CURRENT STREET	YEJUI	G
Richardso Millpond		9
STONEHOUSE COMPANY		
The state of the s	- Section - Contraction - Cont	
SITE		
COPYRIGHT ADC	C THE MAP PEOPLE	
	C THE MAP PEOPLE NUMBER 21001208	
VICINITY MAP 1"= 2000'		
OWNERS CERTIFICATE: SCP-	-JTL STONEHOUSE OWNER 2 LLC	
THE SUBDIVISION OF THE PRO	OPERTY AS SHOWN ON THIS PLAT IS WITH RDANCE WITH THE DESIRES OF THE UNDERSIGNED	10
		11 1. 11
OWNERS, PROPRIETORS AND O Raid C.		12
· · · · · · · · · · · · · · · · · · ·	Can October 15, 2020 DATE	13
SIGNATURE		
DAVID A. LAN	VI: Authorized Representative	
NAME PRINTED		14 15
CERTIFICATE OF NOTARIZATIO	ON CONTRACTOR	
STATE OF TEXAS		
COUNTY OF Dallas		
	, ON THIS DAY PERSONALLY	16
	, KNOWN TO ME OR PROVED TO ME ON THE OATH OF	17
	OR THROUGH TO BE THE	
PERSON WHOSE NAME IS SUBSO	CRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME	
THAT HE/SHE WHE S	SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.	
(SEAL)	EAL OF OFFICE THIS DAY OF October, 2020.	
0F 16 1494644	Detoka	
GIVEN UNDER WYRESALD SE	EAL OF OFFICE THIS <u>15</u> DAY OF <u>OCLOBER</u> , 2020.	
(NOTARY'S SIGNATURE)		
NOTARY PUBLIC, STATE OF TEXA	AS	18
		19
CERTIFICATE OF SOURCE OF	<ul> <li>F TITI F sector in the sector sector is a sector sector in the sector sector is a sector sector.</li> </ul>	20
	LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE	
NAME OF SCP-JTL STONEHOUS	SE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED	
IN THE CLERK'S OFFICE OF TH	HE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS	DADO
INSTRUMENT NO. 160007743.		PARCE
CERTIFICATE OF APPROVAL		SECTION
THIS SUBDIVISION IS APPROV	VED BY THE UNDERSIGNED IN ACCORDANCE WITH REGULATIONS AND MAY BE ADMITTED TO RECORD.	EXISTI
WITE EXISTING SUBDIVISION F	ALGULATIONS AND MAT DE ADMITTED TO RECORD.	EXISTI EXISTI
22 Manti Deni	AttAur R	EXISTI
28 April 2021	SUBDIVISION AGENT OF JAMES CITY COUNTY	REMAI
	SUBDIVISION AGENT OF JAMES CITE COUNTE	
	SUBDIVISION AGENT OF JAMES CITT COUNTY	
DATE U Celo Zozo	SUBDIVISION AGENT OF JAMES CITT COUNT	
	SUBDIVISION AGENT OF JAMES CITY COUNTY SUBDIVISION AGENT OF JAMES CITY COUNTY VIRGINIA DEPARTMENT OF TRANSPORTATION	
DATE	VIRGINIA DEPARTMENT OF TRANSPORTATION	TH OF
DATE	VIRGINIA DEPARTMENT OF TRANSPORTATION	TH OF
DATE <u>UCCOLOZOC</u> DATE <u>ENGINEERS OR SURVEYOR</u> I HEREBY CERTIFY THAT TO THIS PLAT COMPLIES WITH A	VIRGINIA DEPARTMENT OF TRANSPORTATION <b>AS CERTIFICATE</b> THE BEST OF MY KNOWLEDGE OR BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF	TH OF TRANSFER
DATE <u> <u> JATE</u> <u> JATE</u> <u> ENGINEERS OR SURVEYOR</u> I HEREBY CERTIFY THAT TO THIS PLAT COMPLIES WITH AI SUPERVISORS AND ORDINANC</u>	WINGINIA DEPARTMENT OF TRANSPORTATION RS CERTIFICATE THE BEST OF MY KNOWLEDGE OR BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF CES OF THE COUNTY OF JAMES CITY, VIRGINIA, F SUBDIVISIONS WITHIN THE COUNTY.	TH OF Farell
DATE <u> <u> JATE</u> <u> JATE</u> <u> ENGINEERS OR SURVEYOR</u> I HEREBY CERTIFY THAT TO THIS PLAT COMPLIES WITH AI SUPERVISORS AND ORDINANC</u>	Winginia DEPARTMENT OF TRANSPORTATION RS CERTIFICATE THE BEST OF MY KNOWLEDGE OR BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF CES OF THE COUNTY OF JAMES CITY, VIRGINIA, F SUBDIVISIONS WITHIN THE COUNTY.	TH OF Farell Z R FARRELL No. 2036 /08/2020
DATE <u> <u> JATE</u> <u> JATE</u> <u> ENGINEERS OR SURVEYOR</u> I HEREBY CERTIFY THAT TO THIS PLAT COMPLIES WITH AI SUPERVISORS AND ORDINANC</u>	VIRGINIA DEPARTMENT OF TRANSPORTATION RS CERTIFICATE THE BEST OF MY KNOWLEDGE OR BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF CES OF THE COUNTY OF JAMES CITY, VIRGINIA, F SUBDIVISIONS WITHIN THE COUNTY.	No. 2036

