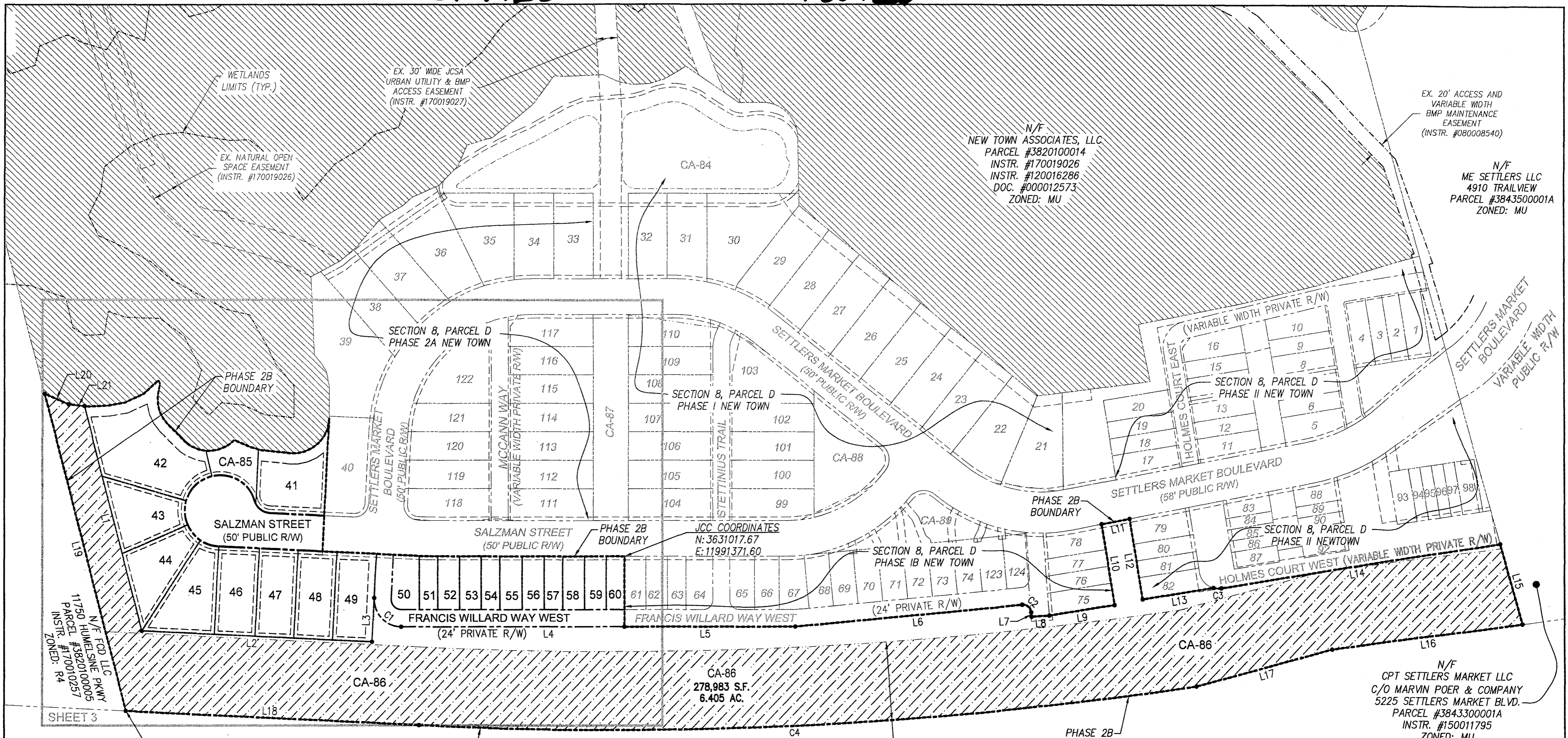


202406725

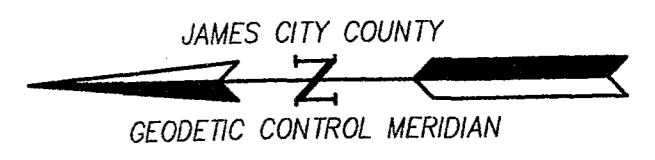
202406726



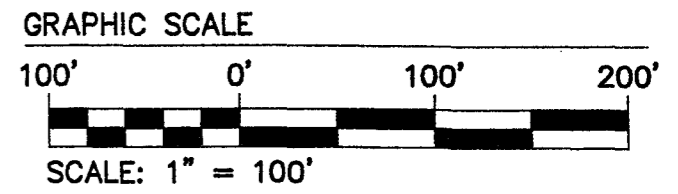
**STATE ROUTE 199**  
 VARIABLE WIDTH PUBLIC R/W  
 (LIMITED ACCESS)  
 (PROJECT 0199-047-F03. RW-205-C503)  
 (INSTRUMENT #010005794)

