

PROPERTY INFORMATION

PARCEL ID: 0310100002 ADDRESS:

1245 STEWARTS ROAD

LANEXA, VIRGINIA 23089

ZONING DISTRICT: A1 GENERAL AGRICULTURE

BUILDING SETBACKS FOR A-1 ZONING: FRONT - 75' SIDE - 15' REAR - 35'

| OWNEDS | CERTIFICATE | PARCEL | ID. | 3030100018; |
|--------|-------------|--------|-----|-------------|
| OMNEKS | CERTIFICATE | PARCEL | ID. | 2020100010 |

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR

| h Nas | 11/6/23 |
|---------------|-------------|
| TIMOTHY MILLS | DATE 1/6/23 |
| JOAN MILS | DATE |

CERTIFICATE OF NOTARIZATION

COMMONWEALTH OF VIRGINIA

CHTY/COUNTY OF James City I, Linda Legals , A NOTARY PUBLIC IN AND FOR THE CHTY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CHTY/COUNTY AFORESAID.

CIVEN UNDER MY HAND THIS OF DAY OF DAY OF JOYNES , 2023.

| Duida + Veralis | |
|--|---|
| NOTARY PUBLIC MY COMMISSION EXPIRES Avaust 31, 1016 | LINDA FAY VERGAKIS |
| NOTARY REGISTRATION NO. 7423437 | NOTARY PUBLIC REGISTRATION # 7623437 COMMONWEALTH OF VIRGINIA |
| · | MY COMMISSION EXPIRES 08/31/26 |

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF TIMOTHY AND JOAN MILLS AND WAS ACQUIRED FROM: JANE B. FARMER AND BETTY B. RADY BY THAT CERTAIN DEED DATED APRIL 2, 2021 AND RECORDED APRIL 9, 2021 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN INSTRUMENT #210006992.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

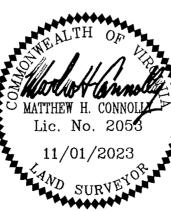
| MILL EVISING 2000L | AND THE BE NOTITED TO THE OTHER | |
|--------------------|--|--|
| 11/29/23 | | |
| DATE | VA DEPARTMENT OF TRANSPORTATION | |
| 11/20/2023 | Janes Human | |
| DATE | VA DEPARTMENT OF HEALTH | |
| 03/14/2024 | Dusy M. Isteres | |
| DATE | SUBDIVISION AGENT OF JAMES CITY COUNTY | |

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

| More | kot annoly |
|---------|---------------|
| MATTHEW | CONNOLLY E.S. |

11/01/2023 DATE



AREA TABULATION

| PARCEL | OLD AREA | NEW AREA |
|-----------------------|------------------------------|-----------------------------|
| PARCEL ID: 0310100002 | 2,273,203 S.F. / 52.185± AC. | |
| NEW LOT 1 (AREA | CALCULATED TO 30' CONTOUR) | 295,045 S.F. / 6.773± AC. |
| NEW LOT 2 | | 216,295 S.F. / 4.965 AC. |
| NEW LOT 3 | | 249,427 S.F. / 5.726 AC. |
| NEW LOT 4 | | 251,024 S.F. / 5.763 AC. |
| NEW LOT 5 | | 1,203,178 S.F. / 27.621 AC. |
| AREA DEDICATED FO | OR PUBLIC USE | 58,234 S.F. / 1.337 AC. |

GENERAL NOTES

- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT PROPERTY.
- 2. WETLANDS, IF ANY, WERE NOT LOCATED FOR THIS PLAT.
- 3. THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES.
- 4. LOTS ARE SERVED BY PRIVATE WATER AND PRIVATE SEWER SYSTEMS.
- . ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- THE PROPERTY SHOWN ON THIS PLAT DESIGNATED AS LOTS 1-3 APPEARS TO FALL IN FIRM ZONE "A" AND ZONE "X"; WITH LOT 5 FALLING IN ENTIRELY IN ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 5102010036D & 5102010028D DATED DECEMBER 16, 2015.
- 7. THIS PROPERTY FALL PARTIALLY WITHIN THE RPA. LIMITS OF RPA SHOWN IS BASED ON JCC GIS MAPPING AND HAS NOT BE VERIFIED.
- 8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 9. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 10. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.
- 11. PRIOR TO ANY FURTHER LAND DEVELOPMENT ACTIVITIES, A SITE SPECIFIC WETLAND DELINEATION AND RPA DETERMINATION SHALL BE PERFORMED IN ACCORDANCE WITH THE CHESAPEAKE BAY PRESERVATION SECTION OF THE JAMES CITY COUNTY CODE.
- 12. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 13. ON-SITE SEWAGE DISPOSAL SYSTEM IMFORMATION AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
- 14. ON—SITE SEWAGE TREATMENT SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23—9(B)(6) OF THE JAMES CITY COUNTY CODE.
- 15. UNDERGROUND UTILITIES, IF ANY, HAVE NOT BEEN LOCATED FOR THIS PLAT. ONLY ABOVE GROUND UTILITIES ARE SHOWN

