GENERAL NOTES

- THE SUBDIVISION PLAT FOR PARCEL "C", PARCEL "D" AND PARCEL "E" IS RECORDED AS INSTRUMENT #202310816. (SEE ALSO INSTRUMENT #202414372)
- 2. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY, R-4, WITH PROFFERS.
- 3. THIS PROPERTY IS IN FLOOD ZONE X AS SHOWN ON MAP NUMBER 51095C0116D, PANEL 0116, FOR COMMUNITY NUMBER 510201, DATED 12/16/2015 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY COUNTY, ZONE X IS DEFINED AS AREAS TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN.
- THIS PROPERTY IS SUBJECT TO AN APPROVED SITE PLAN BY AES CONSULTING ENGINEERS TITLED "COUNTRY CLUB VILLAS AT FORD'S COLONY" DATED 10/11/22 AND LAST REVISED 04/07/23.
- THIS PLAT IS BASED ON GROUND EVIDENCE, PLATS OF RECORD, DEED DESCRIPTIONS AND OTHER AVAILABLE INFORMATION.
- 6. THIS PLAT WAS PREPARED WITH THE BENEFIT OF A CURRENT TITLE REPORT PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY BEING POLICY NO. 2730646—231550578 WITH AN EFFECTIVE DATE OF JANUARY 2, 2024 AT 3:01 PM AND SHOWS THE EASEMENTS, AND ANY ENCROACHMENTS, IDENTIFIED.

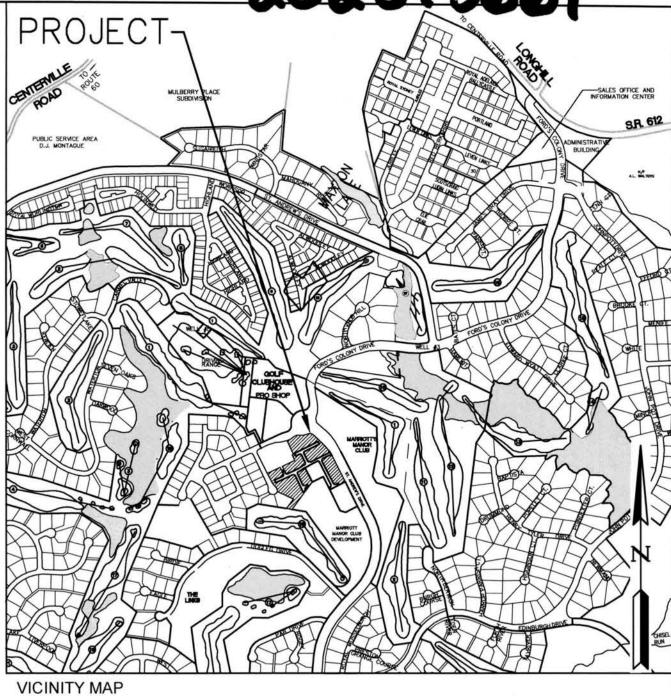
	LINE TABLE				LINE TABLE				LINE TAB
LINE	BEARING	LENGTH		LINE	BEARING	LENGTH		LINE	BEARING
L1	N63°29'43"E	136.46		L26	S62*45'36"W	115.82'		L51	S61*38'21"
L2	S26*30'17"E	35.69'		L27	S51*38'02"W	29.17'		L52	N61'38'21"
L3	N63*29'43"E	27.00'		L28	S61°38'21"W	15.04'		L53	S28*21'39"
L4	N26*30'17"W	35.76		L29	S28*21'39"E	88.55'		L54	N28*21'39"
L5	N63'29'43"E	142.84		L30	N61°38'21"E	39.30'		L55	N26°30'17"
L6	N26°30'17"W	63.11		L31	S28"21'39"E	30.00'		L56	N62°45'36"
L7	N63'29'43"E	15.00'		L32	S61°38'21"W	275.30'		L57	S27"14'24"
L8	N26°30'17"W	152.57		L33	N28*21'39"W	30.00'		L58	N62'45'36"
L9	S46°23'47"E	109.24		L34	N61°38'21"E	172.00'		L59	S2714'24"
L10	S27*58'59"E	304.60'		L35	N28*21'39"W	83.52'		L60	S61'45'59"
L11	S61*45'59*W	73.40'		L36	S61°58'20"W	204.33'		L61	S61'45'59"
L12	N28"14'01"W	21.00'		L37	N61°58'20"E	81.06		L62	S28"14'01"
L13	S61°45'59"W	25.00'		L38	N61°38'21"E	10.20'		L63	S28~14'01"
L14	N28~14'01"W	258.61		L39	N51*38'02"E	29.17'		L64	N61'58'20"
L15	S62*01'00"W	5.82'		L40	N62*45'36"E	7.30'		L65	N60°25'36"
L16	S37"1'11"W	345.96'		L41	N27"14'24"W	124.37		L66	N61'38'21"
L17	N82"12'00"W	57.38'		L42	S62*45'36"W	26.50'			
L18	N3711'11"E	120.60'		L43	N27"14'24"W	22.74			
L19	N67'22'54"W	186.49		L44	N62°45'36"E	26.13'			
L20	N26°30'17"W	119.78'		L45	N27"4'24"W	9.76'			
L21	S27"14'24"E	30.00'		L46	N62°45'36"E	30.37			
L22	S62'45'36"W	94.11		L47	S27"14'24"E	190.87			
			1				4		

