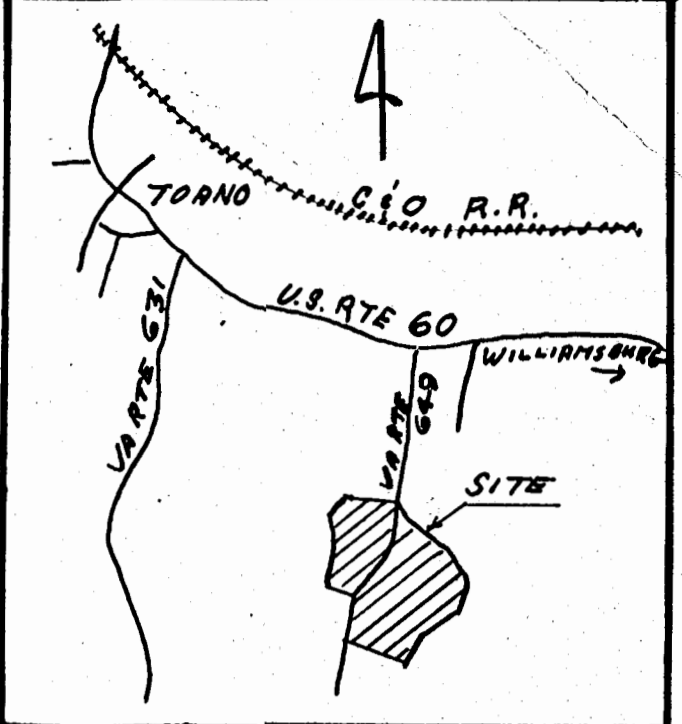


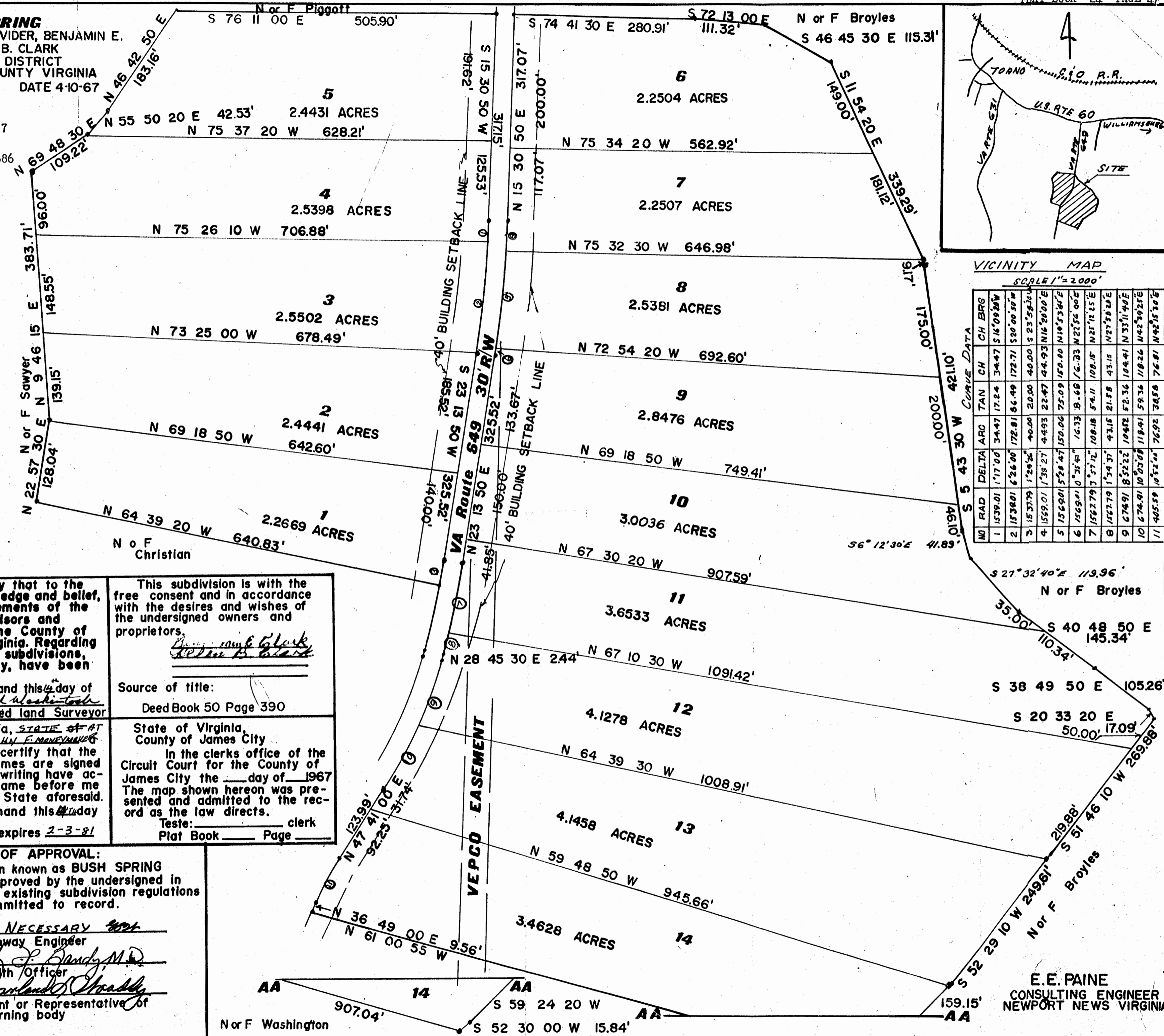
BUSH SPRING
 OWNER & SUBDIVIDER, BENJAMIN E.
 & HELEN B. CLARK
 POWHATAN DISTRICT
 JAMES CITY COUNTY VIRGINIA
 SCALE 1"=100' DATE 4-10-67