DETERMINATION SHALL BE PERFORMED IN ACCORDANCE WITH THE CHESAPEAKE BAY

- 16. ON MARCH 3, 2021 THE JAMES CITY COUNTY PLANNING COMMISSION GRANTED AN EXCEPTION TO SECTION 19-73 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

 17. THE APPROVAL OF THE SHARED DRIVEWAY EXCEPTION REQUEST ON 03/03/2021 BY THE
- COUNTY PLANNING COMMISSION CONSTITUTES A SIGNIFICANT GOVERNMENT ÁCTION AND PERMITS THE LOT SIZES AS SHOWN ON THIS PLAT.

 18. PRIOR TO ANY LAND DEVELOPMENT ACTIVITIES; A SITE SPECIFIC WETLAND DELINEATION AND RPA
- PRESERVATION SECTION OF THE JAMES CITY COUNTY CODE.

 19. PROPOSED SHARED DRIVEWAYS SHALL BE CONSTRUCTED PURSUANT TO SECTION 19-73(b) OF THE SUBDIVISION ORDINANCE.

LINE TABLE

| LIIVL | DLANING | DISTAIVEL | |
|-------|---|---|---|
| L1 | S 66°29'40" E | 137.77 | |
| L2 | N 11°18'30" E | 136.91' | |
| L3 | N 49°34'42" E | 104.25 | |
| L4 | S 25'33'02" E | 63.31' | (|
| L5 | N 09'36'56" E | 119.28' | |
| L6 | S 25'44'53" E | 44.93' | |
| L7 | N 71°58'13" E | 69.53' | |
| L8 | S 27'34'29" E | 168.97' | |
| L9 | S 78'15'01" E | 18.08' | |
| L10 | N 49°49'19" E | 97.81' | |
| L11 | N 49°42'28" E | 124.11' | |
| L12 | N 32°01'44" W | 237.38' | |
| L13 | S 11°26'50" E | 119.12' | |
| L14 | N 03'17'50" E | 75.93' | |
| L15 | N 27°58'10" E | 315.02' | |
| L16 | S 26'51'58" W | 165.00' | |
| L17 | S 66°29'40" E N 11'18'30" E N 49'34'42" E S 25'33'02" E N 09'36'56" E S 25'44'53" E N 71'58'13" E S 27'34'29" E S 78'15'01" E N 49'49'19" E N 49'49'19" E N 49'42'28" E N 32'01'44" W S 11'26'50" E N 03'17'50" E N 27'58'10" E S 26'51'58" W S 27'16'44" W | 63.46 | |
| L18 | N 27°28'18" E | 102.97 | |
| L19 | S 28'56'19" W | 178.36' | |
| L20 | N 69°06'45" E | 102.40' | |
| L21 | N 85°17'43" E | 132.57' | |
| L22 | S 51'04'40" W | 155.35 | |
| L23 | N 60°15'10" E | 55.40' | |
| L24 | N 47°13'10" E | 34.34' | |
| L25 | S 17.54'00" E | 234.26' | |
| L26 | S 60'23'37" E | 5.35' | ĺ |
| L27 | S 19'02'17" E | 23.07' | |
| L28 | N 84°18'14" E | 33.91 | |
| L29 | S 43°43'07" E | 19.89 | |
| L30 | S 25°21'13" E | 49.04 | |
| L31 | S 75°43'23" W | 18.40' | |
| L32 | S 66°29'40" E N 11°18'30" E N 49°34'42" E S 25°33'02" E N 09°36'56" E S 25°44'53" E N 71°58'13" E S 27°34'29" E S 78°15'01" E N 49°49'19" E N 49°42'28" E N 32°01'44" W S 11°26'50" E N 03°17'50" E N 27°58'10" E S 26°51'58" W S 27°16'44" W N 27°28'18" E S 28°56'19" W N 69°06'45" E N 85°17'43" E S 51°04'40" W N 60°15'10" E N 47°13'10" E S 17°54'00" E S 17°54'00" E S 19°02'17" E N 84°18'14" E S 43°43'07" E S 19°02'17" E N 84°18'14" E S 43°43'07" E S 19°02'17" E S 19°02'17" E S 19°02'17" E S 43°43'07" E S 57°43'23" W S 16°13'12" E | 44.45' | |
| L1 | S 66°29'40" E N 11°18'30" E N 49°34'42" E S 25°33'02" E N 09°36'56" E S 25°44'53" E N 71°58'13" E S 27°34'29" E S 78°15'01" E N 49°49'19" E N 49°42'28" E N 32°01'44" W S 11°26'50" E N 03°17'50" E N 27°58'10" E S 26°51'58" W S 27°16'44" W N 27°28'18" E S 28°56'19" W N 69°06'45" E N 85°17'43" E S 28°56'19" W N 69°06'45" E N 85°17'43" E S 11°54'00" E S 17°54'00" E S 19°02'17" E N 84°18'14" E S 43°43'07" E S 19°02'17" E | 137.77' 136.91' 104.25' 63.31' 119.28' 44.93' 69.53' 168.97' 18.08' 97.81' 124.11' 237.38' 119.12' 75.93' 315.02' 165.00' 63.46' 102.97' 178.36' 102.40' 132.57' 155.35' 55.40' 34.34' 234.26' 5.35' 23.07' 33.91' 19.89' 49.04' 18.40' 44.45' 34.63' | |
| | | | |

