| DAVE | | | PROPERTY INFORMATION |
|--|--|--|--|
| No the second | LOT 43 | LOT | 44 |
| | OWNER: | OWN | ER: |
| | PETER R. & DEBORAH J. TRAINOR INST. #100005238 | DA PE | AVID P. & MARILYN E. ROSS ETER R. & DEBORAH J. TRAINOR |
| | ADDRESS: | | ST. #210014475 |
| | #100 CEDAR ROCK WILLIAMSBURG, VIRGINIA 23188 | | RESS: 104 CEDAR ROCK |
| SITE | PARCEL ID: 3720700043 | | LLIAMSBURG, VIRGINIA 23188 |
| And the second s | ZONING DISTRICT: R4 (RESIDENTIAL PLANNED | COMMUNITY) PARC | CEL ID: 3720700044 |
| and the second sec | | ZONI | NG DISTRICT: R4 (RESIDENTIAL PLANN |
| BRETWOOD | | | |
| COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NUMBER 21001208 | | | |
| VICINITY MAP 1"= 2000' | | | |
| | | | |
| OWNERS CERTIFICATE: (LOT 43 & 1/2 LOT 44 | - | | ATE: (LOT 45 & 1/2 LOT 44 |
| THE SUBDIVISION OF LAND SHOWN ON THIS PLAT A ADJUSTMENT BETWEEN LOT 43, LOT 44 AND LOT 45 | | | OF LAND SHOWN ON THIS PLAT AN EEN LOT 43, LOT 44 AND LOT 45 |
| IS WITH FREE CONSENT AND IN ACCORDANCE WITH | THE DESIRE OF THE UNDERSIGNED | IS WITH FREE CONS | SENT AND IN ACCORDANCE WITH |
| OWNERS, PROPRIETORS AND OR TRUSTEES. | , , | - | ORS AND OR TRUSTEES. |
| 1 and com | 8/19/21 | David | P. Non |
| PETER R. TRAINOR | P/19/21 DATE 8/19/2/ | DAVID P. ROSS | |
| Repred & Francie | 8/19/21 | - merily | SAN |
| DEBORAH J. TRAINOR | DATE | MARILYN E. ROSS | |
| | | | |
| CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA | | CERTIFICATE OF N COMMONWEALTH OF | |
| etty/county of James City 1, Linda F. Ver | AAKIS . A NOTARY PUBLIC | GITY/COUNTY OF | A |
| IN AND FOR THE GHTY/COUNTY AND STATE AFORESA | D, DO HEREBY CERTIFY | IN AND FOR THE C | CITY/COUNTY AND STATE AFORESAI |
| THAT THE PERSONS WHOSE NAMES ARE SIGNED TO ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY | | | S WHOSE NAMES ARE SIGNED TO E SAME BEFORE ME IN THE CHTY/ |
| GIVEN UNDER MY HAND THIS 19++ DAY OF A | BUST , 2021. | | HAND THIS 19# DAY OF A |
| Public Algeraldy | | Rubola of | Varaali |
| NOTARY PUBLIC | Linda Fay Vergakis | munt | NOTARY PUBLIC |
| MY COMMISSION EXPIRES AUGUST 31, 202 | 2 NOTARY PUBLIC Registration # 7623437 | | PIRES AUGUST 31, 2022 |
| NOTARY REGISTRATION NO. 7623437 | Commonwealth of Virginia My Commission Expires 06/31/22 | NOTARY REGISTRATIC | DN NO. 7623437 |
| CERTIFICATE OF SOURCE OF TITLE (LOT 43) | | CERTIFICATE OF S | SOURCE OF TITLE (LOT 45) |
| THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYE DEBORAH J. TRAINOR TO PETER R. TRAINOR AND DE | | | OWN ON THIS PLAT WAS CONVEYE WFORD TO DAVID P. ROSS AND M |
| OR THEIR SUCCESSORS IN TRUST, UNDER THE TRAIN | OR LIVING TRUST DATED | DATED AUGUST 31, | 2005 AND RECORDED IN THE OF |
| FEBRUARY 16, 2010 BY DEED DATED FEBRUARY 16, OFFICE OF THE CLERK OF CIRCUIT COURT OF THE C | | CIRCUIT COURT OF | THE COUNTY OF JAMES CITY AS |
| INSTRUMENT #100005238. | | | |
| | | | SOURCE OF TITLE (LOT 44) |
| | | FEJFAR TO DAVID F | OWN ON THIS PLAT WAS CONVEYE P. ROSS & MARILYN E. ROSS AND |
| | | DEBORAH J. TRAINC OFFICE OF THE CLE | OR BY DEED DATED JULY 2, 2021 ERK OF CIRCUIT COURT OF THE (|
| | | INSTRUMENT #2100 | 14475. |
| | | | |
| CERTIFICATE OF APPROVAL THIS BOUNDARY LINE EXTINGUISHMENT IS APPROVED | | | |
| REPRESENTATIVE OF THE FORD'S COLONY AT WILLIAM | | | |
| | | | |
| DREW R. MULITARE NAME PRINTED | GLANERAL MARAGEL TITLE | | |
| | | | |
| SIGNATURE | <u>August 28, 2021</u> DATE | | |
| SIGNATŰŔE | DATE | | |
| | | | |
| CERTIFICATE OF APPROVAL | | | |
| THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNE | D IN ACCORDANCE WITH | | NEYORS CERTIFICATE |
| WITH EXISTING SUBDIVISION REGULATIONS AND MAY | | THIS PLAT COMPLIES | AT TO THE BEST OF MY KNOWLEI WITH ALL OF THE REQUIREMENTS |
| | | | RDINANCES OF THE COUNTY OF JA TING OF SUBDIVISIONS WITHIN THE |
| DOC IN MALLONA | | | Pt. La .00 |
| DATE SUBDIVISION AGENT OF | JAMES CITY COUNTY | 08/11/2021 DATE | PETER FARRELL, |
| SALE SUBDIVISION AGENT OF | | | I EIEN I ANNELL, |