C4	68*4
C5	18*2
C6	1170
C7	714
C8	85*5
C9	36*5
C10	90.0
C11	90.0
C12	11*0
C13	100
C14	900
C15	90.0
C16	90.0
C17	89*4
C18	971
C19	90.0
C20	901
C21	90.0
C22	100
C23	110
C24	90°0
C25	90°0
	C5 C6 C7 C8 C9 C10 C11 C12 C13 C14 C15 C16 C17 C18 C19 C20 C21 C22 C23 C24

CONDOMINIUM NOTES:

- 1. THE DIMENSIONS OF THE UNIT SHOWN ON THIS CONDOMINIUM PLAT ARE BASED ON THE UNIT BOUNDARY AS DESCRIBED IN THE DECLARATION, AND REFLECT FIELD MEASURED DIMENSIONS TO THE FACE OF BRICK OR SIDING AS THE CASE MAY BE.
- 2. LCE = LIMITED COMMON ELEMENTS MEANS THOSE PORTIONS OF THE PROPERTY LOCATED OUTSIDE OF THE UNITS FOR THE EXCLUSIVE USE OF CERTAIN UNITS AS DESIGNATED AND SHOWN ON THE PLAT OR PLAN AND MORE FULLY DESCRIBED IN THE CONDOMINIUM INSTRUMENTS AND AS PERMITTED BY THE CONDOMINIUM ACT.
- PARCEL "E" WAS SUBJECT TO A BOUNDARY LINE ADJUSTMENT PLAT WHICH REDUCED THE AREA OF PARCEL "E" TO 50,577 S.F.± OR 1.161 AC.±. (INSTR. NO. 202414372)

			CURVE T			
CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	23'39'17"	243.50'	100.53	50.99'	99.82'	N60°05'57"E
C2	53*04'04"	63.50'	58.81'	31.71	56.73'	N74°48'21"E
C3	36*30'24"	132.50'	84.42'	43.70'	83.00'	N83°05'11"E
C4	68'46'14"	63.50'	76.22	43.46'	71.72'	S80°46'54"E
C5	18*24'49"	500.00'	160.69	81.04'	160.00'	S37"11'23"E
C6	11110'13"	500.00'	97.48'	48.89'	97.33'	S40'48'40"E
C7	714'35"	500.00'	63.21'	31.65'	63.17'	S31'36'16"E
С8	85*59'35"	50.00'	75.04	46.62'	68.20'	N20'22'41"W
C9	36*52'12"	50.00'	32.18'	16.67'	31.62'	N44*56'23"W
C10	90°00'00"	17.00'	26.70'	17.00	24.04'	S17°45'36"W
C11	90°00'00"	17.00'	26.70'	17.00'	24.04'	N72"14'24"W
C12	11*07'34"	97.00'	18.84	9.45'	18.81'	S57"11'49"W
C13	10'00'18"	127.00'	22.18'	11.12'	22.15'	S56'38'12"W
C14	90'00'00"	17.00'	26.70'	17.00'	24.04	S16'38'21"W
C15	90'00'00"	17.00'	26.70'	17.00'	24.04'	S73*21'39"E
C16	90'00'00"	17.00'	26.70'	17.00'	24.04'	N16*38'21"E
C17	89*40'00"	25.50'	39.91'	25.35'	35.96'	N7311'39"W
C18	9711'54"	19.00'	32.23'	21.55'	28.50'	S13"22'23"W
C19	90'00'00"	20.00'	31.42'	20.00'	28.28'	N73°14'01"W
C20	9012'22"	22.00'	34.64	22.08'	31.17'	N16*52'10"E
C21	90°02'41"	16.65'	26.17'	16.66'	23.56'	S73*00'19"E
C22	10'00'18"	97.00'	16.94'	8.49'	16.92'	N56*38'12"E
C23	11°07'34"	127.00'	24.66'	12.37'	24.62'	N57"11'49"E
C24	90'00'00"	17.00'	26.70'	17.00'	24.04'	N17'45'36"E
C25	90.00,00	17.00'	26.70'	17.00'	24.04'	N72"14'24"W
C26	90'00'00"	17.00'	26.70'	17.00'	24.04'	N17*45'36"E
C27	90.00,00	17.00'	26.70'	17.00'	24.04'	S7214'24"E
C28	35*06'13"	63.50'	38.90'	20.08'	38.30'	S65'49'25"W
C29	17*57'51"	63.50'	19.91'	10.04'	19.83'	N87*38'33"W
C30	8*42'40"	50.00'	7.60'	3.81'	7.59'	S30*51'37"E
C31	28'09'31"	50.00'	24.57	12.54	24.33'	S49"17'43"E
C32	90'00'00"	20.00'	31.42'	20.00'	28.28'	N16°45'59"E
C33	89'47'38"	10.00'	15.67'	9.96'	14.12'	N73°07'50"W



