	IN HEREON WAS CONVEYED BY	., A
VIRGINIA LIMITED LIABILITY COMPANY BY DI AND RECORDED IN THE CLERK'S OFFICE OF		6
COURT OF THE COUNTY OF JAMES CITY IN		
OWNER'S CERTIFICATION		
THE LOT LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND/OR TRUSTEES.		
FOR WHISPER RIDGE, L.L.C., A VIRGINIA LIM	IITED LIABILITY COMPANY	
HR ashe	10-19-20	021
H.R. ASHE TITLE – MANAGER		
CERTIFICATE OF NOTARIZATION		
STATE OF VIRGINIA, CITY/COUNTY OF	yosh	
	A NOTARY PUBLIC IN AND FO	
THE CITY/COUNTY AND STATE AFORESAID,	DO HEREBY CERTIFY THAT TH	E
ABOVE PERSONS WHOSE NAMES ARE SIGN HAVE ACKNOWLEDGED THE SAME BEFORE		
STATE AFORESAID.		
GIVEN UNDER MY HAND THIS 1943 DAY	OF October 20-	<u>21</u>
MY COMMISSION EXPIRES 3/31/24		<u>.</u>
1557	-	
NOTARY PUBLIC		
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<u>AREA</u>	TABULATION SQUARE FEET 9,389,527 S.F.± 152,807 S.F.±	<u>ACRES</u> 215.55 AC.± 3.51 AC.±

Revised Rev. Date Description By

## No. 002304

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## GENERAL NOTES

- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- IMPROVEMENTS SURVEY.
- SURVEYOR'S CERTIFICATE, DATED MAY 14, 2020.
- 12/16/15 AND PANEL 51095C0107D, NOT PRINTED BY FEMA.
- FOR THE PROPERTIES ARE 339, 341 AND 345 FARMVILLE LANE.
- LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.
- CITY COUNTY CODE.
- BUILDING SETBACKS: R2, GENERAL RESIDENTIAL

FRONT: STRUCTURES SHALL BE LOCATED A MINIMUM OF 25 FEET FROM ANY STREET RIGHT-OF-WAY WHICH IS 50 FEET OR GREATER IN WIDTH. WHERE THE STREET RIGHT-OF-WAY IS LESS THAN 50 FEET IN WIDTH, STRUCTURES SHALL BE LOCATED A MINIMUM OF 50 FEET FROM THE CENTERLINE OF THE STREET. SIDE: 10' REAR: 35'

BUILDING SETBACKS: A1, GENERAL AGRICULTURAL

FRONT: STRUCTURES, EXCEPT THOSE ASSOCIATED WITH INTENSIVE AGRICULTURAL USES, SHALL BE LOCATED A MINIMUM OF 50 FEET FROM ANY STREET RIGHT-OF-WAY WHICH IS 50 FEET OR GREATER IN WIDTH. IF THE STREET RIGHT-OF-WAY IS LESS THAN 50 FEET IN WIDTH, STRUCTURES SHALL BE LOCATED A MINIMUM OF 75 FEET FROM THE CENTERLINE OF THE STREET; EXCEPT THAT WHERE THE MINIMUM LOT AREA IS THREE ACRES OR MORE, THE MINIMUM SETBACK SHALL BE 75 FEET FROM ANY STREET RIGHT-OF-WAY WHICH IS 50 FEET OR GREATER IN WIDTH AND 100 FEET FROM THE CENTERLINE OF ANY STREET RIGHT-OF-WAY LESS THAN 50 FEET IN MDTH. SIDE: 15' REAR: 35'

- WITHIN THIS EASEMENT, FROM ANY CAUSE.
- SERVITUDES, AND COVENANTS OF RECORD.
- THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE JAMES CITY COUNTY CODE.
- THE CHESAPEAKE BAY PRESERVATION ORDINANCE.

- THIS PROPERTY IS ASSOCIATED WITH SUP-20-0016, SUP-0028-2016 AND SP-21-0065.

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THIS DRAWING IS A COMPILATION OF SURVEYS AND IS NOT INTENDED TO REPRESENT A CURRENT BOUNDARY OR

THE PROPERTY BOUNDARY LINES AS SHOWN HEREON ARE BASED ON DEEDS / PLATS OF RECORD AND ALTA/ACSM SURVEY OF PROPERTY OF WHISPER RIDGE, LLC, PREPARED BY GSC SURVEYING, INC., DATED OCTOBER 31, 2016 AND THE

THIS PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA PER FIRM PANEL 51095C0106D WITH EFFECTIVE DATE OF

THE PROPERTIES ARE ALL OF TAX PARCEL ID NUMBERS 2320100052 (ZONING: A1, GENERAL AGRICULTURAL), 2320100052G (ZONING: R2, GENERAL RESIDENTIAL) AND 2320100055 (ZONING: R2, GENERAL RESIDENTIAL). THE PROPERTY ADDRESSES

ALL EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES

UTILITY EASEMENTS DENOTED AS "JCSA EASEMENTS" ARE FOR THE EXCLUSIVE USE OF JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF APPROXIMATELY PERPENDICULAR (60' TO 120') UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO EASEMENTS,

WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR

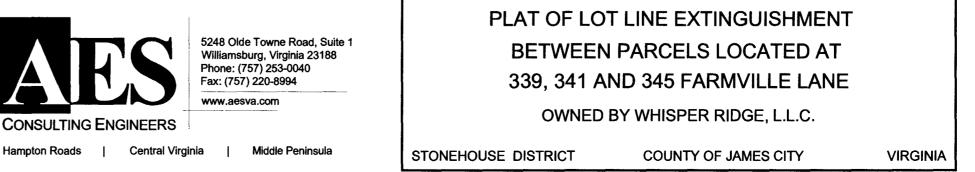
PORTIONS OF THIS PROPERTY LIE WITHIN RPA (RESOURCE PROTECTION AREAS) AND ARE SUBJECT TO REGULATION UNDER

UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

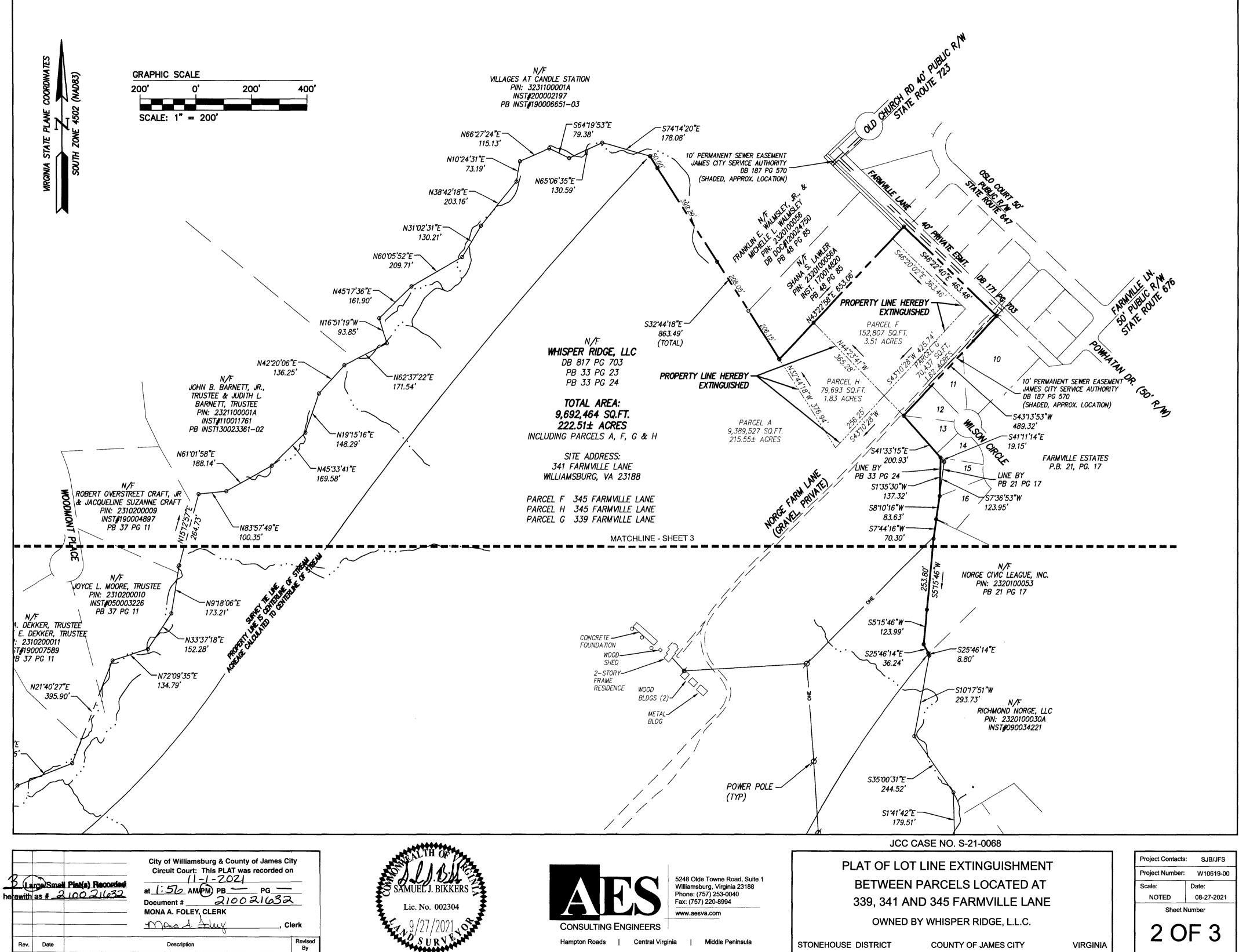
THIS PROPERTY IS SUBJECT TO A MEMORANDUM OF LEASE RECORDED AS INSTRUMENT NO. 200006947.

MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.

210021632 MOREBROCH DH POPLAR SITE-OAKLAND, NORGE Will amsburg LOCATION MAP 1"=2,000'± SCALE SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. 9-27-2021 SAMUEL J. BIKKERS, L.S. #002304 DATE CERTIFICATE OF APPROVAL THIS LOT LINE EXTINGUISHMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. X 10/20/21 VIRGINIA DEPARTMENT OF DATE TRANSPORTATION allotand · ROV 2021 SUBDIVISION AGENT OF THE DATE COUNTY OF JAMES CITY Large/Small Plat(s) Recorded herewith as # \_ 210021632 STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ ALO LEMO DE ... 20\_\_\_\_ THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 1:56 AM (PM) INSTRUMENT # 210021432 MONA &. FOLEY, CLERK TESTE: JCC CASE NO. S-21-0068



Project Contacts	: SJB/JFS		
Project Number:	W10691-00		
Scale:	Date:		
NOTED	08-27-2021		
Sheet Number			
1 OF 3			



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