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Recorded September 15, 1967.

# KINGSPOINT
## SECTION 4

KINGSPOINT CORPORATION, OWNER AND SUBDIVIDER
LOCATED IN JAMESTOWN MAGISTERIAL DISTRICT,
JAMES CITY COUNTY, VIRGINIA
R.M. MACKINTOSH, CERTIFIED LAND SURVEYOR
SCALE 1"=100' 31st JULY, 1967

TOTAL AREA OF LOTS = 49.1607 ACRES
TOTAL AREA OF STREETS = 3.6280 ACRES
TOTAL = 52.7887 ACRES

KINGSPOINT SECTION 4
COLONIAL PARKWAY
Williamsburg City Limits
Kingspoint Section 3
Kingspoint Section 2
Kingspoint Future Development
COVE ROAD 50 RW
KINGSPOINT DRIVE 50 RW
ACACIA CT. 50 RW
Centerline Stream
Mean Low Waterline, College Creek
2' above mean low water
S & dredged channel
lime pipe

SCALE: MILES 0 0.5 1 1.5 2

VICINITY MAP

| NO. | DELTA | RAD | TAN | ARC | CH'D | CHORD BRG |
|---|---|---|---|---|---|---|
| CURVE DATA | | | | | | |
| 1 | 23°57'15" | 370.14 | 78.98 | 154.82 | 153.70 | S 85°59'37" W |
| 2 | 24°22'40" | " | 79.95 | 157.48 | 156.31 | S 35°59'40" W |
| 3 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | N 07°59'20" W |
| 4 | 47°30'30" | 292.54 | 131.97 | 242.56 | 235.62 | N 32°03'30" W |
| 5 | 25°35'30" | " | 66.84 | 133.95 | 132.61 | N 77°45'05" W |
| 6 | 12°50'20" | 325.71 | 36.59 | 72.99 | 72.85 | N 82°39'35" W |
| 7 | 76°50'20" | 324.56 | 259.71 | 435.00 | 403.77 | N 77°25'00" W |
| 8 | 89°59'30" | 265.54 | 244.50 | 417.00 | 375.71 | S 35°47'10" W |
| 9 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 10 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 11 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 12 | 90°00'00" | 50.00 | 50.00 | 78.54 | 70.71 | S 32°27'00" E |
| 13 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 14 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 15 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 16 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 17 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 18 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 19 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 20 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 21 | 90°00'00" | 50.00 | 50.00 | 78.54 | 70.71 | S 32°27'00" E |
| 22 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 23 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 24 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 25 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 26 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 27 | 90°00'00" | 50.00 | 50.00 | 78.54 | 70.71 | S 32°27'00" E |
| 28 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 29 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 30 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 31 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 32 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 33 | 90°00'00" | 50.00 | 50.00 | 78.54 | 70.71 | S 32°27'00" E |
| 34 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 35 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 36 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 37 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 38 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 39 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 40 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 41 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 42 | 90°00'00" | 50.00 | 50.00 | 78.54 | 70.71 | S 32°27'00" E |
| 43 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 44 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |
| 45 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S 32°27'00" E |
| 46 | 47°44'55" | 25.00 | 11.18 | 20.83 | 20.23 | S 36°53'35" W |
| 47 | 42°15'05" | " | 9.64 | 18.44 | 18.02 | S 66°53'35" W |

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 10th DAY OF August 1967.

R.M. Mackintosh

R.M. MACKINTOSH, CERTIFIED LAND SURVEYOR.

STATE OF VIRGINIA, CITY OF WILLIAMSBURG

I MARY INMAN, A NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 15th DAY OF SEPT 1967

MY COMMISSION EXPIRES AUGUST 29, 1971

Mary Inman

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS. KINGSPOINT CORPORATION

BY James M. Million PRES.

Sidney J. Baker SECT.

SOURCE OF TITLE: DEED BOOK 113 PAGE 31

STATE OF VIRGINIA, COUNTY OF JAMES CITY:
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 15th DAY OF SEPT. 1967, THIS MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS

TESTE: _____ CLERK

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E.E. PAINE,
Consulting Engineer
Newport News, Virginia

drawn by m.h.f., III

## LEGEND

- IRON PIPE AT ALL LOT CORNERS ON STRAIGHT LINE SHOWN THUS; ⊥
- IRON PIPE @ ANGLE POINTS OR POINTS OF LOT LINE-CURVE INTERSECTIONS SHOWN THUS; —⟋, ⊥
- CONCRETE MONUMENT SHOWN THUS; —■
- CURVE NUMBER SHOWN THUS; ③
- LOT NUMBER SHOWN THUS; ③
- EASEMENTS FOR DRAINAGE AND/OR UTILITIES SHOWN THUS; 10', 5', 25', 15'
- MAXIMUM HIGH WATER LEVEL SHOWN THUS;

THIS SUBDIVISION KNOW AS KINGSPOINT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

W.C. Jeffrey HIGHWAY ENGINEER R.U.M. — 9-8-67 DATE

H.L. Bandy, M.D. HEALTH OFFICER — 8-30-67 DATE

Garland S. Bradley AGENT OF GOVERNING BODY — 9-8-67 DATE