Branno 1 - -

ATION

OSS TRAINOR

TAL PLANNED COMMUNITY)

LOT 45 OWNER: DAVID P. & MARILYN E. ROSS INST. #050021904 ADDRESS: #108 CEDAR ROCK WILLIAMSBURG, VIRGINIA 23188 PARCEL ID: 3720700045 ZONING DISTRICT: R4 (RESIDENTIAL PLANNED COMMUNITY)

BOUNDARY LINE ADJUSTMENT BETWEEN LOT 43, LOT 44 AND LOT 45, SECTION IX-B

FORD'S COLONY BERKELEY DISTRICT

JAMES CITY COUNTY DATE: 08/11/2021

JOB # 21-195

VIRGINIA



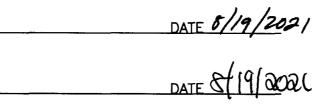
Engineering & Surveying Consultants 205 Bulifants Blvd, Suite E, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782

> web: landtechresources.com SHEET 1 OF 2

JCC-S-21-0039

<u>LOT 44)</u>

S PLAT AND KNOWN AS BOUNDARY LINE ND LOT 45, SECTION IX-B, FORD'S COLONY CE WITH THE DESIRE OF THE UNDERSIGNED



de F Verdekis , A NOTARY PUBLIC AFORESAID, DO HEREBY CERTIFY SNED TO THE FOREGOING WRITING HAVE THE CITY/COUNTY AFORESAID. OF AUGUST 2021.

2022

Linda Fay Vergakis NOTARY PUBLIC Registration # 7623437 **Commonwealth of Virginia**

<u>45</u>)

CONVEYED BY ELWOOD L. CRAWFORD SS AND MARILYN E. ROSS BY DEED N THE OFFICE OF THE CLERK OF CITY AS INSTRUMENT #050021904.

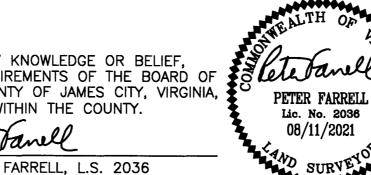
CONVEYED BY RICHARD A. & JUDITH K. ROSS AND PETER R. TRAINOR & 2, 2021 AND RECORDED IN THE OF THE COUNTY OF JAMES CITY AS