# 210009237

#### NOTES

MENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE HE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY CE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF ENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, ANY CAUSE.

EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE TE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

POSED PARCELS WILL BE SERVED BY PUBLIC WATER AND SEWER. SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR ARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS.

ANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN RAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY ON 23-7 OF THE JAMES CITY COUNTY CODE.

RAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT. PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT T ALL EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY.

NEW UTILITIES SHALL BE PLACED UNDERGROUND. POSED LOTS LIE IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE #51095C0041D, DATED DECEMBER 16, 2015.

PROPERTY FALLS PARTIALLY WITHIN THE RPA.

SS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT REMAIN PRIVATE.

JMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 36 OF THE COUNTY CODE.

OF WETLANDS AND RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS WERE TAKEN FROM APPROVED DESIGN PLANS TITLED "STONEHOUSE TRACT PARCEL "C" SUBDIVISION PLAN" DATED MARCH 29, 2018, PREPARED BY

DNS GROUP AND USED WITH THEIR PERMISSION. (JCC CASE #S-009-2017) EL C, SECTION 2 IS PLATTING LOTS 30 THROUGH 53. (24 LOTS)

UILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA EASEMENT. NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, BLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE IMUM OF 5 FEET, AND TREES A MINIMUM OF 10 FEET, FROM THE CENTER OF AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR REPLACEMENT REES AND SHRUBS PLACED WITHIN THE EASEMENT.

PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-004-2007,

06-2012, Z-0009-2014 & Z-19-0010 WITH PROFFERS. SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER GEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER GEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT AINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH ECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL CTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, GES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR

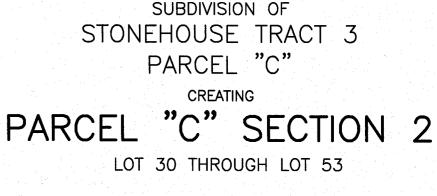
THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, ORRECTIVE MEASURES DESCRIBED ABOVE.

N ALL SIGHT DISTANCE EASEMENTS, THE AREA BETWEEN 2 AND 7 FEET ABOVE ND SHALL BE MAINTAINED AS A CLEAR ZONE TO PRESERVE SIGHT LINES AND MMODATE PEDESTRIANS.

OSED RIGHT-OF-WAY, VIBURNUM DRIVE IS HEREBY DEDICATED FOR PUBLIC USE. VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE TED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

### AREA TABULATION

1. A set of the set	
452,521 S.F.	10.388 AC.
49,281 S.F.	1.131 AC.
305,334 S.F.	7.009 AC.
97,906 S.F.	2.248 AC.
1,084,067 S.F.	24.887 AC.
3,051,396± S.F.	70.051± AC.
37,865 S.F.	0.869 AC.
3,730,316± S.F.	85.636± AC.
3,525,444± S.F.	80.93± AC.
	49,281 S.F. 305,334 S.F. 97,906 S.F. 1,084,067 S.F. 3,051,396± S.F. 37,865 S.F. 3,730,316± S.F.



