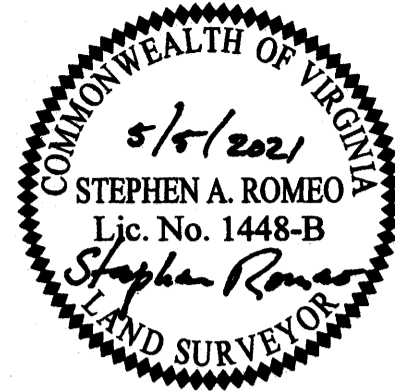
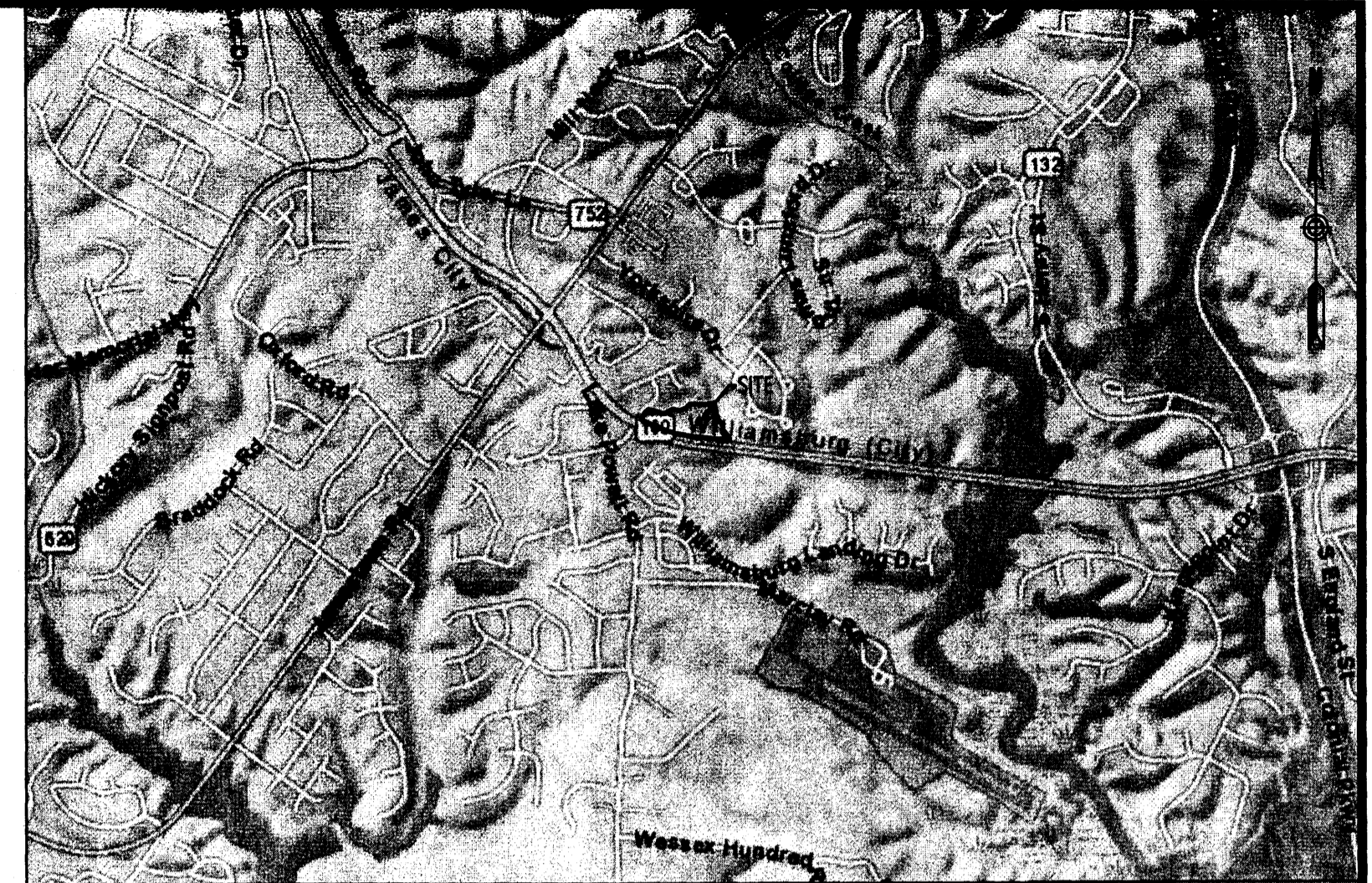


**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE CITY OF WILLIAMSBURG HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1"/20,000". THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION PLAT IS AS FOLLOWS:

PARCEL NO. 583-05-00-002  
 IS IN THE NAME OF HOLLY HILLS LLC AND WAS ACQUIRED FROM CALE, J HATCHER JR & MCCAULEY PROFESSIONAL PARK BY DEED DATED JANUARY 23, 2009, AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 090096.