GENERAL NOTES

210019482

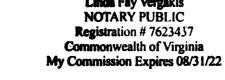
- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND REFLECTS ONLY THOSE ENCUMBRANCES, EASEMENTS AND SETBACKS AS SHOWN ON P.B. 55, PG. 54-55.
- 2. WETLANDS, IF ANY, WERE NOT RESEARCHED OR LOCATED FOR THIS PLAT. 3. THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- 4. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER.
- 5. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- 6. PARCELS LIE IN FIRM ZONE "X" & ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0117D DATED 12/16/2015.
- 7. THIS PROPERTY DOES NOT FALL WITHIN THE RPA.
- 8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 9. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 11. EASEMENTS DENOTED AS JCSA UTILITY EASEMENTS ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER, ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 12. JCSA REQUIRES THAT THE SEWER LATERAL SERVICING LOT 44 BE ABANDONED. SEWER LATERAL ABANDONMENT IS TO BE DONE BY EITHER CUTTING THE LATERAL 2" FROM THE FACTORY WYE AND APPLYING A CAP ON THE LATERAL STUB OR APPLYING A 2 LF LINER INSIDE THE MAIN TO COVER THE LATERAL OPENING. A MINIMUM OF A ONE FOOT SECTION OF LATERAL IS TO BE REMOVED. THE LOW END OF THE ABANDONED LATERAL SHALL HAVE A GROUT PLUG OR THE SEWER MAY BE LINED TO COVER THE HOLE .. THE STANDPIPE END OF THE ABANDONED LATERAL SHALL BE CUT DOWN TO 3' BELOW GRADE AND CAPPED. THE ABANDONED SECTION SHALL BE FILLED WITH FLOWABLE FILL. A JCSA INSPECTOR IS TO INSPECT. CONTRACTOR SHOULD VERIFY THE LOCATION OF THE SEWER LATERAL SERVICING LOT 44, WITH JCSA, PRIOR TO COMMENCING WORK.
- 13. JCSA REQUIRES THAT THE WATER METER SERVICING LOT 44 BE ABANDONED. THE WATER METER BOX AND WATER SERVICE LINE SHALL BE DISCONNECTED FROM THE WATER MAIN WHICH SHALL INVOLVE REMOVAL OF THE SERVICE SADDLE AND INSTALLING A FULL CIRCLE REPAIR BAND ON THE EXISTING WATER MAIN. THE FULL CIRCLE REPAIR BAND SHALL BE A HYMAX VERSA, AS MANUFACTURED BY KRAUSZ INDUSTRIES, LTD., OR APPROVED EQUAL AND SHALL BE RATED FOR A HIGH WORKING PRESSURE OF 232 PSI AND RATED PRESSURE OF 350 PSI; BODY TYPE SHALL BE TYPE 304 OR 316 STAINLESS STEEL, BOLTS AND NUTS SHALL BE TYPE 304 STAINLESS STEEL, AND THE REPAIR BAND ASSEMBLY SHALL MEET OR EXCEED AWWA C-219, AWWA C-227 AND NSF 61. A JCSA INSPECTOR IS TO INSPECT. CONTRACTOR SHOULD VERIFY THE LOCATION OF THE WATER METER SERVICING LOT 44, WITH JCSA, PRIOR TO COMMENCING WORK.
- 14. ANY PROPERTY OR PROPERTY IMPROVEMENTS DISTURBED BY UTILITY CONSTRUCTION SHALL BE REPAIRED TO THE SATISFACTION OF THE PROPERTY OWNER WITHIN A REASONABLE AMOUNT OF TIME.
- 15. BUILDING SETBACKS PER FORD'S COLONY HOMEOWNERS ASSOCIATION: FRONT=30'