STONEHOUSE DISTRICT DATE: 09/08/2020

JOB # 17-378



JAMES CITY COUNTY

Engineering & Surveying Consultants 205 Bulifants Blvd., Suite E., Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 4

### JCC-S-20-0041

#### PROPERTY INFORMATION

PARCEL ID: #0541000001A

ZONING DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFFERS

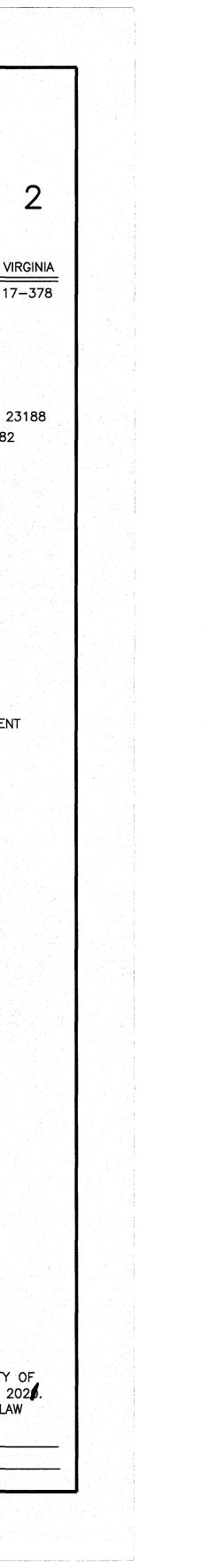
PROPERTY OWNER: SCP-JTL STONEHOUSE OWNER 2 LLC

