

# GENEVA MAY PETTITT, EST.

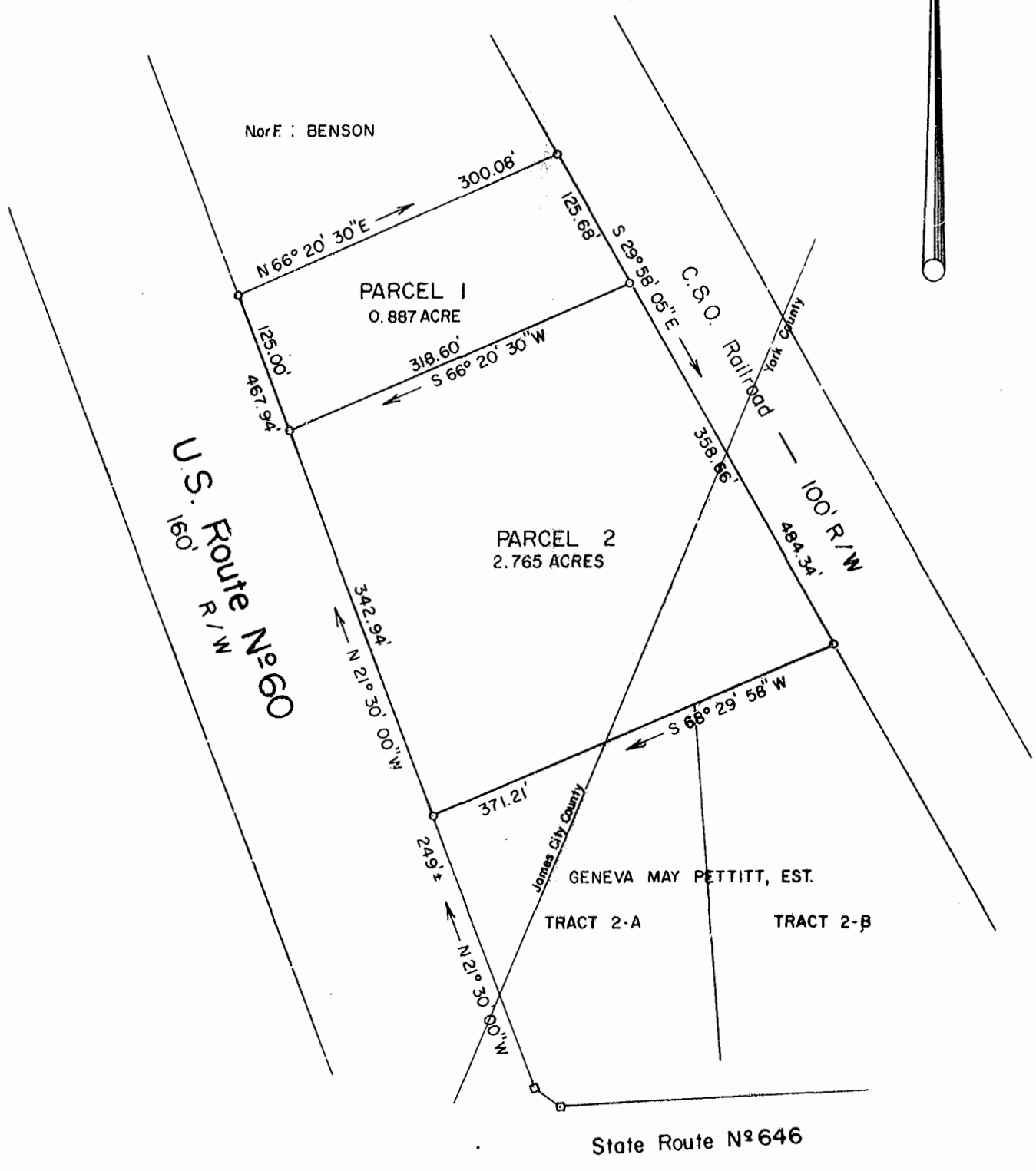
SUBDIVISION OF TRACT 3  
BERKELEY MAGISTERIAL DISTRICT  
JAMES CITY COUNTY, VIRGINIA

SCALE: 1"=100' DATE: 4 FEBRUARY, 1976

**E.E. PAINE, INC.**  
ENGINEERING - PLANNING - SURVEYING  
NEWPORT NEWS, VIRGINIA

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

*Leonard Gordon* LEONARD GORDON  
*Jerome Gordon* JEROME GORDON  
*Julian Gordon* JULIAN GORDON  
*Bernard L. Lipman* BERNARD L. LIPMAN



**AREAS**  
PARCEL 1 — 0.887 Ac.  
PARCEL 2 — 2.765 Ac.  
TOTAL — 3.652 Ac.

**LEGEND**  
INDICATES IRON PIPE ————○———  
INDICATES CONC. MONUMENT ————□———



I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.  
GIVEN UNDER MY HAND THIS 4 DAY OF February, 1976  
*E. E. Paine*  
E. E. PAINE P.E.

TITLE TO THE PROPERTY SHOWN HEREON IS VESTED IN LEONARD GORDON, JEROME GORDON, JULIAN GORDON, AND BERNARD L. LIPMAN BY DEED FROM POWHATAN LAND CORPORATION DATED JULY 2, '971, AND RECORDED IN DEED BOOK 132 AT PAGE 35 IN THE CLERK'S OFFICE, JAMES CITY COUNTY, VIRGINIA.  
*E. E. Paine*  
E. E. PAINE P.E.

STATE OF VIRGINIA  
City OF Newport News  
I, Shelle M. Simmon  
A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FORGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY City AND STATE AFORESAID.  
GIVEN UNDER MY HAND THIS 6 DAY OF February, 1976  
*Shelle M. Simmon*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 2 July 1978

STATE OF VIRGINIA  
COUNTY OF JAMES CITY  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY AND STATE AFORESAID THE 20th DAY OF February, 1976, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.  
TESTE *Juliana C. Clark*, CLERK  
PLAT BOOK 33, PAGE(S) 45

THIS SUBDIVISION KNOWN AS SUBDIVISION OF TRACT 3 GENEVA MAY PETTITT, EST. IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.  
*R. O. ...* 2-17-76 DATE  
HIGHWAY ENGINEER  
*E. B. ...* 2-18-76 DATE  
HEALTH OFFICER  
*W. A. ...* 2-18-76 DATE  
AGENT OF GOVERNING BODY