212382



VICINITY MAP  
 1"=2,000'

5/5/2021 Stephen Romeo  
 DATE: STEPHEN A. ROMEO, L.S. LIC. NO. 1448-B

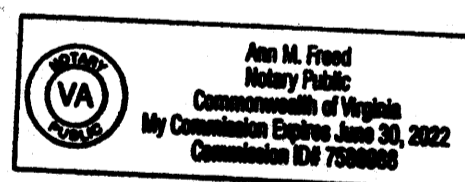
**OWNER'S CONSENT (HOLLY HILLS LLC)**

THE PLATTING OF THE LAND AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND TRUSTEES.

BY: John Cale 5/5/2021  
 SIGNATURE DATE  
John Cale President  
 NAME PRINTED TITLE

**CERTIFICATE OF NOTARIZATION**

STATE OF: Virginia  
 CITY/COUNTY OF: Williamsburg  
 I, (PRINT) Ann M. Freed A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE JURISDICTION AFORESAID. GIVEN UNDER MY NAME THIS 5th DAY OF May, 2021.  
 MY COMMISSION EXPIRES June 30, 2022  
Ann M. Freed 7586988  
 (SIGNATURE) (REGISTRATION NO.)



**CERTIFICATE OF APPROVAL**  
 THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

6/14/21 Carolyn A. Murphy  
 DATE AGENT OR REPRESENTATIVE OF GOVERNING BODY

STATE OF VIRGINIA, CITY OF WILLIAMSBURG  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: \_\_\_\_\_  
 INSTRUMENT NUMBER: \_\_\_\_\_

**AREA TABULATION - HOLLY HILLS TOWNHOMES**

|              |                              |
|--------------|------------------------------|
| AREA OF LOTS | 117,112 SQ. FT. / 2.6885 AC. |
| COMMON AREA  | 181,124 SQ. FT. / 4.1581 AC. |
| TOTAL AREA   | 298,236 SQ. FT. / 6.8466 AC. |

**REFERENCES**

INST. NO. 090096,  
 INST. NO. 990392,  
 P.B. 67, PGS. 38-39,  
 P.B. 72, PGS. 73-75

**GENERAL NOTES**

- CURRENT OWNER: HOLLY HILLS LLC.
- TOTAL NUMBER OF LOTS: 35
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT. ACCORDINGLY, ALL ENCUMBRANCES MAY NOT BE SHOWN.
- THE PROPERTY IS CURRENTLY ZONED RM-1 (MULTIFAMILY DWELLING), ARB DISTRICT: CP CORRIDOR PROTECTION, SIGN DISTRICT: CORRIDOR
- MERIDIAN IS BASED UPON WILLIAMSBURG GEODETIC MONUMENTATION. VIRGINIA STATE PLANE SOUTH ZONE (NAD 83)
- SEWER: EACH LOT WITHIN THIS SUBDIVISION WILL BE SERVED BY PUBLIC SEWER.
- WATER: EACH LOT WITHIN THIS SUBDIVISION WILL BE SERVED BY PUBLIC WATER.
- A PORTION OF THIS SUBDIVISION IS LOCATED IN A CHESAPEAKE BAY PRESERVATION AREA WHICH IS SUBJECT TO THE PROVISIONS OF ARTICLE VIII, CHAPTER 21 OF THE WILLIAMSBURG ZONING ORDINANCE.
- ALL EXISTING VEGETATION WITHIN THE RPA SHALL REMAIN IN ITS UNDISTURBED NATURAL STATE, EXCEPT AS ALLOWED BY ARTICLE VIII, CHESAPEAKE BAY PRESERVATION, SUBSECTION 21-821(d)(5) OF THE WILLIAMSBURG ZONING ORDINANCE.
- PERMISSIBLE DEVELOPMENT IN RPA IS LIMITED TO WATER DEPENDENT FACILITIES, REDEVELOPMENT, OR OTHER USES SPECIFICALLY ALLOWED BY SECTION 21-818 OF THE WILLIAMSBURG ZONING ORDINANCE.

