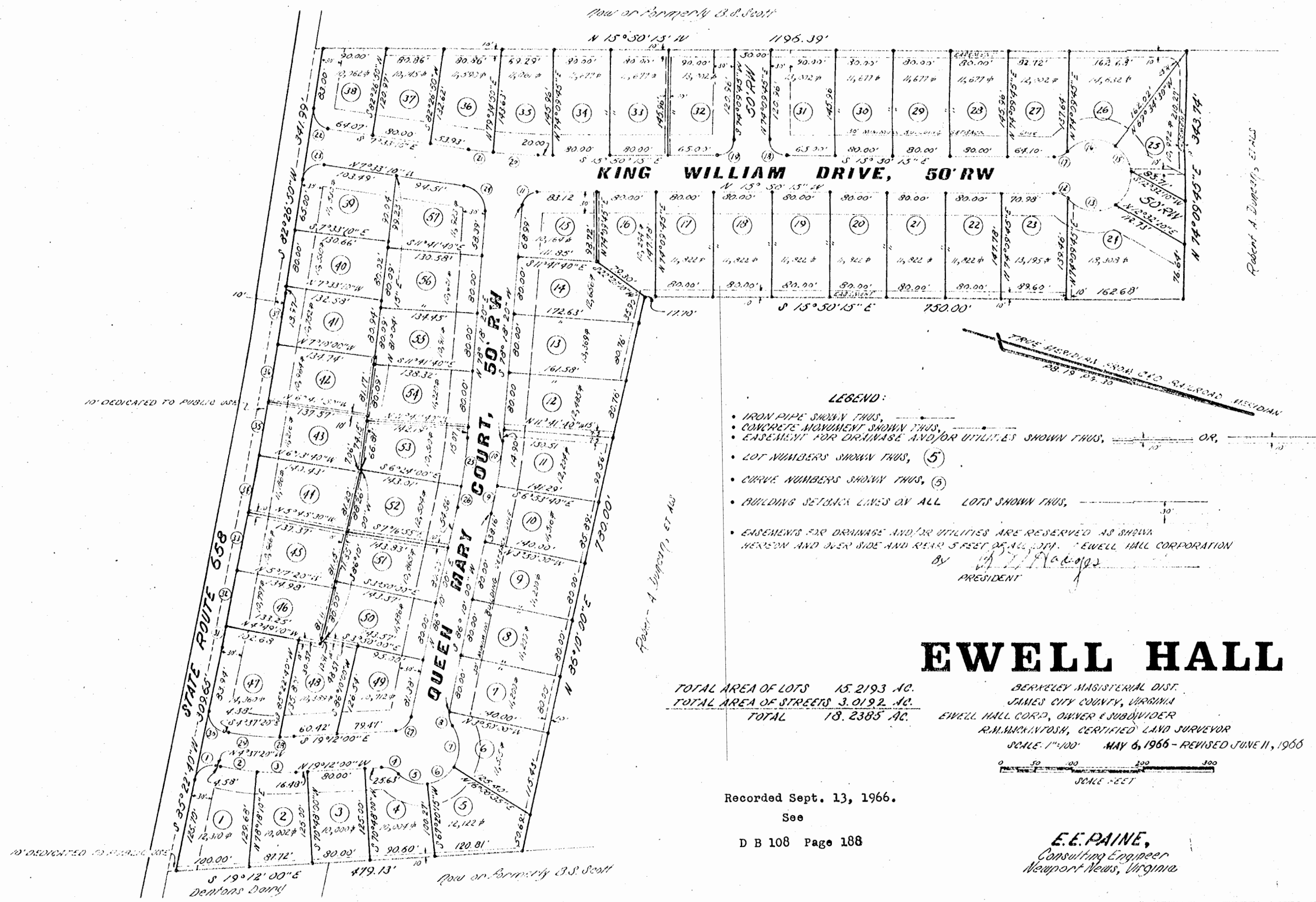


CURVE DATA

| NO | DELTA | RADIUS | TANGENT | ARC | CHORD | CH. BRG. |
|----|-----------|----------|---------|-------|-------|-------------|
| 1 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.35 | N49°31'25"W |
| 2 | 1°04'30" | 41.59 | 25.71 | 51.36 | 51.33 | N49°04'53"W |
| 3 | 1°30'10" | 41.59 | 27.27 | 54.46 | 54.42 | N45°26'30"W |
| 4 | 48°11'20" | 25.00 | 11.18 | 21.03 | 20.41 | N39°21'00"E |
| 5 | 51°39'40" | 50.00 | 24.20 | 45.04 | 43.57 | N30°13'55"E |
| 6 | 8°19'40" | 50.00 | 24.22 | 44.79 | 43.31 | N48°20'00"W |
| 7 | 68°02'40" | 50.00 | 33.75 | 59.38 | 55.95 | S72°00'00"W |
| 8 | 48°11'20" | 25.00 | 11.18 | 21.03 | 20.41 | S62°01'40"W |
| 9 | 1°04'30" | 752.71 | 20.11 | 40.21 | 40.21 | S84°38'10"W |
| 10 | 4°48'00" | 752.71 | 31.55 | 62.06 | 63.05 | S80°41'00"W |
| 11 | 95°51'30" | 23.32 | 21.98 | 35.25 | 32.04 | N58°46'00"W |
| 12 | 48°11'20" | 25.00 | 11.18 | 21.03 | 20.41 | N8°13'30"E |
| 13 | 79°49'20" | 50.00 | 41.82 | 69.66 | 64.16 | N77°33'00"W |
| 14 | 52°01'10" | 50.00 | 24.45 | 45.43 | 41.93 | S46°28'30"W |
| 15 | 84°39'20" | 50.00 | 45.28 | 73.59 | 67.22 | S2°48'20"E |
| 16 | 48°11'20" | 25.00 | 11.18 | 21.03 | 20.41 | S39°57'00"E |
| 17 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S29°09'45"W |
| 18 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S60°50'15"E |
| 19 | 5°25'10" | 665.26 | 31.49 | 62.93 | 62.91 | S13°07'40"E |
| 20 | 2°52'00" | 665.26 | 16.65 | 33.28 | 33.28 | S8°39'20"E |
| 21 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S37°27'55"W |
| 22 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | N52°23'15"W |
| 23 | 85°51'30" | 33.98 | 31.61 | 50.92 | 46.29 | N35°22'15"E |
| 24 | 5°21'40" | 702.71 | 32.49 | 64.93 | 64.93 | N80°51'10"W |
| 25 | 6°32'50" | 702.71 | 15.73 | 31.46 | 31.46 | N84°51'15"E |
| 26 | 34°38'00" | 25.00 | 19.06 | 32.56 | 30.30 | S56°30'30"E |
| 27 | 3°04'00" | 365.91 | 2.79 | 5.58 | 19.59 | S17°40'00"E |
| 28 | 2°30'40" | 365.91 | 36.88 | 73.52 | 73.39 | S10°22'40"E |
| 29 | 90°00'00" | 25.00 | 25.00 | 39.27 | 35.36 | S40°22'30"W |
| 30 | 0°12'00" | 9,713.15 | 16.93 | 33.86 | 33.86 | S25°26'10"W |
| 31 | 0°28'10" | 9,713.15 | 40.00 | 80.00 | 80.00 | S8°56'45"W |
| 32 | 0°28'10" | 9,713.15 | 40.00 | 80.00 | 80.00 | S84°28'35"W |