Recorded 5/8/67
 See
 D B 110 Page 686



VICINITY MAP
 SCALE 1"=2000'

NO	RAD	DELTA	ARC	TAN	CH	CH BRG
1	1539.01	1°17'00"	34.47	17.24	34.47	S 16°09'20"W
2	1538.01	6°26'00"	172.81	86.49	172.71	S 20°00'50"W
3	1537.79	1°29'26"	40.06	20.00	40.00	S 23°53'16"E
4	1569.01	1°38'27"	4.493	22.47	44.93	N 16°20'00"E
5	1569.01	5°28'47"	150.06	75.09	150.00	N 10°53'04"E
6	1569.01	0°35'47"	16.33	8.66	16.33	N 22°56'00"E
7	1562.79	3°37'12"	108.18	54.11	108.15	N 25°12'25"E
8	1562.79	1°34'37"	43.15	21.58	43.15	N 27°50'20"E
9	674.91	8°32'22"	104.52	52.36	104.41	N 33°11'40"E
10	674.91	10°03'08"	118.41	59.36	118.26	N 42°39'25"E
11	405.59	10°52'00"	76.92	38.58	76.81	N 42°15'30"E



I hereby certify that to the best of my knowledge and belief, all of the requirements of the board of supervisors and ordinances of the County of James City, Virginia. Regarding the platting of subdivisions, within the county, have been complied with.
 Given under my hand this 4th day of April 1967
Richard W. Washburn
 Certified Land Surveyor

This subdivision is with the free consent and in accordance with the desires and wishes of the undersigned owners and proprietors.
Benjamin E. Clark
Helen B. Clark
 Source of title:
 Deed Book 50 Page 390

State of Virginia, STATE OF AT LARGE, I, JOHN F. MANNING, Notary Public, do certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in my City and State aforesaid.
 Given under my hand this 4th day of April 1967
 My commission expires 2-3-81

State of Virginia, County of James City
 In the clerks office of the Circuit Court for the County of James City the ___ day of ___ 1967
 The map shown hereon was presented and admitted to the record as the law directs.
 Teste: _____ clerk
 Plat Book _____ Page _____

CERTIFICATE OF APPROVAL:
 This subdivision known as BUSH SPRING subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be committed to record.

Not NECESSARY
 Date 5/4/67 Highway Engineer
 Date 5/4/67 Health Officer
 Date 5/4/67 Agent or Representative of Governing body

AA 14 AA
 N or F Washington 907.04'
 S 59 24 20 W
 S 52 30 00 W 15.84'
 S 52 29 10 W 249.61'
 S 51 46 10 W 269.88'
 N or F Broyles
 S 20 33 20 E 50.00'
 S 38 49 50 E 10526'
 S 40 48 50 E 145.34'
 S 27°32'40"E 119.96'
 N or F Broyles
 S 43 30 W 421.10'
 S 5 43 30 W 20000'
 S 56°12'30"E 41.89'
 S 11 54 20 E 14900'
 S 11 54 20 E 33929'
 S 46 45 30 E 115.31'
 S 74 41 30 E 280.91'
 S 72 13 00 E 111.32'
 N or F Broyles
 S 76 11 00 E 505.90'
 N or F Piggott

E. E. PAINE
 CONSULTING ENGINEER
 NEWPORT NEWS VIRGINIA