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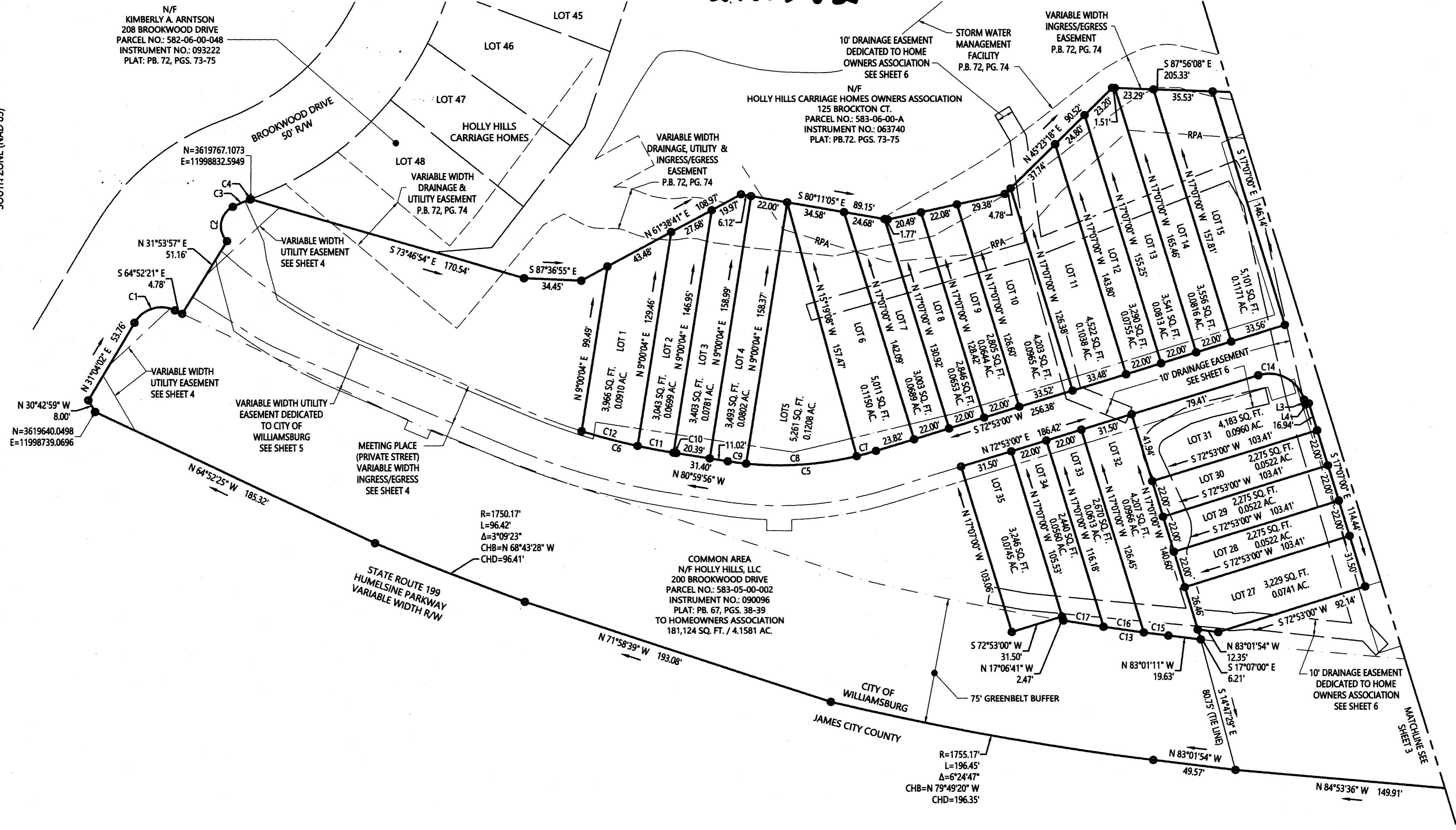
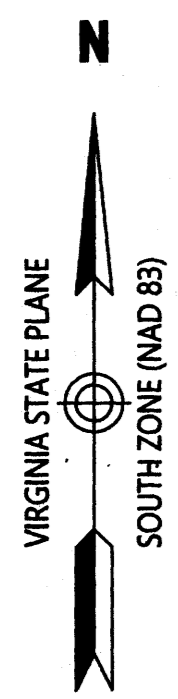
**HOLLY HILLS TOWNHOMES**  
 BEING A  
 SUBDIVISION  
 PROPERTY OF  
 HOLLY HILLS, LLC.

WILLIAMSBURG, VIRGINIA  
 DATE: 5/5/2021  
 SHEET 1 OF 6



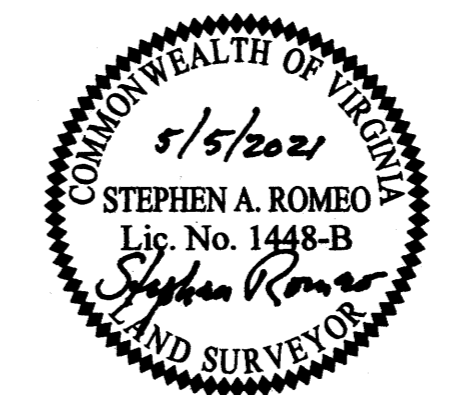
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WILLIAMSBURG, VIRGINIA  
DATE: 5/5/2021  
SHEET 2 OF 6