VICINITY MAP APPROX. SCALE: 1"=1000'

AREA TABULATION

AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 1)	12,973 S.F.	0.298 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 2)	20,590 S.F.	0.473 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 3)	17,487 S.F.	0.401 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 4)	19,268 S.F.	0.442 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 5)	11,751 S.F.	0.270 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 6)	12,395 S.F.	0.285 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 7)	14,297 S.F.	0.328 AC.±
AREA OF SUBMITTED LAND (ADDITIONAL LAND AND WITHDRAWABLE LAND) (I	PHASE 8) 18,094 S.F.	0.415 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 9)	11,354 S.F.	0.261 AC.±
AREA OF SUBMITTED LAND (ADDITIONAL LAND AND WITHDRAWABLE LAND) (I	PHASE 10) 25,150 S.F.	0.577 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 11)	19,477 S.F.	0.447 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 12)	16,827 S.F.	0.386 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 13)	20,267 S.F.	0.465 AC.±
AREA OF ADDITIONAL LAND (WITHDRAWABLE LAND) (PHASE 14) (PARCEL "E	") 50,577 S.F.	1.161 AC.±
TOTAL AREA	270,507 S.F.	6.210 AC.±

herewith as # 2025| 3661

STATE OF VIRGINIA

CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT THIS 23 DAY OF September, 2025.

THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. © 12:10 AM/PM INSTRUMENT # 202513106 (

TESTE: C. Hammett D.C. ELIZABETH E. O'CONNOR, CLERK

SURVEYOR'S CERTIFICATE

L25 | N27"14'24"W | 26.50'

S27"14'24"E 26.50'

S62'45'36"W | 22.74'

L24

I, SAMUEL J. BIKKERS, A DULY LICENSED LAND SURVEYOR IN THE COMMONWEALTH OF VIRGINIA, DO HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH SECTION 55.1-1920(A) OF THE VIRGINIA CONDOMINIUM ACT AS AMENDED, AND THAT ALL UNITS OR PORTIONS OF SUCH UNITS SHOWN HEREON ARE SUBSTANTIALLY COMPLETE.

L48 | N62*45'36"E | 195.37'

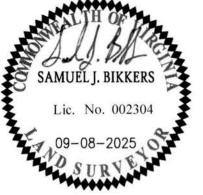
L49 | S27*59'00"E | 178.44'

