

PROJECT MANAGER: NANCY MARSHALL (757) 956-3266 (Hampton Roads District)
 SURVEYED BY: BOB HARMON, L.S. (757) 925-2662 (Hampton Roads District) (U/13/2012, Updated 10/8/2019)
 DESIGN BY: DAWN JABRIS, E.I.T. (757) 956-3209 (Hampton Roads District) --
 SUBSURFACE UTILITY BY: JMT, INC. (757) 499-1094 (Virginia Beach, VA) (U/25/2019)

PAC PLANS

THESE PLANS ARE UNFINISHED
 AND ARE NOT TO BE USED FOR
 ANY TYPE OF CONSTRUCTION.

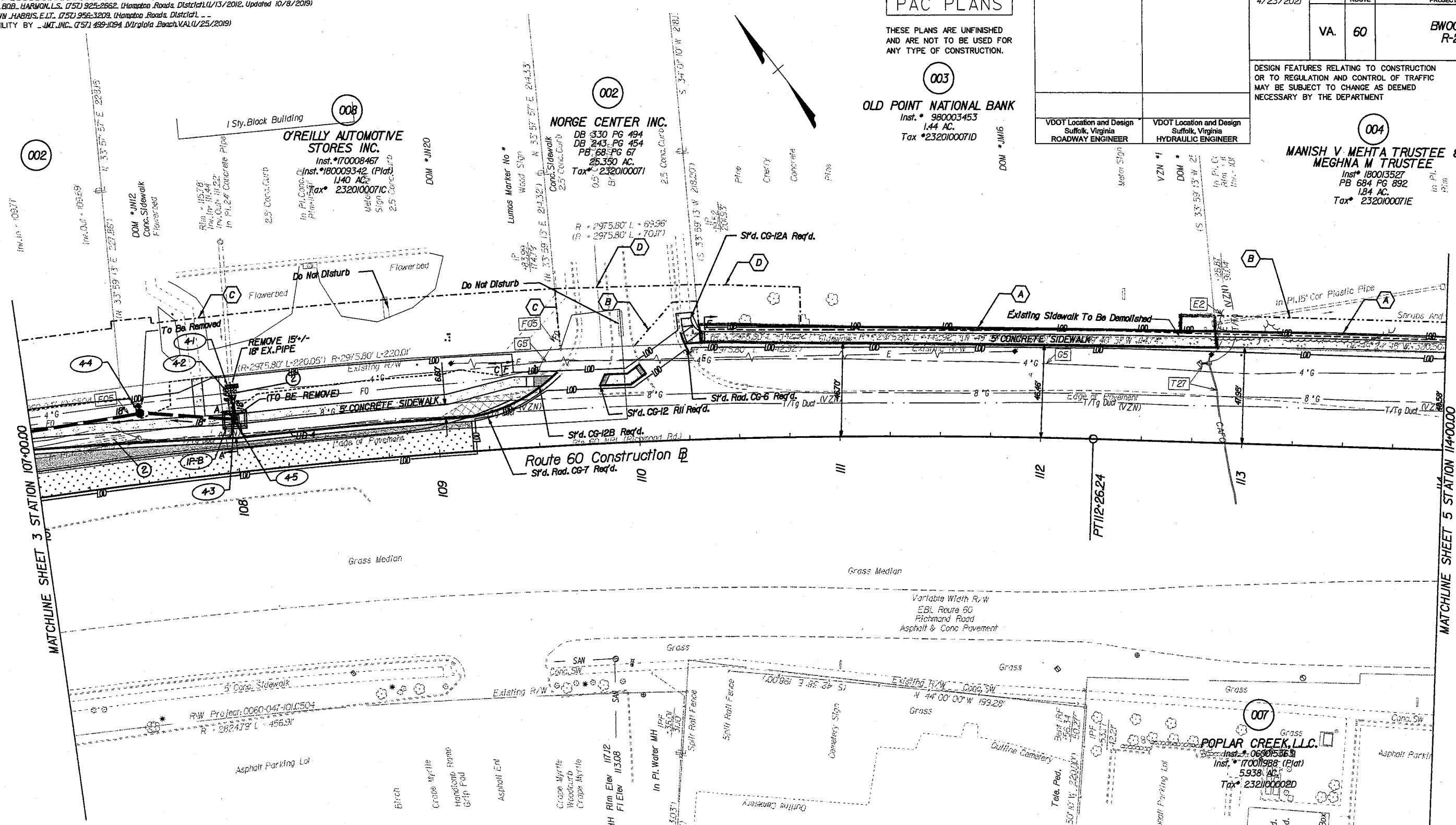
REVISED 4/23/2021	STATE VA.	ROUTE 60	STATE PROJECT BW00-047-103 R-201, C-501	SHEET NO. 4
----------------------	--------------	-------------	--	----------------

DESIGN FEATURES RELATING TO CONSTRUCTION
 OR TO REGULATION AND CONTROL OF TRAFFIC
 MAY BE SUBJECT TO CHANGE AS DEEMED
 NECESSARY BY THE DEPARTMENT

VDOT Location and Design
 Suffolk, Virginia
 ROADWAY ENGINEER

VDOT Location and Design
 Suffolk, Virginia
 HYDRAULIC ENGINEER

**MANISH V. MEHTA TRUSTEE &
 MEGHNA M. TRUSTEE**
 Inst. # 180013527
 PB 684 PG 892
 1.84 AC.
 Tax # 2320100071E



INCIDENTAL LEGEND

- C** DENOTES CONSTRUCTION LIMITS IN CUTS
- F** DENOTES CONSTRUCTION LIMITS IN FILLS
- DENOTES AREAS OF PROPOSED CONCRETE SIDEWALK
- DENOTES AREA OF PAVEMENT TO BE DEMOLISHED
- DENOTES AREA OF PROPOSED PAVEMENT
- DENOTES AREA OF RESURFACING
- DENOTES DRAINAGE STRUCTURE NUMBERS
- ①** DENOTES EXIST'G. STRUCTURE AND PIPE TO BE CLEANED OUT.
- ②** DENOTES EXIST'G. STRUCTURE AND PIPE TO BE REMOVED.

LINE LEGEND

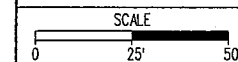
- A** PROPOSED RIGHT OF WAY LINE
- B** PROPOSED TEMPORARY CONSTRUCTION EASEMENT
- C** VARIABLE WIDTH PERMANENT STANDARD UTILITY EASEMENT REQUIRED FOR DOMINION ENERGY AND VDOT UTILITY EASEMENT
- D** VARIABLE WIDTH PERMANENT STANDARD VDOT UTILITY EASEMENT

SHEET NOTES:

- 1) SEE GENERAL NOTES FOR E&S LEGEND.
- 2) IF EXISTING INCIDENTALS LABELED "DO NOT DISTURB" ARE DISTURBED DURING CONSTRUCTION, IT IS THE CONTRACTOR'S RESPONSIBILITY TO RETURN THEM TO THEIR ORIGINAL STATE.

**REFERENCES
 (PROFILES, DETAIL & DRAINAGE
 DESCRIPTION SHEETS, ETC.)**

- Mainline Profile 4A
- Drainage Descr. 2B(1)
- E&S Legend 2



SCALE	PROJECT BW00-047-103	SHEET NO. 4
-------	-------------------------	----------------