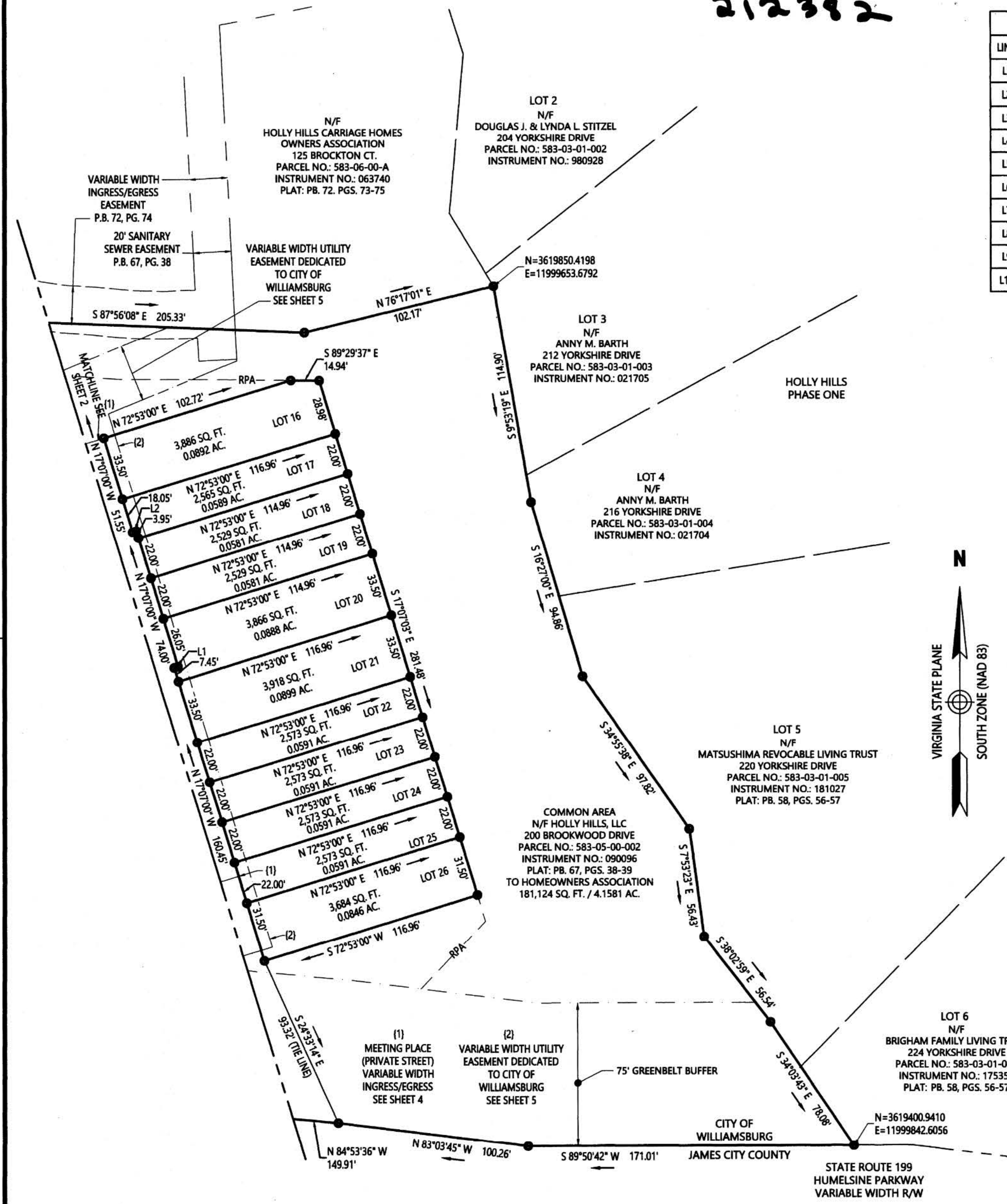
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| LINE TABLE |             |          | LINE TABLE |             |          |
|------------|-------------|----------|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE | LINE       | BEARING     | DISTANCE |
| L1         | N72°53'00"E | 2.00     | L11        | N47°19'33"E | 49.96    |
| L2         | S72°53'00"W | 2.00     | L12        | N31°53'57"E | 15.30    |
| L3         | S17°07'00"E | 3.00     | L13        | N47°19'33"E | 60.23    |
| L4         | N72°53'00"E | 2.00     | L14        | N73°59'03"W | 18.07    |
| L5         | N31°03'30"E | 17.09    | L15        | S72°53'00"W | 1.58     |
| L6         | N30°37'34"W | 38.20    | L16        | S17°07'00"E | 8.32     |
| L7         | N64°51'59"W | 26.72    | L17        | S72°53'00"W | 15.00    |
| L8         | N31°04'02"E | 7.03     | L18        | N17°07'00"W | 8.32     |
| L9         | S73°01'26"W | 2.00     | L19        | N14°46'24"W | 37.73    |
| L10        | S72°53'00"W | 2.00     | L20        | N9°09'07"W  | 6.36     |