93.68

L50 N26'30'17"W

SAMUEL J. BIKKERS, L.S. #002304

09-08-2025 DATE





5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

Hampton Roads | Central Virginia | Middle Peninsula

EXHIBIT D TO THE DECLARATION

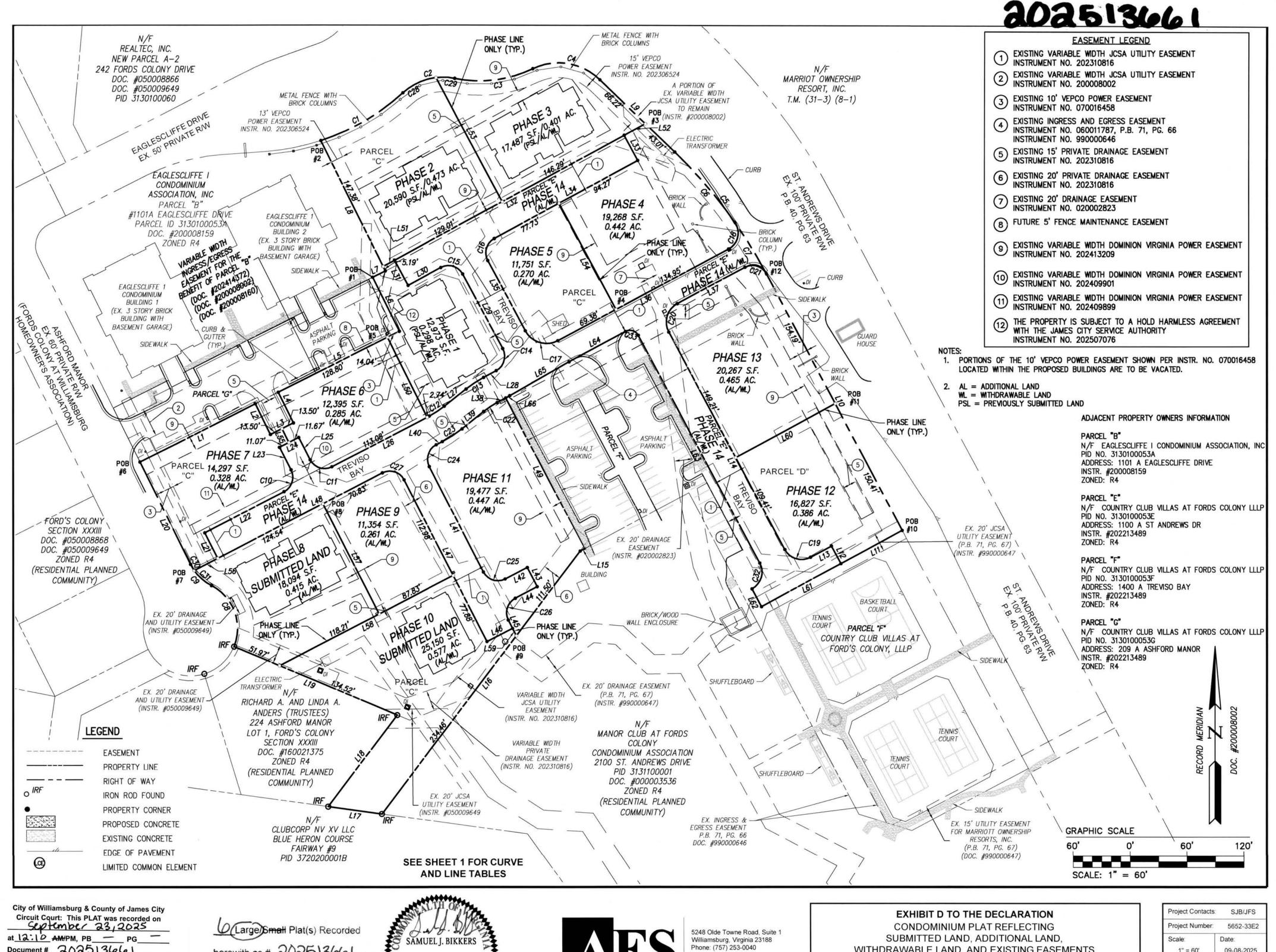
CONDOMINIUM PLAT REFLECTING
SUBMITTED LAND, ADDITIONAL LAND,
WITHDRAWABLE LAND AND EXISTING EASEMENTS

