JCC-S-23-0026	6
PROPERTY INFORMATION	
OWNER: SCP-JTL STONEHOUSE OWNER INST. #160007742	1, LLC
SITE ADDRESS: 9354 FIELDSTONE PARKWAY	
TOANO, VIRGINIA 23168 PARCEL ID: 0440100025	
	IED UNIT DEVELOPMENT – RESIDENTIAL)
VICINITY MAP SCALE: 1"=2000' OWNERS CERTIFICATE: SCP-JTL STONEHOUSE OWNER 1 LLC	
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION OF STONEHOUSE LAND BAY 5, PHASE 3 IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.	G 1. EASEMENTS DENOTED AS "JCSA UTILITY SERVICE AUTHORITY AND THE PROPERTY
	THESE EASEMENTS WITH THE EXCEPTION AUTHORIZATION FOR ACCESS AND USE
SIGNATURE Jody N. Lane NAME PRINTED NAME PRINTED 12/28/23 DAJE DAJE DAJE TITLE	SHALL NOT BE HELD RESPONSIBLE FOR FROM ANY CAUSE. 2. ANY EXISTING UNUSED WELL(S) SHALL
NAME PRINTED Lane Owners Rep TITLE	REGULATIONS AND JAMES CITY COUNTY 3. PROPERTY IS SERVED BY PUBLIC WATE
	4. ANY SERVICES REQUIRING ABANDONMEN SERVICE CONNECTIONS SHALL BE DONE
STATE OF TEXAS	 5. WETLANDS AND LAND WITHIN RESOURCH STATE EXCEPT FOR THOSE ACTIVITIES P 6. NATURAL OPEN SPACE EASEMENTS SHA
COUNTY OFDALLAS	THOSE ACTIVITIES REFERENCED ON TH 7. THIS PLAT WAS PRODUCED WITHOUT TH
BEFORE ME, BROOKS ODEN, ON THIS DAY PERSONALLY	EASEMENTS AND/OR ENCUMBRANCES (8. ALL NEW UTILITIES SHALL BE PLACED (
APPEARED	
PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO MI	E PRIVATE.
THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.	COUNTY CODE.
(SEAL) BROOKS ODEN Notary Public ID# 13356768-3	12. LAND BAY 5, PHASE 3 IS PLATTING SINLOTS 44-64.13. NO BUILDING OR PERMANENT STRUCTURE
ID# 13356768-3 My Comm. Exp. Feb. 2, 2026	NO TREES, SHRUBS, STRUCTURES, FENG OBSTACLES SHALL BE PLACED WITHIN A
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 16^{TH} day of December , 2023.	INACCESSIBLE BY EQUIPMENT. SHRUBS FEET, FROM THE CENTER OF WATER AN REPLACEMENT OF TREES AND SHRUBS
(NOTARY'S SIGNATURE)	14. THIS PROJECT IS ASSOCIATED WITH CAS 15. VDOT SHALL HAVE NO RESPONSIBILITY
NOTARY PUBLIC, STATE OF TEXAS	FACILITY OR OUTFALL STRUCTURE LOCA SHALL HAVE THE RIGHT TO ENTER ANY
	WITHIN THE PROPERTY SHOWN ON THIS ALLEVIATE PROBLEMS THAT MAY ADVERS
CERTIFICATE OF SOURCE OF TITLE THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN	MAINTAINED RIGHT OF WAY. VDOT MAY COMMON AREA IN ORDER TO OBTAIN A SUCH STORMWATER MANAGEMENT FACILI
THE NAME OF SCP-JTL STONEHOUSE OWNER 1, LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB, LLC BY THAT CERTAIN DEED DATED APRIL 28,	AND HOLD VDOT HARMLESS FROM AND LOSSES, DAMAGES AND PAYMENTS, INCL
2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007742.	ANY THIRD PARTY AS A RESULT OF VD MEASURES DESCRIBED ABOVE.
	16. PROPOSED RIGHT-OF-WAYS SHOWN ON 17. THE VIRGINIA DEPARTMENT OF TRANSPO
	RIGHT TO MAINTAIN THE AREA DEDICATE 18. PORTIONS OF EXISTING EASEMENTS, TH
	RIGHT-OF-WAYS ARE HEREBY VACATED. 19. VIRGINIA ELECTRIC AND POWER COMPAN
	LOCATED WITHIN THIS SUBDIVISION AND LLC. BY INSTRUMENT #202217299 REC 20. THIS RIGHT-OF-WAY IS PLATTED WITH
	PROVIDE INGRESS AND EGRESS TO AND 21. ALL NEW SIGNS SHALL BE SET IN ACC
CERTIFICATE OF APPROVAL	CITY COUNTY SUBDIVISION ORDINANCE.
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.	
1	ENGINEERS OR SURVEYORS CERTIFICATE
1/16/24	I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLE
DATE VA DEPARTMENT OF TRANSPORTATION	THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS SUPERVISORS AND ORDINANCES OF THE COUNTY OF REGARDING THE PLATTING OF SUBDIVISIONS WITHIN TH
Alzband Mine Um Salenas	
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY	MATTHEW H CONNOLLY S