| CURVE TABLE |          |         |            |         |               |         |
|-------------|----------|---------|------------|---------|---------------|---------|
| NUMBER      | RADIUS   | LENGTH  | DELTA      | TANGENT | CHORD BEARING | CHORD   |
| C1          | 19.00'   | 27.88'  | 84°03'37"  | 17.13'  | N73°05'50"E   | 25.44'  |
| C2          | 13.00'   | 24.52'  | 108°04'28" | 17.92'  | N9°23'53"E    | 21.04'  |
| C3          | 95.00'   | 11.18'  | 6°44'36"   | 5.60'   | N66°48'25"E   | 11.17'  |
| C4          | 195.00'  | 0.48'   | 0°08'32"   | 0.24'   | N70°06'27"E   | 0.48'   |
| C5          | 197.00'  | 89.80'  | 26°07'04"  | 45.69'  | S85°56'32"W   | 89.03'  |
| C6          | 397.00'  | 58.39'  | 8°25'36"   | 29.25'  | N76°47'09"W   | 58.33'  |
| C7          | 197.00'  | 11.96'  | 3°28'40"   | 5.98'   | S74°37'20"W   | 11.96'  |
| C8          | 197.00'  | 66.86'  | 19°26'39"  | 33.75'  | S86°04'59"W   | 66.53'  |
| C9          | 197.00'  | 10.99'  | 3°11'45"   | 5.50'   | N82°35'49"W   | 10.99'  |
| C10         | 397.00'  | 1.61'   | 0°13'58"   | 0.81'   | N80°52'57"W   | 1.61'   |
| C11         | 397.00'  | 22.01'  | 3°10'38"   | 11.01'  | N79°10'39"W   | 22.01'  |
| C12         | 397.00'  | 34.76'  | 5°01'00"   | 17.39'  | N75°04'51"W   | 34.75'  |
| C13         | 1680.17' | 63.63'  | 2°10'11"   | 31.82'  | N81°56'38"W   | 63.62'  |
| C14         | 22.00'   | 34.56'  | 90°00'00"  | 22.00'  | S62°07'00"E   | 31.11'  |
| C15         | 1680.17' | 14.91'  | 0°30'30"   | 7.45'   | N82°46'28"W   | 14.91'  |
| C16         | 1680.17' | 24.28'  | 0°49'40"   | 12.14'  | N82°06'23"W   | 24.28'  |
| C17         | 1680.17' | 24.44'  | 0°50'01"   | 12.22'  | N81°16'32"W   | 24.44'  |
| C18         | 297.00'  | 91.18'  | 17°35'21"  | 45.95'  | S58°10'43"E   | 90.82'  |
| C19         | 397.00'  | 97.18'  | 14°01'33"  | 48.84'  | S73°59'10"E   | 96.94'  |
| C20         | 197.00'  | 89.80'  | 26°07'04"  | 45.69'  | N85°56'32"E   | 89.03'  |
| C21         | 22.00'   | 34.41'  | 89°36'24"  | 21.85'  | N61°55'12"W   | 31.01'  |
| C22         | 221.00'  | 100.74' | 26°07'04"  | 51.26'  | S85°56'32"W   | 99.87'  |
| C23         | 421.00'  | 103.06' | 14°01'33"  | 51.79'  | N73°59'10"W   | 102.80' |
| C24         | 128.00'  | 19.71'  | 8°49'24"   | 9.88'   | N62°33'42"W   | 19.69'  |
| C25         | 299.50'  | 55.57'  | 10°37'51"  | 27.87'  | S61°39'28"E   | 55.49'  |
| C26         | 399.50'  | 47.09'  | 6°45'10"   | 23.57'  | S70°20'59"E   | 47.06'  |
| C27         | 229.50'  | 61.15'  | 15°15'59"  | 30.76'  | S80°30'59"W   | 60.97'  |
| C28         | 229.50'  | 28.46'  | 7°06'21"   | 14.25'  | N84°33'07"W   | 28.44'  |
| C29         | 429.50'  | 105.14' | 14°01'33"  | 52.83'  | N73°59'10"W   | 104.88' |
| C30         | 329.50'  | 72.76'  | 12°39'06"  | 36.53'  | N60°38'51"W   | 72.61'  |
| C31         | 12.00'   | 7.37'   | 35°12'20"  | 3.81'   | S0°29'10"W    | 7.26'   |
| C32         | 16.50'   | 12.39'  | 43°01'50"  | 6.50'   | S3°25'35"E    | 12.10'  |
| C33         | 12.00'   | 17.76'  | 84°46'33"  | 10.95'  | S17°26'47"W   | 16.18'  |