| 33 | 0°28'10" | 9,713.15 | 40.00 | 80.00 | 80.00 | S81°00'45"W |
| 34 | 0°28'10" | 9,713.15 | 40.00 | 80.00 | 80.00 | S83°12'15"W |
| 35 | 0°28'10" | 9,713.15 | 40.00 | 80.00 | 80.00 | S83°04'05"W |
| 36 | 0°28'10" | 9,713.15 | 40.00 | 80.00 | 80.00 | S82°38'25"W |



LEGEND:

- IRON PIPE SHOWN THUS, ————
- CONCRETE MOVEMENT SHOWN THUS, ————
- EASEMENT FOR DRAINAGE AND/OR UTILITIES SHOWN THUS, ———— OR, ————
- LOT NUMBERS SHOWN THUS, (5)
- CURVE NUMBERS SHOWN THUS, (5)
- BUILDING SETBACK LINES OF ALL LOTS SHOWN THUS, ————
- EASEMENTS FOR DRAINAGE AND/OR UTILITIES ARE RESERVED AS SHOWN HEREON AND OVER SIDE AND REAR 5 FEET OF ALL LOTS. EWELL HALL CORPORATION

By *[Signature]*
PRESIDENT

TOTAL AREA OF LOTS 15,2193 AC.
TOTAL AREA OF STREETS 3,0192 AC.
TOTAL 18,2385 AC.

EWELL HALL

BERKELEY MAGISTERIAL DIST.
JAMES CITY COUNTY, VIRGINIA
EWELL HALL CORP., OWNER & SUBDIVIDER
R.M. MCKINTOSH, CERTIFIED LAND SURVEYOR
SCALE: 1"=100' MAY 6, 1966 - REVISED JUNE 11, 1966

Recorded Sept. 13, 1966.
See
D B 108 Page 188

E.E. PAINE,
Consulting Engineer
Newport News, Virginia

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

GIVEN UNDER MY HAND THIS 10th DAY OF June, 1966

[Signature]
R.M. MCKINTOSH, CERT. LAND SURVEYOR

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS AND PROPRIETORS,

TITLE TO THE LAND SHOWN HEREON IS RESTED IN EWELL HALL CORPORATION BY DEED DATED JUNE 11th 1965 FROM ROBERT A. DUNCAN ET UX, ET AL. AS RECORDED IN DEED BOOK _____ PAGE _____ IN THE CIRCUIT COURT OF JAMES CITY CO., VIRGINIA

EWELL HALL CORPORATION
BY *[Signature]*
PRESIDENT

BY *[Signature]*
SECRETARY

STATE OF VIRGINIA, County of York

I, Judith A. Smith, a NOTARY PUBLIC, DO CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 14th DAY OF August, 1966

MY COMMISSION EXPIRES January 2, 1968

[Signature]
Judith A. Smith

STATE OF VIRGINIA,
COUNTY OF JAMES CITY:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 13th DAY OF Sept, 1966 THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE *[Signature]*, CLERK
PLAT BOOK 24 PAGE 10.

CERTIFICATE OF APPROVAL:

THIS SUBDIVISION KNOWN AS "EWELL HALL" IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE COMMITTED TO RECORD.

8-15-66 *[Signature]* HIGHWAY ENGINEER
DATE

8-15-66 *[Signature]* M.D. HEALTH OFFICER
DATE

8-15-66 *[Signature]* AGENT OF GOVERNING BODY
DATE