COUNTRY CLUB VILLAS AT FORD'S COLONY, A CONDOMINIUM

POWHATAN DISTRICT

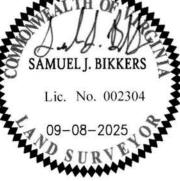
JAMES CITY COUNTY

2-33E2
-2025
-20



Document # 202513661 ELIZABETH E. O'CONNOR, CLERK Elizabeth E. O' Connor

herewith as # 2025\3661



CONSULTING ENGINEERS

Hampton Roads | Central Virginia

Fax: (757) 220-8994 www.aesva.com

Middle Peninsula

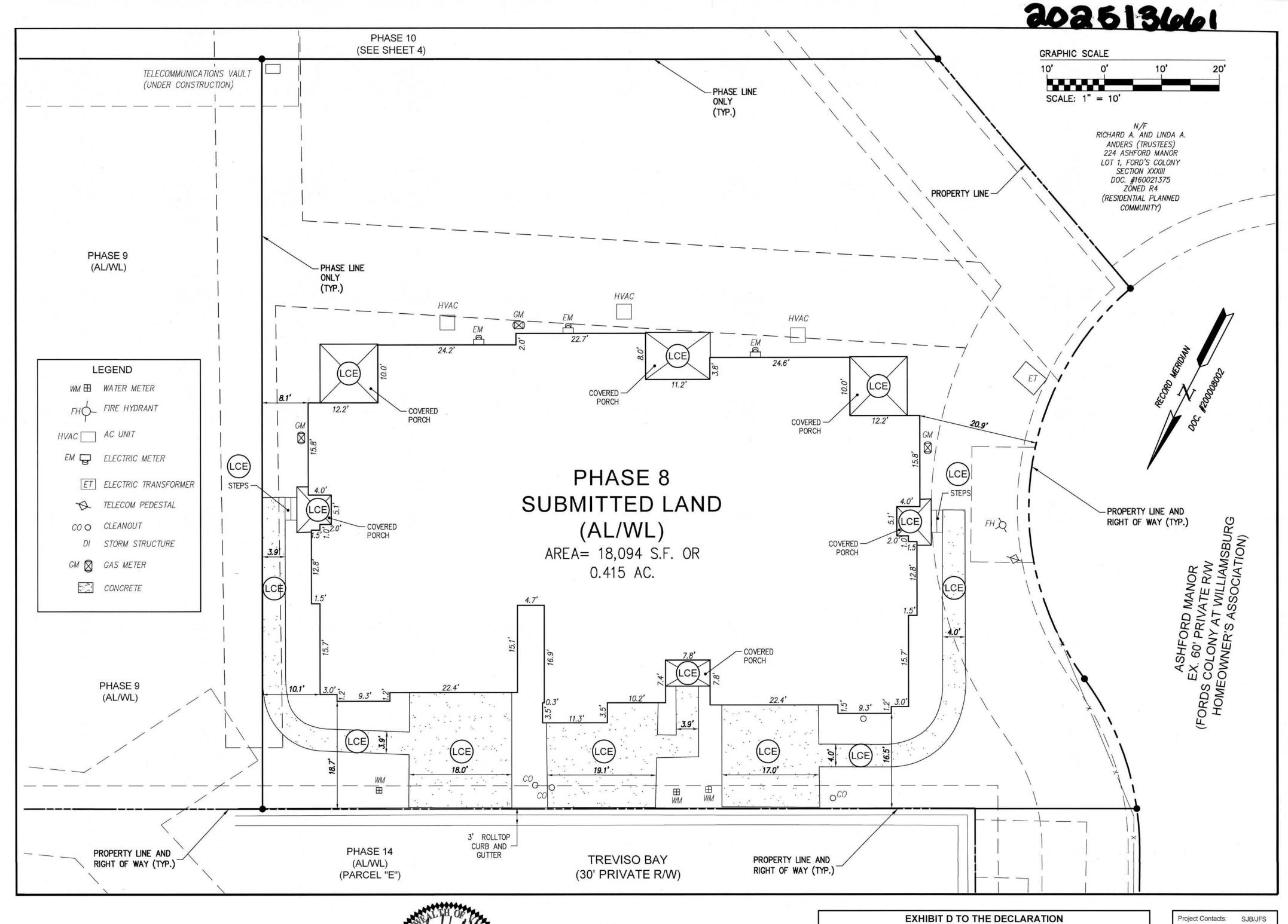
WITHDRAWABLE LAND AND EXISTING EASEMENTS

POWHATAN DISTRICT

COUNTRY CLUB VILLAS AT FORD'S COLONY, A CONDOMINIUM

JAMES CITY COUNTY

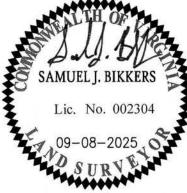
Project Number:	5652-33E2
Scale:	Date:
1" = 60'	09-08-2025
Sheet N	



City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on
September 23,2025 at 12:10 AM/PM, PB ____ PG ___