SUBDIVISION

OF

PARCEL ID: 0310100002

BEING PROPERTY LOCATED AT

STEWARTS ROAD & RACEFIELD DRIVE

STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 11/01/2023

VIRGINIA

JOB # 22-296

Land Tech Resources, Inc.

Engineering & Surveying Consultants

205 Bulifants Blvd., Suite E., Williamsburg, Virginia 23188

Phone: (757) 565–1677 Fax: (757) 565–0782

SHEET 1 OF 3

web: landtechresources.com

JCC-S-22-0033

VDH SUBDIVISION APPROVAL STATEMENT

THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, AND THE SEWAGE HANDLING REGULATIONS (12 VAC 5-620-20 et seq., THE "REGULATIONS")

THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS

NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS.

THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: ANN L. RUFF, AOSE NO. 1940001376, PHONE NO. 757-810-5293

ADDRESS: P.O. BOX 759, LIGHTFOOT, VA 23090.

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION. PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A PERMIT AS ARE PRESENT AT THE TIME OF THIS APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS.

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR "TRADITIONAL SYSTEMS", HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

CURVE TABLE

| RADIUS | ARC LENGTH | TANGENT | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|---------|--|--|---|---|--|
| | | 187.16 | 356.24 | S 31°56'21" W | <i>35</i> *45'55" |
| 372.21 | | 323.32' | 488.18' | N 08*57'02" E | 81.57.31" |
| 866.19 | 300.91 | 151.99 | 299.40' | | 19.54.16" |
| 943.30' | 187.99 | 94.31' | 187.68' | | 11'25'07" |
| 676.28 | 323.34' | 164.82 | 320.27 | | 27'23'39" |
| 704.85 | 261.84 | 132.45 | 260.34 | | 21'17'04" |
| 1488.11 | 254.77 | 127.70' | 254.46 | | 9.48'34" |
| 660.15 | 276.72' | 140.42' | 274.70' | | 24'01'02" |
| | 580.07' 372.21' 866.19' 943.30' 676.28' 704.85' 1488.11' | 580.07' 362.09' 372.21' 532.42' 866.19' 300.91' 943.30' 187.99' 676.28' 323.34' 704.85' 261.84' 1488.11' 254.77' | 580.07' 362.09' 187.16' 372.21' 532.42' 323.32' 866.19' 300.91' 151.99' 943.30' 187.99' 94.31' 676.28' 323.34' 164.82' 704.85' 261.84' 132.45' 1488.11' 254.77' 127.70' | 580.07' 362.09' 187.16' 356.24' 372.21' 532.42' 323.32' 488.18' 866.19' 300.91' 151.99' 299.40' 943.30' 187.99' 94.31' 187.68' 676.28' 323.34' 164.82' 320.27' 704.85' 261.84' 132.45' 260.34' 1488.11' 254.77' 127.70' 254.46' | 580.07' 362.09' 187.16' 356.24' \$ 31*56'21" W 372.21' 532.42' 323.32' 488.18' \$N\$ 08*57'02" E 866.19' 300.91' 151.99' 299.40' \$N\$ 21*24'27" W 943.30' 187.99' 94.31' 187.68' \$N\$ 02*24'43" W 676.28' 323.34' 164.82' 320.27' \$\$14*16'21" W 704.85' 261.84' 132.45' 260.34' \$\$39*12'46" W 1488.11' 254.77' 127.70' 254.46' \$\$88*17'40" E |