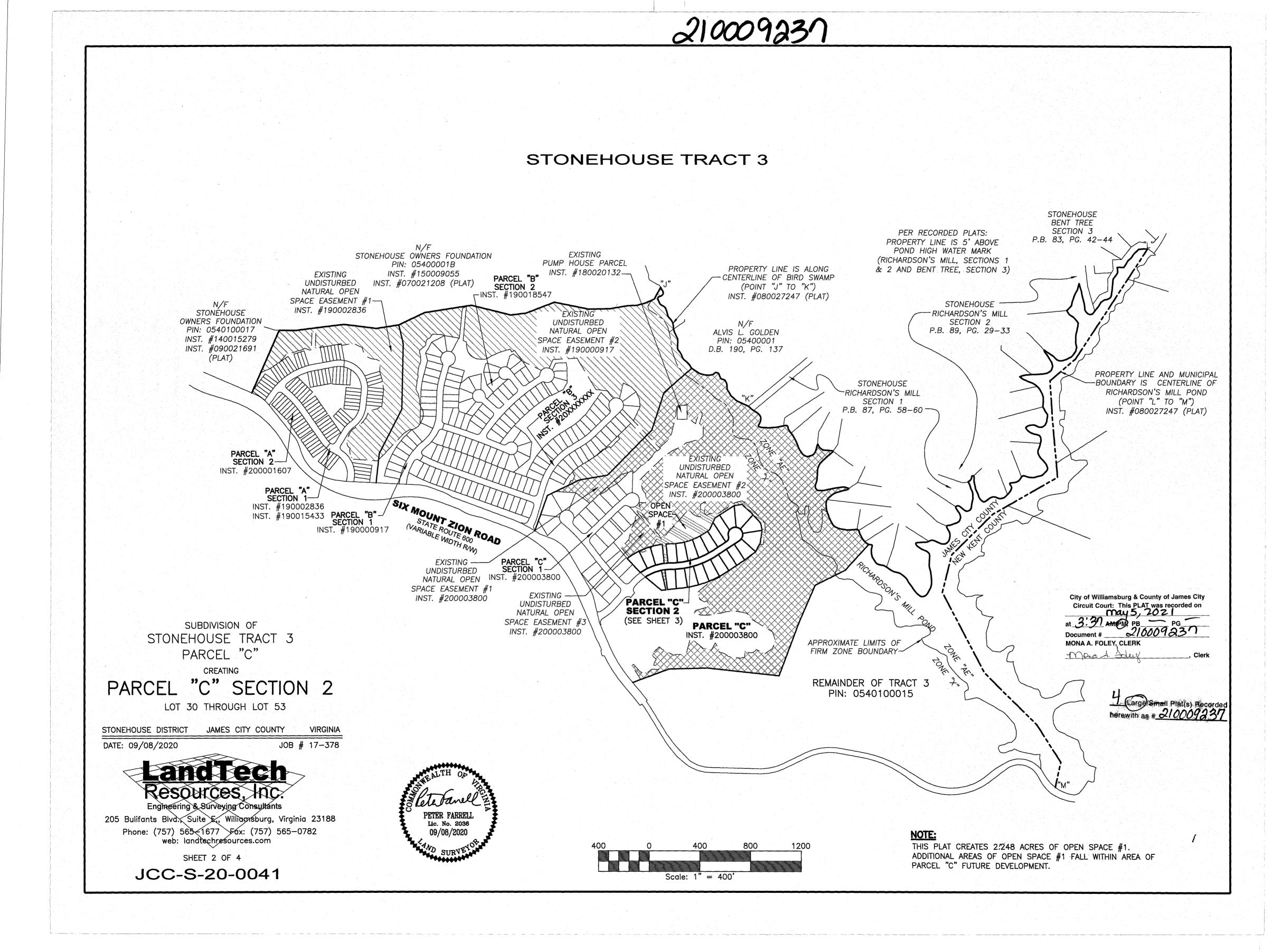
INST. #160007743 **PROPERTY ADDRESS:** 