Document # 2025\3/dol ELIZABETH E. O'CONNOR, CLERK Elizabeth E. O' Connor

Large Small Plat(s) Recorded herewith as # 2025|366|





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| Middle Peninsula

PHASE 8 **COUNTRY CLUB VILLAS AT** FORD'S COLONY, A CONDOMINIUM

PLAT REFLECTING LOCATION

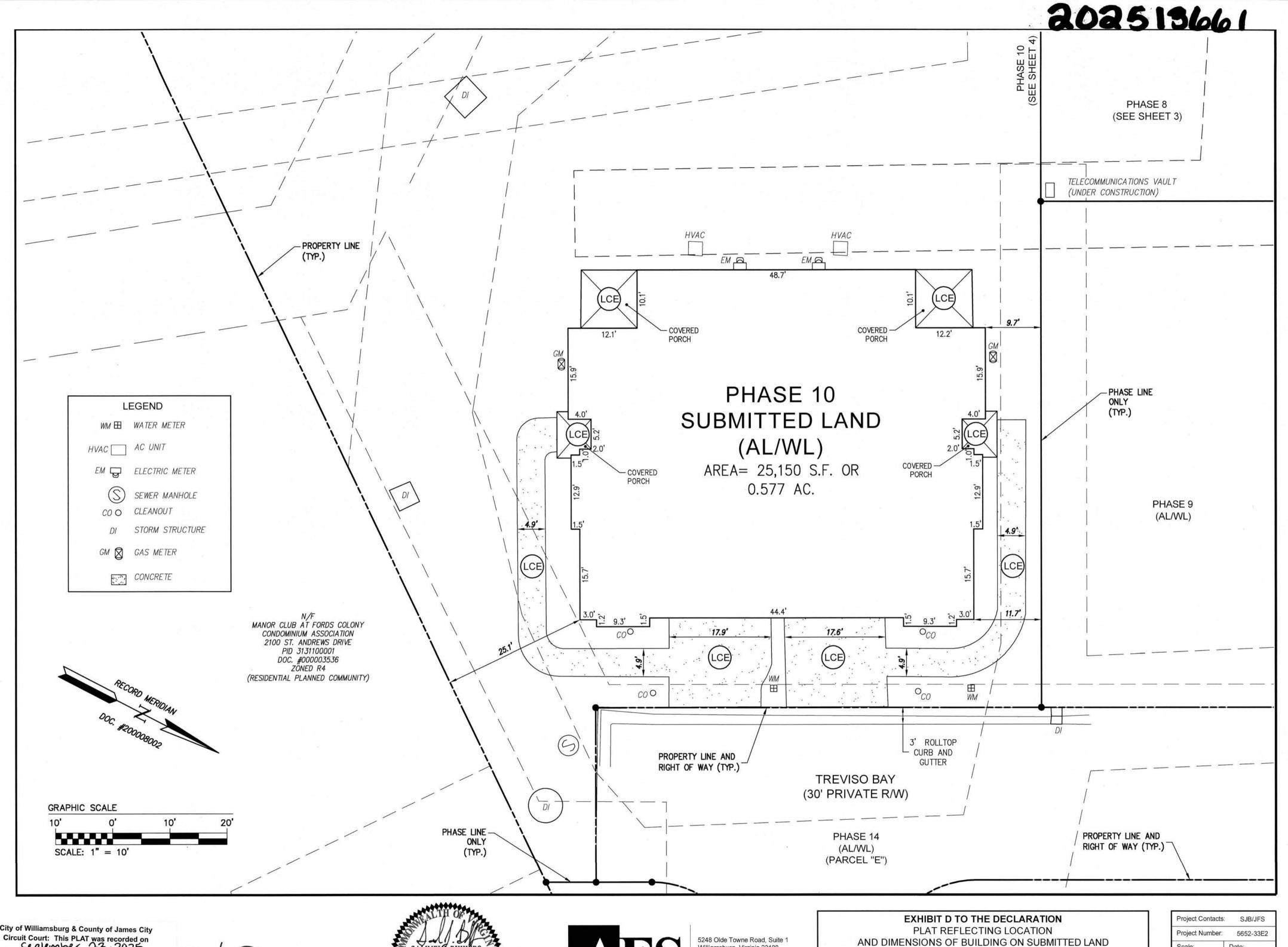
AND DIMENSIONS OF BUILDING ON SUBMITTED LAND

Project Number:	5652-33E2
Scale:	Date:
1" = 10'	09-08-2025
1" = 10' Sheet N	

VIRGINIA

POWHATAN DISTRICT

JAMES CITY COUNTY

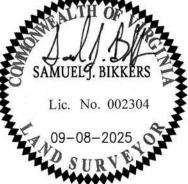


City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on

September 23, 2025

at 12:10 AM/PM, PB ____ PG ___ Document # 202513661 ELIZABETH E. O'CONNOR, CLERK Elizabeth E. O' Connor

Large Small Plat(s) Recorded herewith as # 202513661



CONSULTING ENGINEERS

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| Middle Peninsula Hampton Roads | Central Virginia POWHATAN DISTRICT