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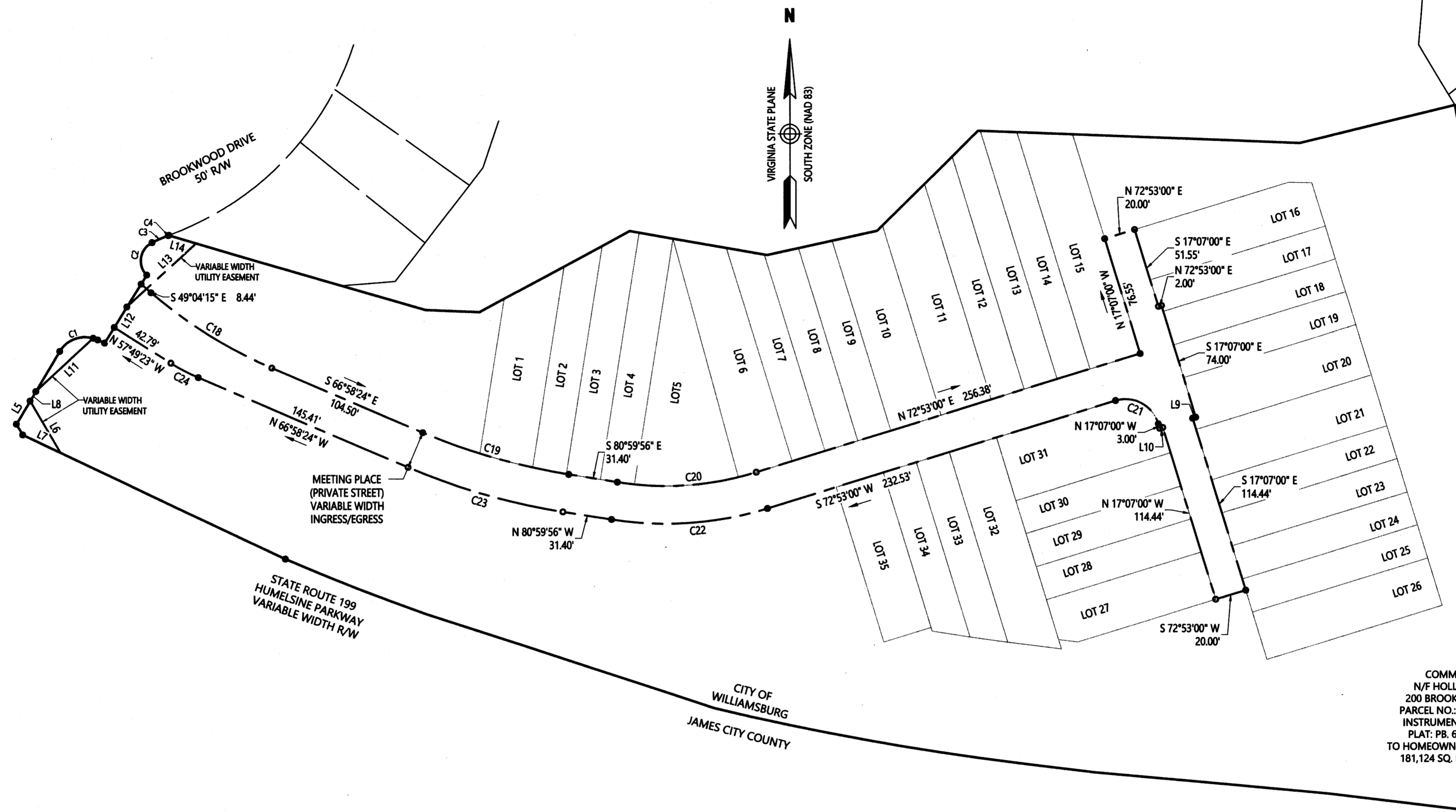
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 BEING A  
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WILLIAMSBURG, VIRGINIA  
 DATE: 5/5/2021  
 SHEET 3 OF 6



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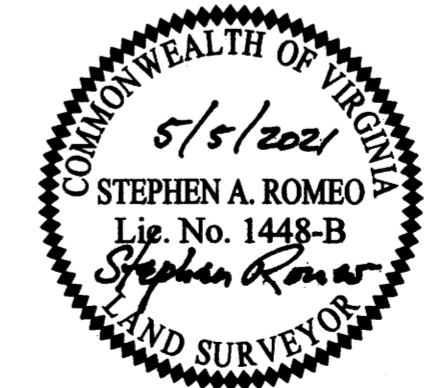


COMMON AREA  
 N/F HOLLY HILLS, LLC  
 200 BROOKWOOD DRIVE  
 PARCEL NO.: 583-05-00-002  
 INSTRUMENT NO.: 090096  
 PLAT: PB. 67, PGS. 38-39  
 TO HOMEOWNERS ASSOCIATION  
 181,124 SQ. FT. / 4.1581 AC.

