Recorded 3/6/74 DB 150 Page 580

DEERWOOD HILLS

SECTION ONE POWHATAN MAGISTERIAL DISTRICT JAMES CITY COUNTY, VIRGINIA

E.E. PAINE, INC. ENGINEERING & SURVEYING Newport News, Virginia SCALE: 1"= 100" DATE: 4 JANUARY 1974

SHEET 1 of 2

THIS SUBDIVISION IS WITH THE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

COMMONWEALTH CORP

HARRY H. WASON, PRESIDENT

FAY S. DOOME, SECRETARY

LAND

DATA TABLE ARC TANGENT CHORD CH. BEARING CURVE RADIUS No. DELTA 289.34 NO8°05'22"W 50°21'56" 34000 298.88 159.87 N08°05'22" W ·50°21'56 325.00 285.69 152.81 40.00 519°51'50"W 106° 16'20 25.00 46 37 3334 73° 43' 40' 30.00 N7008 10" W 25.00 32.17 132.78 N 36°00'00"W 395.00 132.83 66.47 050 27' 20 131.35 N 36°00' 00"W 05°27'20 1380.00 65.75 131.40 246.63 N31º04'00'W 15019'20" 925.00 247.37 124.43 250 63 15 019 20" 940.00 251.38 126.44 N31° 04' 00"W 264.05 N 03°10' 50" E 273.77 53010-20 295.00 147.64 277.48 NO3º 10' 50"E 14 53010 20" 310.00 287.69 155.14 108 64 N 39° 05'55" E 18°39' 50' 335.00 109.12 55 05

THIS SUBDIVISION KNOWN AS

DEERWOOD HILLS

350.00

NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEGED THE SAME BEFORE ME IN MY AND STATE AFORESAID. TITLE TO THE PROPERTY SHOWN HEREON IS VESTED IN COMMONWEALTH LAND GIVEN UNDER MY HAND THIS 27 TH BY DEED FROM JOSEPH D. BROWN II & KATHRYN E. BROWN IN DEED BOOK 144 PAGE 208 IN THE CLERK'S OFFICE, JAMES CITY COUNTY, VIRGINIA. DAY OF FEBRUARY NOTARY PUBLIC TJAMES K. ALVIS, JR. CLS 1025

3.71 Ac.

- N23° 24 20"W

SAMES CITY COUNTY

STATE

SOI°59' 20'W

2.57 Ac

VICINITY MAP

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENT OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

DAY OF January

JAMES K. ALVIS, JR.

05 01° 13' 00"W -- 517° 32

STATE OF VIRGINIA COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY ABOVE MENTIONED THE TO THE DAY OF MARCH 19734. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

LOT AREA = 28.14 Ac. DEDICATED AREA = 1.15 Ac.

TOTAL AREA = 29.29Ac.

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IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD. R.D. Merett HIGHWAY ENGINEER

113.51

N 39° 05'55"E

(aucess of a second and a second a second and a second an

317°00'00"E 800.00

1.23 Ac.

£50.00°

6 1.46 Ac.

MY COMMISSION EXPIRES 12 72

OTHER PROPERTY OF CORP.

OTHER PROPERTY LAND
COMMONWEALTH DEVELOPMENT)

(FOR FUTURE DEVELOPMENT)

5

4

2.17 Ac.

LEGEND

IRON PIPE

CONC. MON.

LOT NUMBERS

& UTILITIES

CURVE NUMBERS

EASEMENTS FOR DRAINAGE

BUILDING SETBACK LINE (35')

1.90 Ac