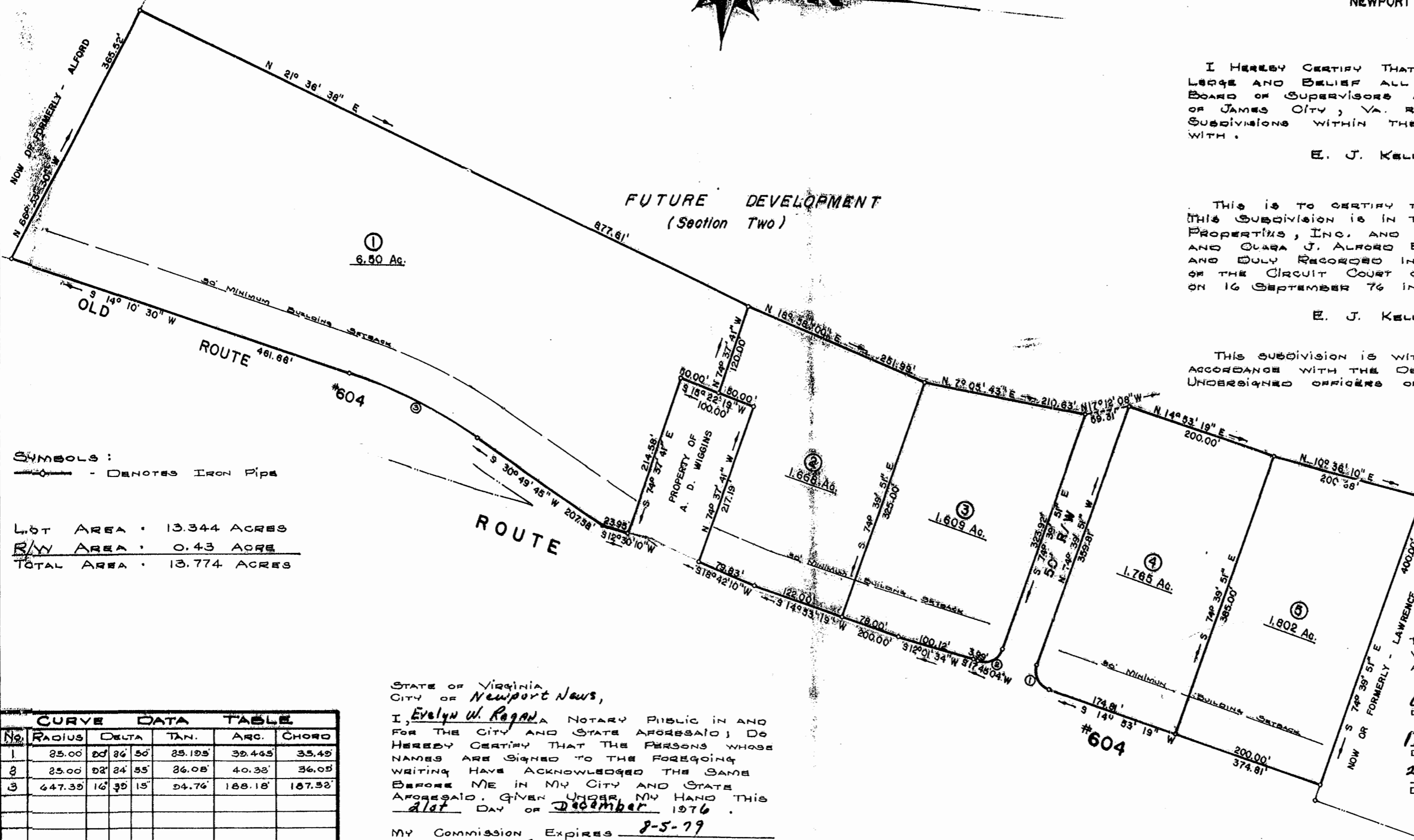
E. J. KELLER *Edward J. Keller*
LAND SURVEYOR

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF H. W. MOORE PROPERTIES, INC. AND WAS ACQUIRED FROM H. B. ALFORD AND OLGA J. ALFORD BY DEED DATED 30 JULY 76 AND DULY RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VA. ON 16 SEPTEMBER 76 IN DEED BOOK #171, PAGE #93.

E. J. KELLER *Edward J. Keller*
LAND SURVEYOR

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OFFICERS OF H. W. MOORE PROPERTIES, INC.

Howard W. Moore PRESIDENT
Mayer A. Sarraf SECRETARY



SYMBOLS:
— DENOTES IRON PIPE

LOT AREA: 13.344 ACRES
R/W AREA: 0.43 ACRE
TOTAL AREA: 13.774 ACRES

| CURVE DATA TABLE | | | | | |
|------------------|--------|-------------|---------|---------|---------|
| No. | RADIUS | DELTA | TAN. | ARC | CHORD |
| 1 | 25.00 | 20° 36' 50" | 25.195' | 39.445' | 35.45' |
| 2 | 25.00 | 02° 24' 55" | 26.08' | 40.35' | 36.05' |
| 3 | 447.35 | 16° 35' 15" | 54.76' | 188.18' | 187.52' |
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STATE OF VIRGINIA
CITY OF Newport News,
I, *Evelyn W. Regan* A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID, GIVEN UNDER MY HAND THIS 21st DAY OF December 1976.

MY COMMISSION EXPIRES 8-5-79

Evelyn W. Regan

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

1-25-77 *R.D. Munn* HIGHWAY ENGINEER
DATE
1-20-77 *Edward Keller* HEALTH OFFICER
DATE
2/1/77 *William F. Brown* AGENT OR REPRESENTATIVE OF GOVERNING BODY

Recorded 3rd day of Feb 1977

Book No. 84 pages 30
J. Keller Clerk