CITY OF  
 WILLIAMSBURG  
 JAMES CITY COUNTY

6 Large/Small Plat(s) Recorded  
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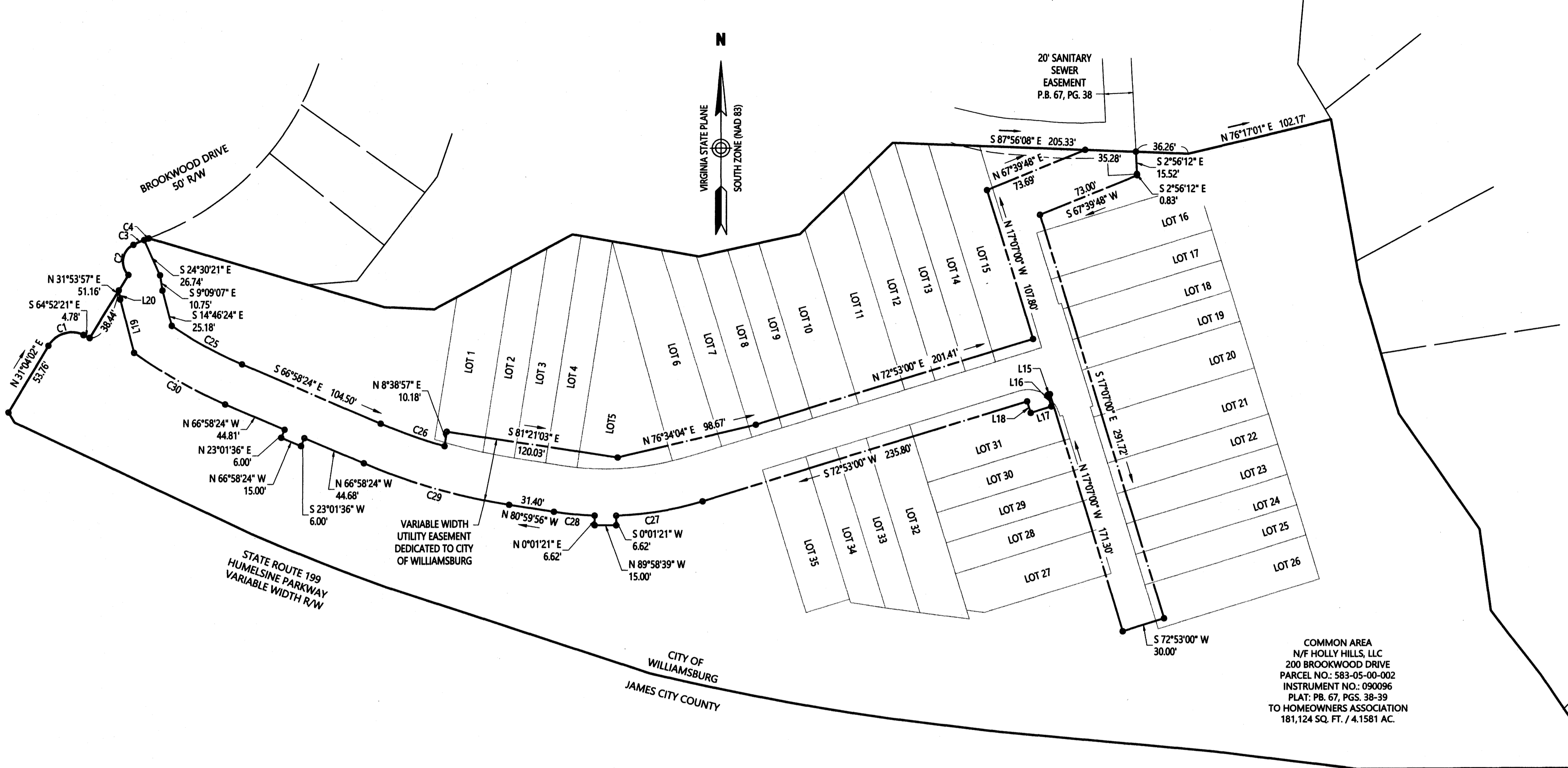
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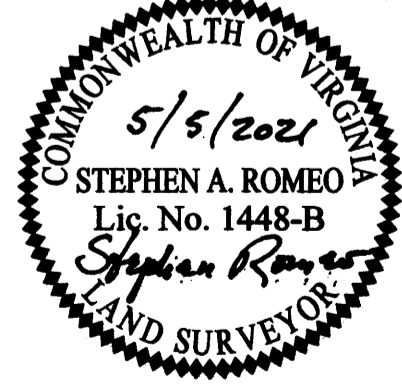