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 May 28, 2024  
 at 10:22 AM (M) PB PG  
 Document # 202406725 & 202406726  
 ELIZABETH E. O'CONNOR, CLERK  
 Elizabeth E. O'Connor, Clerk

= NEW CONSERVATION EASEMENT  
 235,067 S.F.; 5.396 AC.  
 = EXISTING CONSERVATION EASEMENT  
 (INSTR. NO. 120016286)



3 Large/Small Plat(s) Recorded  
 herewith as # 202406725 &  
 202406726



CA-85 LINE TABLE

| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L1   | S76°37'37"W | 112.12' |
| L2   | S3°56'07"W  | 57.16'  |
| L3   | S86°03'53"E | 61.52'  |
| L4   | S1°08'18"W  | 315.31' |
| L5   | S1°08'18"W  | 242.43' |
| L6   | S4°14'39"E  | 321.28' |
| L7   | S86°52'52"W | 6.14'   |
| L8   | S3°07'08"E  | 25.25'  |

CA-85 LINE TABLE

| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L9   | S8°00'18"E  | 93.08'  |
| L10  | N81°59'42"E | 115.00' |
| L11  | S9°51'20"E  | 40.50'  |
| L12  | S81°59'42"W | 115.00' |
| L13  | S8°00'18"E  | 100.99' |
| L14  | S8°00'18"E  | 397.63' |
| L15  | S75°50'02"W | 117.37' |
| L16  | N6°36'51"W  | 269.61' |

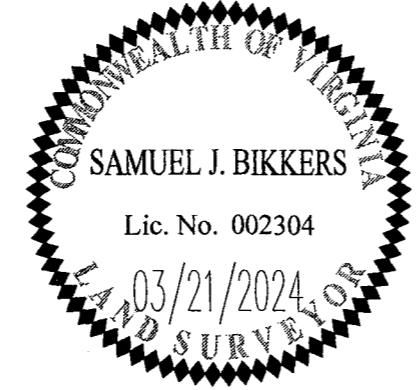
CA-85 LINE TABLE

| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L17  | N13°53'16"W | 198.90' |
| L18  | N3°56'07"E  | 415.30' |
| L19  | N76°37'37"E | 460.38' |
| L20  | S25°08'28"W | 36.73'  |
| L21  | S6°40'59"W  | 22.64'  |

CA-85 CURVE TABLE

| CURVE # | DELTA     | RADIUS   | LENGTH   | TANGENT | CHORD    | CHORD BEARING |
|---------|-----------|----------|----------|---------|----------|---------------|
| C1      | 92°47'55" | 38.25'   | 61.95'   | 40.17'  | 55.40'   | S47°32'12"W   |
| C2      | 91°07'31" | 11.75'   | 18.69'   | 11.98'  | 16.78'   | S41°19'06"W   |
| C3      | 24°04'01" | 27.00'   | 11.34'   | 5.76'   | 11.26'   | S4°01'43"W    |
| C4      | 11°11'15" | 5639.58' | 1101.18' | 552.34' | 1099.43' | N1°39'31"W    |

| Rev. | Date | Description | Revised By |
|------|------|-------------|------------|
|      |      |             |            |
|      |      |             |            |
|      |      |             |            |



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 www.aesva.com  
 Hampton Roads | Central Virginia | Middle Peninsula

JCC Case No. S-23-0045  
 PLAT OF SUBDIVISION  
**SECTION 8, PARCEL D, PHASE 2B**  
**NEW TOWN**  
 LOTS 41-60  
 OWNED BY ABVA DEVELOPMENT, LP  
 JAMESTOWN DISTRICT | JAMES CITY COUNTY | VIRGINIA

Project Contacts: SJB/JAG  
 Project Number: 6632-08-01  
 Scale: Date: 10/24/2023  
 Sheet Number  
**2 OF 3**