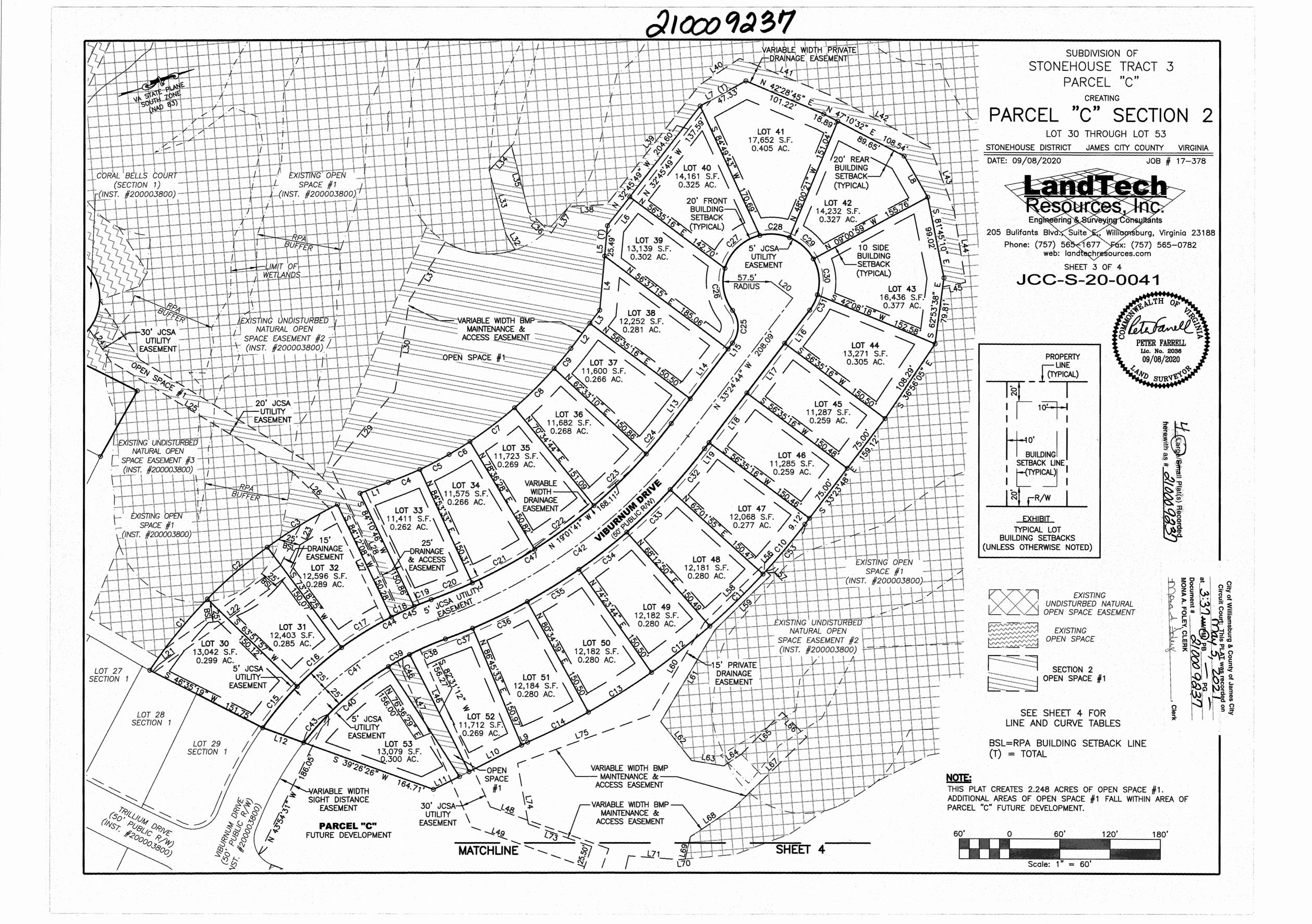
9820 CORAL BELLS COURT TOANO, VIRGINIA 23168