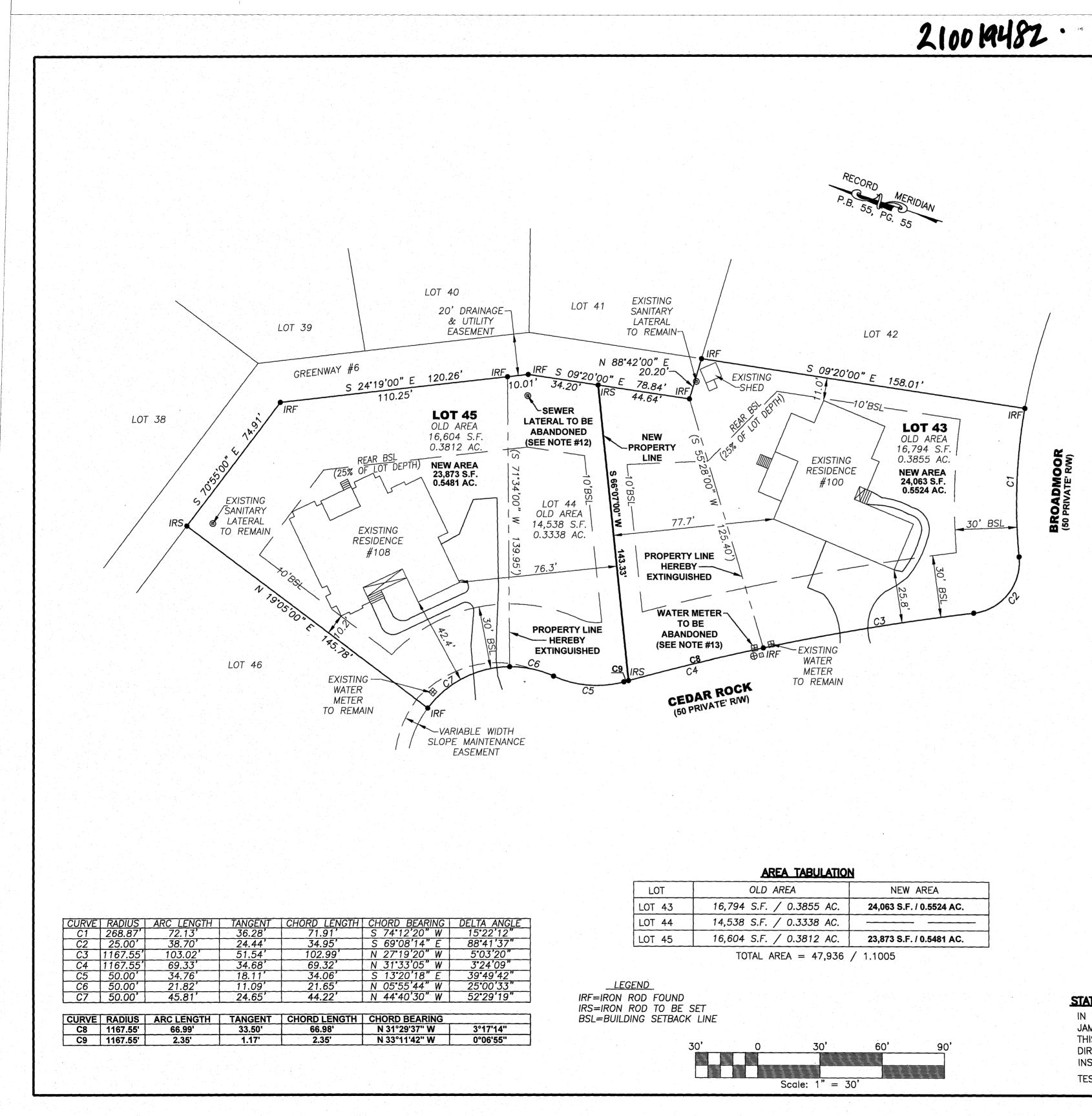
SIDE=10 Serewith as # //ou // Config.R=25' OR 25% OF LOT DEPTH WHICHEVER IS GREATER, herewith as # ______ MEASURED FROM THE REAR LOT LINE



STATE OF VIRGINIA. JAMES CITY COUNTY

| IN THE CLERKS OFFICE OF THE CIRCUIT | COURT FOR THE COUNTY OF |
|--|-------------------------|
| IN THE CLERKS OFFICE OF THE CIRCUIT (JAMES CITY THIS <u>29</u> DAY OF <u>V</u> | ptember, 2021. |
| THIS PLAT WAS PRESENTED AND ADMITTED | TO RECORD AS THE LAW |
| DIRECTS AT 1:48 PM | |
| INSTRUMENT # | Σ |
| TESTE MONA A. FOLEY, CLERK | 1 Att A |
| | |





| BOUNDARY LINE ADJUSTMENT BETWEEN |
|---|
| LOT 43, LOT 44 AND LOT 45, SECTION IX-B |
| FORD'S COLONY |
| JAMES CITY COUNTY BERKELEY DISTRICT VIRGINIA |
| DATE: 08/11/2021 SCALE: 1"=30" JOB # 21-195 |
| andlech |
| Resources Inc. |
| Resources, inc. Engineering & Surveying Consultants |
| 205 Bulifants Blvd, Suite E, Williamsburg, Virginia 23188 |
| Phone: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com |
| SHEET 2 OF 2 |
| JCC-S-21-0039 |
| |
| |
| Shete Fanell |
| SPT C OPEN |
| DETED FADDETI |
| Lic. No. 2036 |
| 08/11/2021 |
| SURVE |
| |
| |
| |

| AREA TABULATION | |
|------------------------------|--------------------------|
| OLD AREA | NEW AREA |
| 16,794 S.F. / 0.3855 AC. | 24,063 S.F. / 0.5524 AC. |
| 14,538 S.F. / 0.3338 AC. | |
| 16,604 S.F. / 0.3812 AC. | 23,873 S.F. / 0.5481 AC. |
| TOTAL AREA = $47,936$, | / 1.1005 |
| | |

| 2 | | |
|----------------|------------|--------|
| Large/Smal | Plat(s) Re | corded |
| berowill as # | 21001 | 1482 |
| FIGIOWIUI do A | | |

| STATE OF VIRGINIA. JAMES CITY COUNTY | |
|--|-----------|
| IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE JAMES CITY THIS DAY OF | COUNTY OF |
| JAMES CITY THIS 29th DAY OF September | , 2021. |
| THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD A | S THE LAW |
| DIRECTS AT 1:48 PM | |
| INSTRUMENT # $2100/9482$ | |

TESTE _____MONA A. FOLEY, CLERK