للا مترج المستر بالداد الالا

01090

SUBDIVISION OF STONEHOUSE LAND BAY 5

PHASE 3

STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 9/20/2023

JOB # 20-224

VIRGINIA



205 Bulifants Blvd., Suite E, Williamsburg, Virginia 23188

Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 5

LAND BAY 5 AREA TABULATION

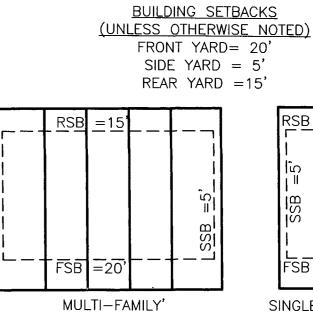
	S.F.	AC.
PH 1 DEDICATED R/W	150,287	3.450
PH 1 LOTS	351,658	8.073
COMMON OPEN SPACE #1	1,006,294±	23.101±
COMMON OPEN SPACE #2	49,890	1.145
COMMON OPEN SPACE #3	43,545	1.000
COMMON OPEN SPACE #4	439,308±	10.085±
COMMON OPEN SPACE #5 (PARK)	89,022	2.044
COMMON OPEN SPACE #6	196,123	4.502
COMMON OPEN SPACE #7	1,200	0.028
PH 2 - (54) LOTS	368,416	8.458
PH 2 DEDICATED R/W	89,917	2.064
PH 3 SINGLE FAMILY LOTS (30 LOTS)	200,588	4.605
PH 3 MULTI-FAMILY LOTS (21 LOTS)	71,970	1.652
PH 3 DEDICATED R/W	84,860	1.948
TOTAL PHASE 3	357,418	8.205
LAND BAY 5 TOTAL AREA	3,143,078±	72.154±

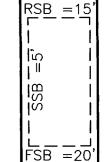
COMMON OPEN SPACE AREAS LISTED ABOVE INCLUDE THE UNDISTURBED NATURAL OPEN SPACE AREAS LISTED BELOW:

	NOS AREA #1 (WITHIN COS#1)	589,735±	13.578 ±
	NOS AREA #2 (WITHIN COS#1)	56,549	1.298
	NOS AREA #3 (WITHIN COS#4)	273,633±	6.282 ±
PH 1	NOS AREA #4 (WITHIN COS#4	48,145	1.105
TOTAL	UNDISTURBED PH 1 NOS	968,062	22.224

5 (Large) Small Plat(s) Recorded

herewith as # <u>202401691</u>





SINGLE FAMILY

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS _____ DAY OF FEDRUARY _____, 2024. _, 2024. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 9:24 AM INSTRUMENT # 202401696

TESTE ELIZABETH E. O'CONNOR. CLERK

ENERAL NOTES

EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT,

BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL CODE. ER AND SEWER.

NT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER IN ACCORDANCE WITH THE JCSA REQUIREMENTS.

PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE. ALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR

DEED OF EASEMENT. HE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL ON THE SUBJECT PROPERTY.

UNDERGROUND. CORDING TO FLOOD INSURANCE RATE MAP

RAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN

ANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE

NGLE FAMILY LOTS 51-75, LOTS 112-116 AND MULTI-FAMILY

RES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. CES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER AN EASEMENT WHICH WOULD RENDER THE EASEMENT

SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10 ND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR PLACED WITHIN THE EASEMENT.

SES Z-19-0010 & MP-18-0002 (WITH PROFFERS) FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT TED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO SELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS CCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, ITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR OT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE

THIS PLAT ARE HEREBY DEDICATED FOR PUBLIC USE. PRTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE D FOR PUBLIC USE.

