

OWNER'S CONSENT:
 THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER'S.

SIGNED: *[Signature]*
 SIGNED:
 SIGNED:
 SIGNED:

JOLLY POND ROAD RTE. 633

VICINITY MAP
 1" = 1000'

CERTIFICATE OF NOTARIZATION:

COMMONWEALTH OF VIRGINIA, *James City* County, *Linda S. Hutton* A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THIS CITY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS *31* DAY OF *July*, 1998.

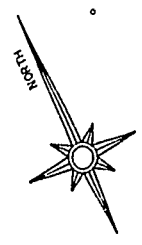
SIGNED: *Linda S. Hutton*
 SIGNED

MY COMMISSION EXPIRES *1/31/99*

CERTIFICATE OF APPROVAL:

THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE ADMITTED TO RECORD.

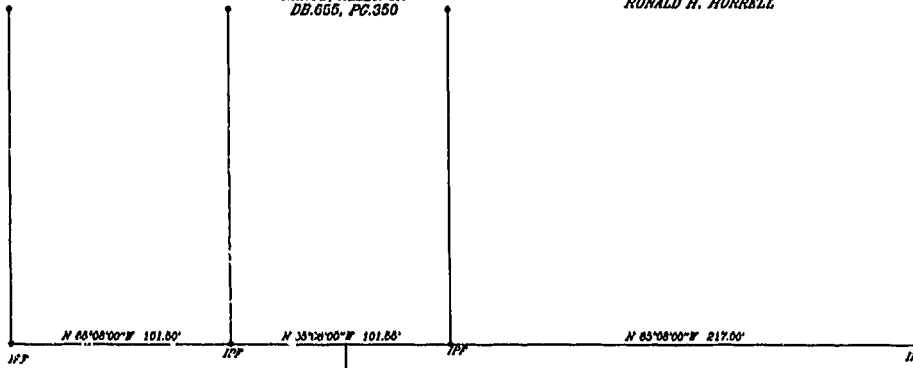
AGENT OF GOVERNING BODY:
 SIGNED: *[Signature]* 9/1/98
 HEALTH OFFICER:
 SIGNED: *David B. Filler, Parcel "A"*
 HIGHWAY DEPT:
 SIGNED: *[Signature]*



T.M. (35-2)(1-3)
 HOWELL, LANSON, JR.

T.M. (35-2)(1-4)
 NANCE, ALLEN H.
 DB.666, PG.350

T.M. (35-2)(1-6)
 RONALD H. HORRELL



NOTES:

1. PROPERTY IS ZONED A-1
2. SEWERAGE DISPOSAL: INDIVIDUAL SEPTIC AND DRAINFIELD (EXISTING)
3. WATER SUPPLY: INDIVIDUAL WELL (EXISTING)
4. NUMBER OF LOTS = 1
5. AREA IN LOTS = 1.167 ACRES
6. TAX PARCEL (35-2)(1-6)
7. PROPERTY SHOWN HEREON WAS GRANTED SPECIAL USE PERMIT FOR CASE # SUP-11-98 RICHARDSON FAMILY SUBDIVISION.
8. ALL LOT CORNERS HAVE BEEN MARKED BY 3/4" AL-ALR.

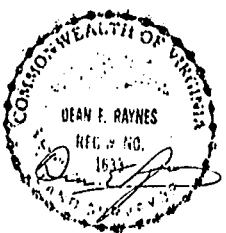
T.M. (35-2)(1-6)
 LANGDON RICHARDSON
 REMAINDER 30.813 AC.
 OLD AREA = 31.970 AC.
 DB.105, PG.171

CERTIFICATE OF SOURCE OF TITLE:
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY EVELYN MARBUTON HARRIS TO LANGDON RICHARDSON BY DEED DATED JAN. 31, 1989 AND RECORDED IN THE OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 105, PG. 171.

PLAT RECORDED IN
 P.B. NO. *70* PAGE *62*

Recorded *15* day of *September*, 1998
 DOCUMENT # *98011433* 3:50
Debra Stewart

FAMILY DIVISION
 ON PROPERTY BEING A PORTION OF
 TAX PARCEL (35-2)(1-6)
 STANDING IN THE NAME OF
 LANGDON RICHARDSON
 POWHATAN DISTRICT, JAMES CITY COUNTY, VA.
 SCALE: 1" = 60' DATE: 8/27/98
 J.N. 180.0



HIS LAND SURVEYING, INC.
 P.O. BOX 100
 PROVIDENCE FORGE VIRGINIA 23140
 (804) 966-7017

SURVEYOR'S CERTIFICATE:
 I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE: *7/21/98*
 NAME: *[Signature]*