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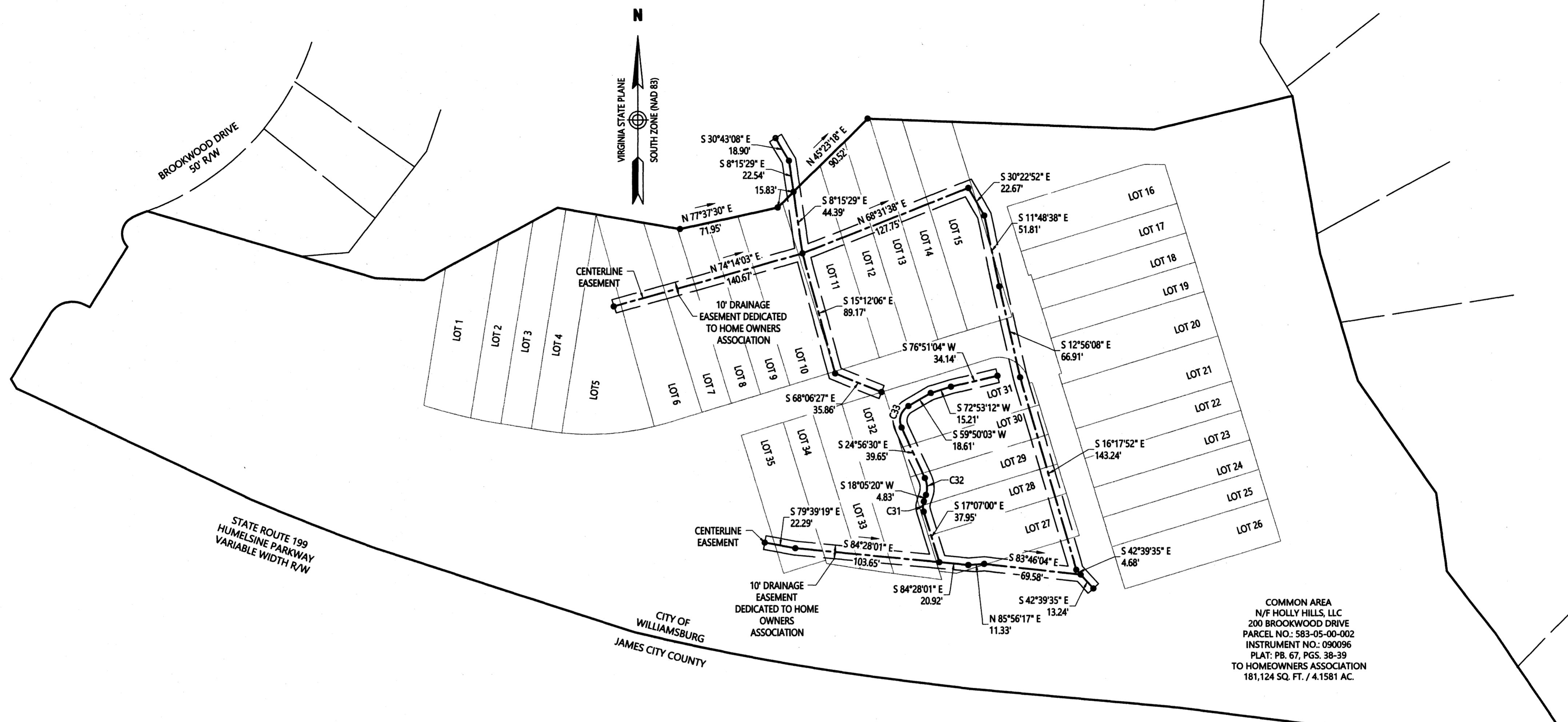
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**vhb** Transportation  
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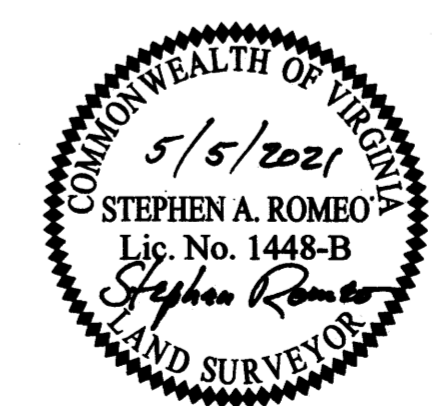
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