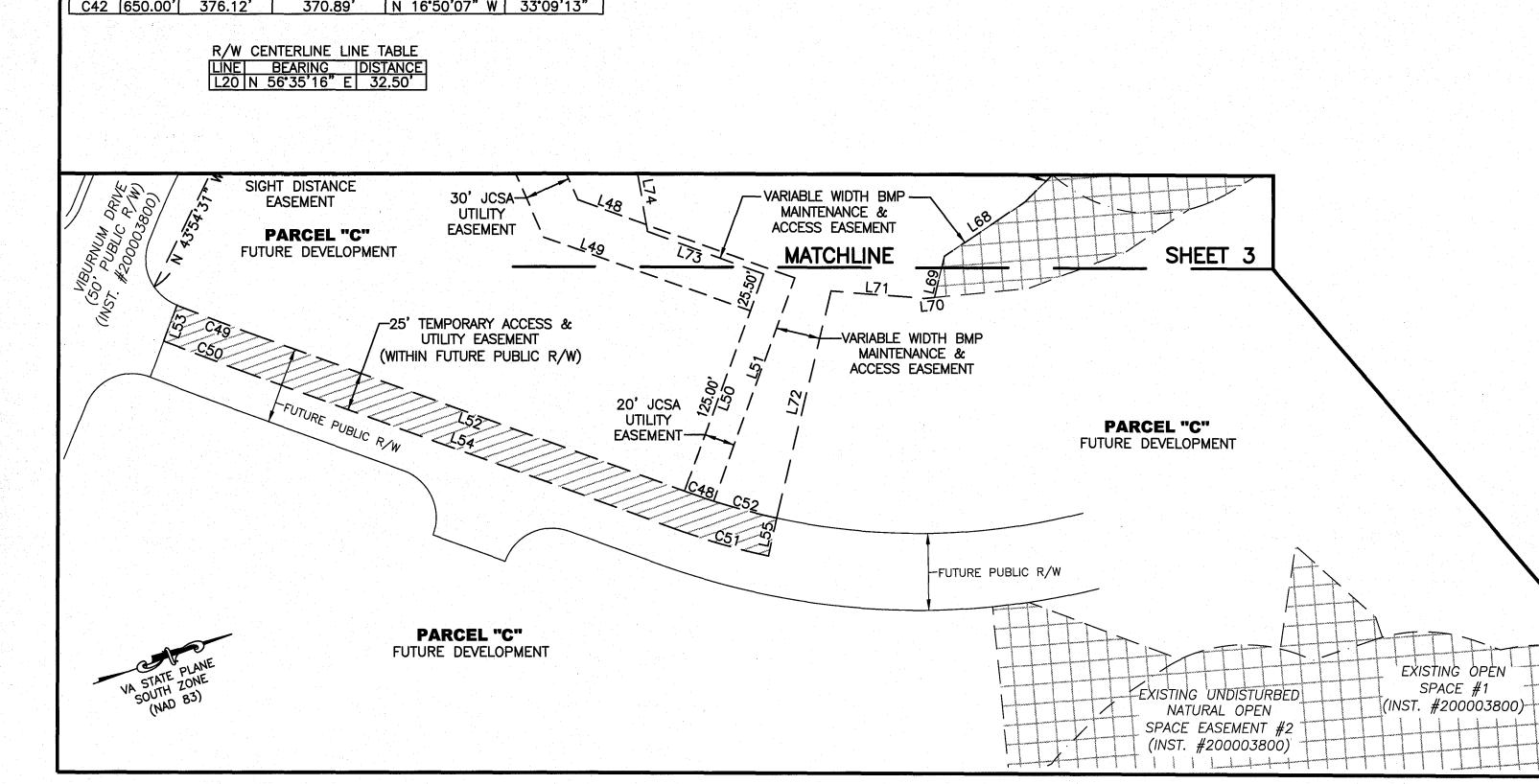
#### STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY JAMES CITY THIS 5th DAY OF May 0, 20
THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAN DIRECTS AT
DIRECTS AT 3:3 pm
INSTRUMENT #210009237
TESTE MONA A. FOLEY, CLERK