| 10' WIDE MINIMUM —— |
|--|
| 2" SM-9.5A |
| //////////////////////-4"-6" CRUSHED STONE |
| TIETTE TO COMPACTED SOIL |
| SHARED PRIVATE DRIVEWAY |

N.T.S.

Large/Small Plat(s) Recorded herewith as # <u>202403577</u>

STATE OF VIRGINIA. JAMES CITY COUNTY

| IN THE CLERKS OFFICE, OF THE CIRCUIT COURT FOR THE COUNTY OF |
|--|
| JAMES CITY THIS DAY OF MORECO . 2023. |
| THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW |
| DIRECTS AT 3:37 PM |
| THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 3:3040 JO240 3570 |

| ESTE | ELIZABETA | 1 E. | O'CONNOR. | CHERK |
|------|-----------|------|-------------------|----------------|
| | | | A A A 1811 A 11/2 | Last Late Park |

SUBDIVISION PARCEL ID: 0310100002 BEING PROPERTY LOCATED AT STEWARTS ROAD & RACEFIELD DRIVE MATTHEW H. CONNOLL STONEHOUSE DISTRICT JAMES CITY COUNTY Lic. No. 2053 JOB # 22-296 11/01/2023 DATE: 11/01/2023 Land Tech Resources, Inc. PLAT NORTH Engineering & Surveying Consultants 205 Bulifants Blvd., Suite E, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com SHEET 2 OF 3 PHELPS PIN#0310100001 JCC-S-22-0033 INST. #202206412 P ALONG EAST SIDE LINE OF (P.B. 54 PG. 59) S 02'04'10" E N/F HOCKADAY Scale: 1" = 100' PIN#0310100003 INST. #200009711 N/F PHELPS PIN#0310100001 INST. #202206412 30' CONTOUR IS P FROM "A" TO "B" LIMITS OF RPA BUFFER SURVEY TIE-LINE, TYP. LOT 4 N/F NEWPORT NEWS 251,024 S.F. 5.7627 AC. WATERWORKS DEPT. OF PUBLIC UTILITIES -PROPOSED WELL, TYP -25% SLOPES (TYP.) LC LOT 3 249,427 S.F. 5.7260 AC. PROP. RES. PROPOSED 50' PRIVATE ACCESS EASEMENT LOT 2 PROPOSED -DRAINFIELD 216,295 S.F. 4.9654 AC. ARCINIA STEMANS ROUTE OF WAY -1' ACCESS PROHIBITION EASEMENT EAST OF PROPOSED RIGHT-OF-WAY 1' ACCESS PROHIBITION EASEMENT EAST OF PROPOSED RIGHT-OF-WAY STEWARTS ROAD VIRGINIA STATE ROUTE 621 RIGHT-OF-WAY LIMITS OF RPA BUFFER (SEE NOTE #18) Large/Small Plat(s) Recorded PROPOSED 50' PRIVATE ACCESS EASEMENT, TYP. herewith as # 2024035 1. ACCESS PROHIBITION CASEMENT EAST OF PROPOSED RIGHT-OF-WAY City of Williamsburg & County of James City DEDICATED FOR PUBLIC USE, TYP. at 2:37 AMPM PB PG -25% SLOPES (TYP.) Document # 303403570 ELIZABETH E. O'CONNOR, CLERK Elizabeth E. O'Connor