PHASE 10

COUNTRY CLUB VILLAS AT FORD'S COLONY, A CONDOMINIUM

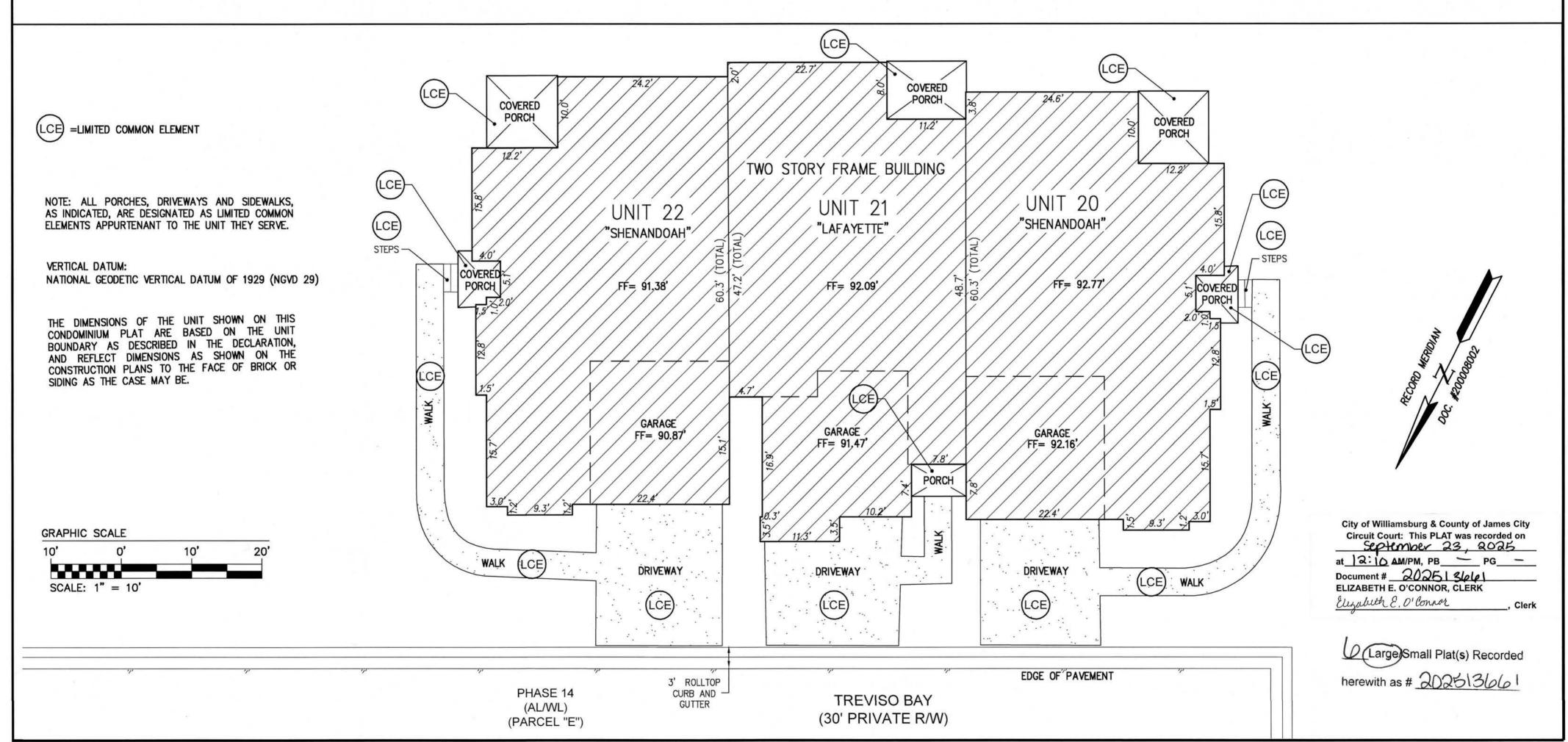
JAMES CITY COUNTY

Scale: Date: 1" = 10' 09-08-2025 Sheet Number 4 OF 6



UNIT #	MODEL TYPE
20	SHENANDOAH
21	LAFAYETTE
22	SHENANDOAH

SECTION - LARGE TOWNHOUSE UNIT SCALE: 1" = 10'

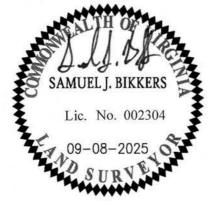


SURVEYOR'S CERTIFICATE

I, SAMUEL J. BIKKERS, A DULY LICENSED LAND SURVEYOR IN THE COMMONWEALTH OF VIRGINIA, DO HEREBY CERTIFY THAT THIS PLAN IS ACCURATE AND COMPLIES WITH SECTION 55.1-1920(B) OF THE VIRGINIA CONDOMINIUM ACT AS AMENDED, AND THAT ALL UNITS OR PORTIONS OF SUCH UNITS SHOWN HEREON ARE SUBSTANTIALLY COMPLETE.