				10101		
	C39	377.10		28.90'	S 09"40'35" E	4*23'32"
	C40	377.10	)' 136.36'	135.62'	S 22°13'53" E	20'43'05
		n e i ta ta ta	la de la composición de la composición Composición de la composición de la comp		a state of the second state	
				ERLINE CURVE		
С					CHORD BEARING	
	C41	402.10'	233.96'	230.68'	S 17°03'13" E	33'20'16"
	040	CEO 00'	776 10'	770 80'	N 16"50'07" W	77.00,17,

			<u>/ LINE &amp; R/W (</u>		
		ARC LENGTH		CHORD BEARING	
<u>C1</u>	585.37'	109.52'	109.36'	S 31°23'04" E	10°43'11"
C2	585.37'	95.01	94.91'	<u>S 21°22'30" E</u>	<u>9°17'58"</u>
C3	585.37'	<u>98.17'</u>	98.06'	<u>S 11°55′14″ E</u>	9 <b>°</b> 36'33"
C4	436.33'	40.70'	40.69'	N 02°28'44" W	<u>5°20'40"</u>
C5	436.33'	39.42'	39.41'	<u>N 07*44'21" W</u>	5 <b>*</b> 10'35"
C6	500.20'	29.26'	29.26'	N 12*10'27" W	<b>3°21'07"</b>
C7	500.20'	<u>67.11'</u>	67.06 <b>'</b>	N 17°41'37" W	7*41'14"
C8	500.20'	<u>66.82'</u>	<u>66.77'</u>	N 25°21'50" W	7'39'12"
C9	500.20'	31.56'	31.56'	N 30°59'54" W	3*36'55"
C10	825.00'	78.23'	78.20'	N 30°41'44" W	5 <b>*</b> 25 <b>'</b> 59"
C11	825.00'	89.06'	89.02'	N 24°53'11" W	6 <b>*</b> 11'08"
C12	825.00'	89.07'	89.02'	N 18*42'03" W	6*11'08"
C13	825.00'	89.07'	89.02'	N 12°30'55" W	6°11'08"
C14	825.00'	81.18'	81.15'	N 06°36'13" W	5*38'16"
C15	427.10'	64.07'	64.01'	S 30°25'08" E	8°35'43"
C16	427.10'	70.28'	70.20'	S 21°24'26" E	9*25'42"
C17	427.10'	69.62'	69.54'	S 12°01'23" E	9°20'23"
C18	427.10'	30.07'	30.06'	S 05°20'12" E	4°02'00"
C19	427.10'	21.88'	21.88'	S 01°51'08" E	2*56'07"
C20	625.00'	53.06'	53.05'	N 02°41'09" W	4*51'52"
C21	625.00'	85.18'	85.11'	N 09°01'19" W	7*48'30"
C22	625.00'	88.25'	88.18'	N 16°58'16" W	8'05'24"
C23	625.00'	87.97'	87.89'	N 25°02'54" W	8°03'51"
C24	625.00'	47.25'	47.24'	N 31°14'47" W	4'19'54"
C25	32.50'	41.90'	39.06'	N 70°20'52" W	73*52'17"
C26	57.50'	53.25'	51.37'	S 80°45'06" E	53'03'48"
C27	57.50'	60.29'	57.56'	S 24°10'58" E	60°04'28"
C28	57.50'	36.27'	35.67'	S 23°55'27" W	36'08'23"
C29	57.50'	39.13'	38.38'	S 61°29'20" W	38'59'22"
C30	57.50'	44.51'	43.41'	N 76°50'27" W	44°21'05"
C31	57.50'	20.84'	20.73'	N 44°16'53" W	20'46'03"
C32	675.00'	64.14'	64.11'	N 30°41'24" W	5'26'39"
C33	675.00'	72.83'	72.79'	N 24°52'38" W	6°10'55"
	675.00'	72.83'	72.79'	N 18°41'43" W	6'10'55"
C35	675.00'	72.83'	72.79'	N 12°30'48" W	6'10'55"
C36	675.00'	72.83'	72.79'	N 06°19'54" W	6*10'55"
C37	675.00'	35.13'	35.13'	N 01°44'59" W	2*58'56"
C38	377.10'	46.64'	46.61'	S 03'56'12" E	7'05'14"
C39	377.10'	28.91'	28.90'	S 09'40'35" E	4°23'32"
C40	377.10'	136.36'	135.62'	S 22°13'53" E	20°43'05"

			1			1				
PR	OPER	TY	LIN	E .	38	R,	/W	LINE	TAB	LE
	LINE		BE	ARI	NĠ			DISTAN	<b>ICE</b>	
	L1	S	01*	41'	50	,,	E	36.1		
	L2	N	33"	24'	51		W	37.6	3'	
	L3	Ν	33	24'	51		W	19.6	3'	
	L4	S	65*	20'	16	<b>99</b>	E	65.3	6'	
-	L5	S	65	20'	16	<b>9</b> 9	E	36.6	4'	1
	L6	Ν	32'	45'	49		W	43.8	3'	
	L7	S	09.	13'	54	<b>9</b> 9	Ε	62.3	6'	
	L8	Ν	79	41'	<b>'19</b>	,,	E	56.7	3'	
	L9	S	06*	55'	59	<b>99</b>	E	7.90	)'	
	L10	S	06	55'	59	**	E	70.3	2'	
1	L11	S	06	55'	58	,,	E	34.7		
	L12	Ν	39*	43'	46	<b>3</b> 9	E	52.1	7'	
	L13	N	33*	24'	44	9	W	37.6	3'	
1	L14	Ν	33	24'	44	0	W	75.0	0' ]	i
	L15	Ν	33	24'	44	19	Ŵ	9.00	)'	
	L16	Ν	33	24'	44	8	W	49.6	6'	
1	L17	Ν	33	24'	44'	9	W	75.0	0'	
	L18	Ν	33	24'	44'	9	W	75.0		
	L19	N	33*				W	8.92	2'	

## 210009237

#### EASEMENT CURVE TABLE

RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
377.10'	44.40'	44.38'	S 29'13'03" E	6*44'46"
427.10'	10.16'	10.16'	S 08°02'05" E	1°21′46″
427.10'	18.25'	18.25'	S 04°32'37" E	2*26'52"
<u>377.10'</u>	16.26'	16.26'	S 08°42'56" E	2*28'14"
625.00 <b>'</b>	17.75'	17.75'	N 12°06'46" W	1*37'37"
445.00 <b>'</b>	20.01'	20.00'	N 38°16'05" E	2°34'33"
2150.00'	59.32'	59.31'	N 40°13'51" E	1°34'51"
2175.00'	59.45'	59.44'	N 40°13'25" E	1*33'58"
470.00'	66.15'	66.09'	N 35°31'27" E	8'03'49"
445.00'	<u>42</u> .62'	42.61'	N 34°14'10" E	5*29'16"
825.00'	73.09'	73.06'	N 30°52'27" W	5.04'33"

EASEMENT LINE TABLE

CURVE C43 C44 C45 C46 C47 C48 C49 C50 C51 C52 C53

LINE	1	BEARING		DISTANCE
L21	IN	46'35'19"	Ε	5.65'
L22	N	16'07'15"	W	199.61'
L23	N	44'00'06"	W	82.29'
L24	S	75'41'24"	W	46.95'
L25	S	51.14'47"	W	255.54'
L26	S	64°27'50"	W	62.46'
L27	S	84 15'35"	W	148.44'
L28	S	84 15'30"	W	192.31'
L29	N	<u>31°19'19"</u>	W	120.39'
L30	N	<u>61°34'12"</u>	W	110.13'
L31	Ν	<u>38'47'21"</u>	W	81.92'
L32	S	78 55'37"	W	21.86'
L33	Ν	85'06'49"	W	78.84'
L34	Ν	<u>28</u> •52'17"	W	39.77'
L35	S	85'06'50"	Ē	82.42'
L36	N	62*22'23"	Ε	36.80'
L37	Ν	36'56'46"	W	38.47'
L38	Ν	16•57'20"	П	45.13'
L39	N	<u>32</u> *42'08"	W	181.10'
L40	N	<u>13°48'35"</u>	W	57.66'
L41	Ν	41°29'25"	Ē	114.99'
L42	Ν	<u>46°58'15"</u>	E	137.10 <b>'</b>
L43	Ν	89°16'12"	Е	82.01'
L44	S	79'27'18"	E	86.14'
L45	S		W	27.77'
L46	N	85°23'43"	E	<u>205.24'</u>
L47	Ν	85'23'43"	Ε	216.48'
L48	N	39'02'42"	Ε	150.53'

EASEMENT LINE TABLE 

 LINE
 BEARING
 DISTANCE

 L49
 N
 39°02'42"
 E
 143.17'

 L50
 S
 50°33'34"
 E
 150.50'

 L51
 S
 50°33'34"
 E
 150.50'

 L51
 S
 50°33'34"
 E
 150.50'

 L51
 S
 50°33'34"
 E
 155.14'

 L52
 S
 39°26'26"
 W
 293.94'

 L53
 S
 50°15'42"
 E
 25.01'

 L54
 S
 39°26'26"
 W
 293.94'

 L55
 S
 58°30'28"
 E
 25.00'

 L56
 N
 63°10'14"
 E
 7.20'

 L57
 N
 63°10'14"
 E
 7.80'

 L58
 S
 24°52'57"
 E
 95.65'

 L59
 N
 24°52'57"
 W
 92.71'

 L60
 S
 39°52'01"
 E
 128.02'

 L61
 N
 39°41'45"
 W
 127.49'

 L62
 S
 71°08'24"
 W
 59.09'

</tabula 

 L61
 N
 39\*41'45"
 W
 127.49'

 L62
 S
 71'08'24"
 W
 59.09'

 L63
 S
 28\*51'39"
 W
 39.11'

 L64
 N
 13'46'55"
 W
 25.18'

 L65
 S
 26'04'09"
 E
 70.01'

 L66
 S
 64\*53'09"
 W
 41.57'

 L67
 N
 24\*29'23"
 W
 120.49'

 L68
 N
 14\*12'25"
 W
 63.14'

 L69
 N
 57\*12'00"
 W
 27.63'

 L70
 S
 14\*01'59"
 W
 61.00'

 L72
 S
 57\*05'34"
 E
 151.89'

 L73
 N
 39\*26'26"
 E
 80.71'

 L74
 S
 80\*30'28"
 E
 73.11'

 L75
 S
 00\*21'03"
 E
 168.43'