SAMUEL J. BIKKERS, L.S. #002304

09-08-2025





Central Virginia

Hampton Roads |

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994

Middle Peninsula

PHASE 8 **COUNTRY CLUB VILLAS AT**

FORD'S COLONY, A CONDOMINIUM

EXHIBIT E TO THE DECLARATION

PLAN REFLECTING LOCATION

AND DIMENSIONS OF UNITS ON SUBMITTED LAND

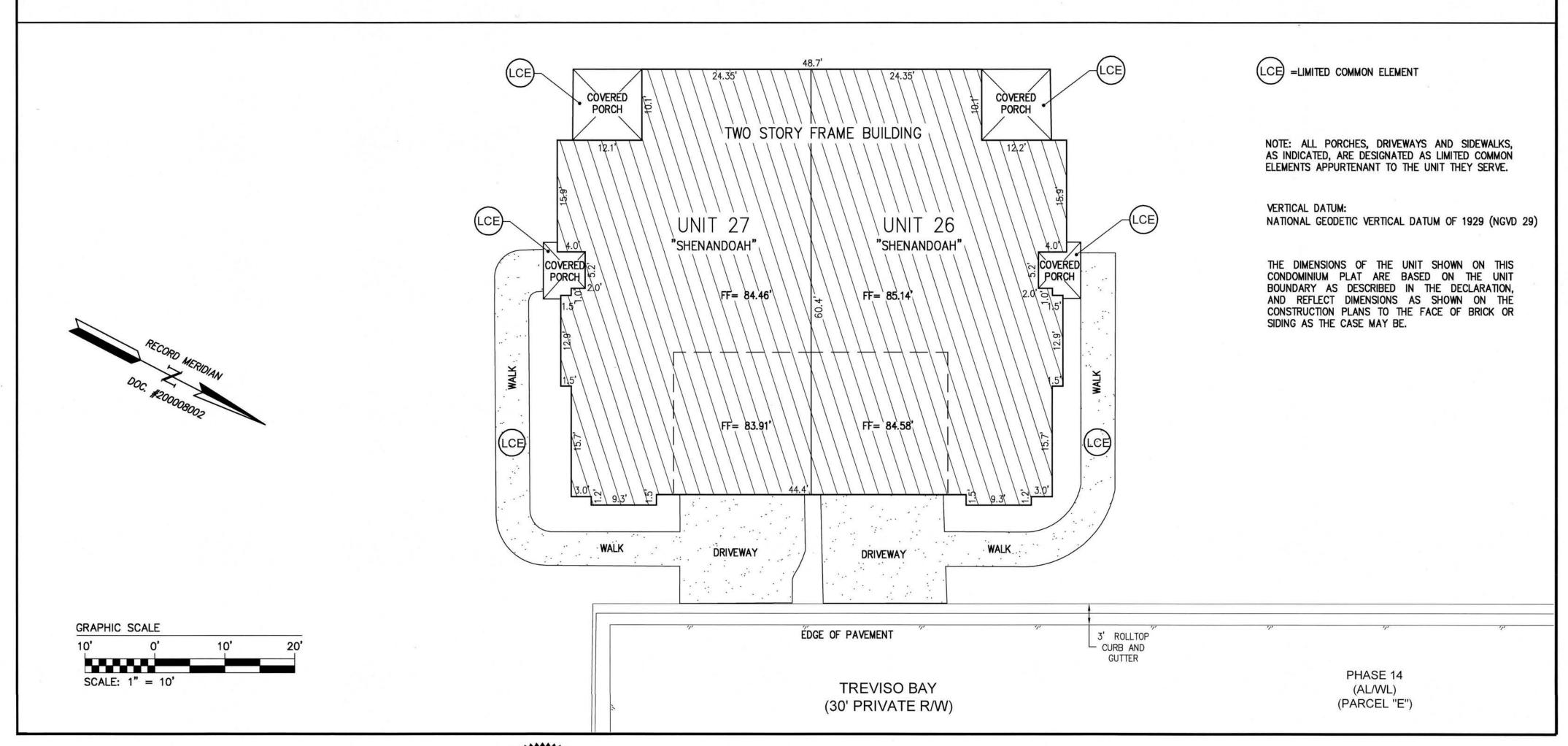
POWHATAN DISTRICT JAMES CITY COUNTY

Project Contacts:	SJB/JFS
Project Number:	5652-33E2
Scale:	Date:
1" = 10'	09-08-2025
Sheet N	lumber



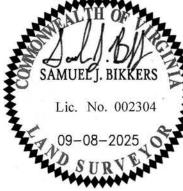
SECTION - LARGE TOWNHOUSE UNIT SCALE: 1" = 10'

UNIT #	MODEL TYPE
26	SHENANDOAH
27	SHENANDOAH



City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on Suptember 23, 2025 at 12:\O_AM/PM, PB_____PG___ Document # 202513661
ELIZABETH E. O'CONNOR, CLERK Elizabeth E. O'Connor

(Carge Small Plat(s) Recorded herewith as # 20251364





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COUNTRY CLUB VILLAS AT FORD'S COLONY, A CONDOMINIUM

EXHIBIT E TO THE DECLARATION

PLAN REFLECTING LOCATION

AND DIMENSIONS OF UNITS ON SUBMITTED LAND

PHASE 10

Scale:	Date:
1" = 10'	09-08-2025
Sheet N	Number

POWHATAN DISTRICT

JAMES CITY COUNTY