AT WILL REMAIN, WHICH FALL WITHIN THE PROPOSED DEDICATED EXISTING EASEMENT RIGHTS TO REMAIN.

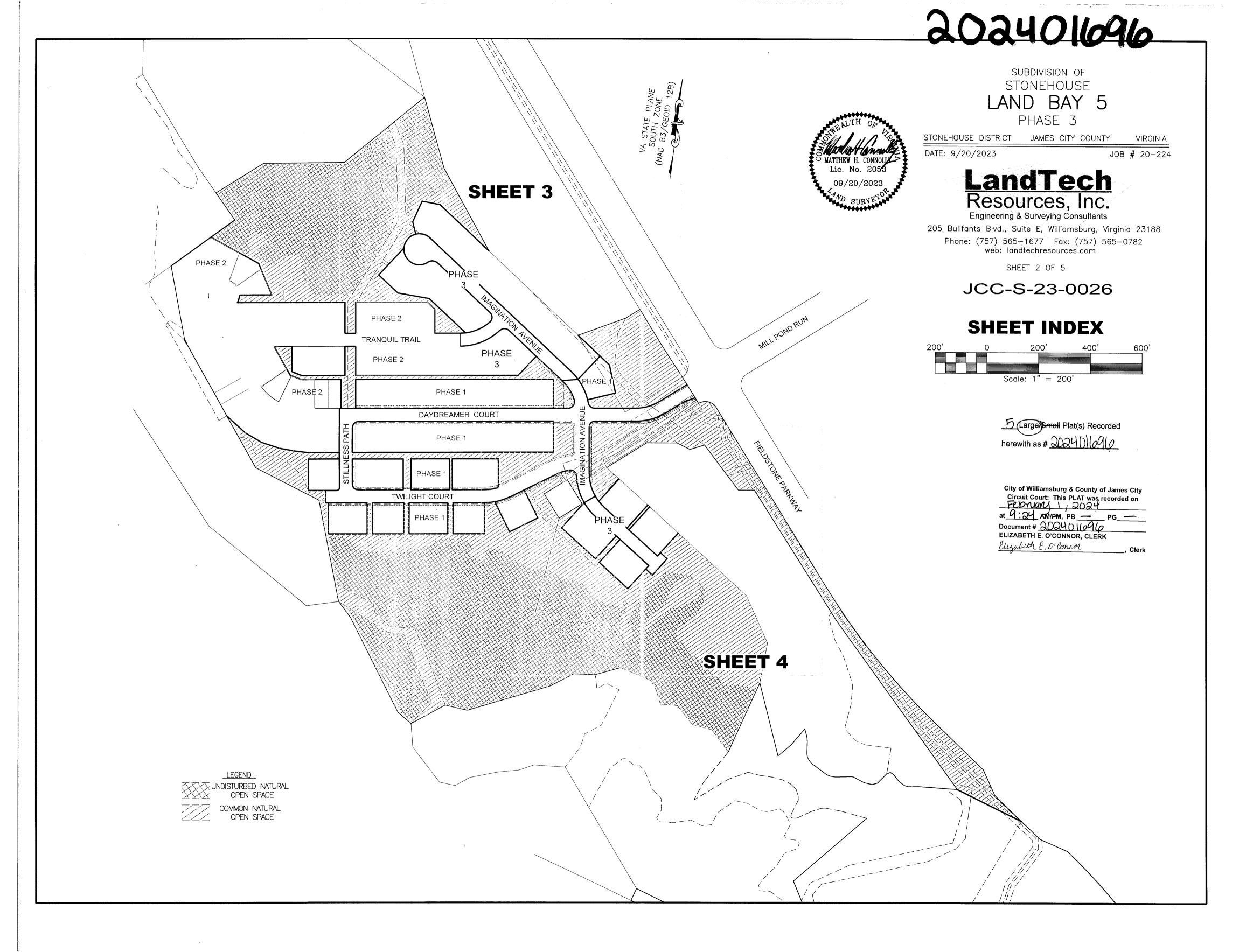
VY RELEASED PORTIONS OF EASEMENT OF RIGHT OF WAY GRANTED BY QUITCLAIM TO SCP-JTL STONEHOUSE OWNER 1, ORDED DECEMBER 15, 2022.

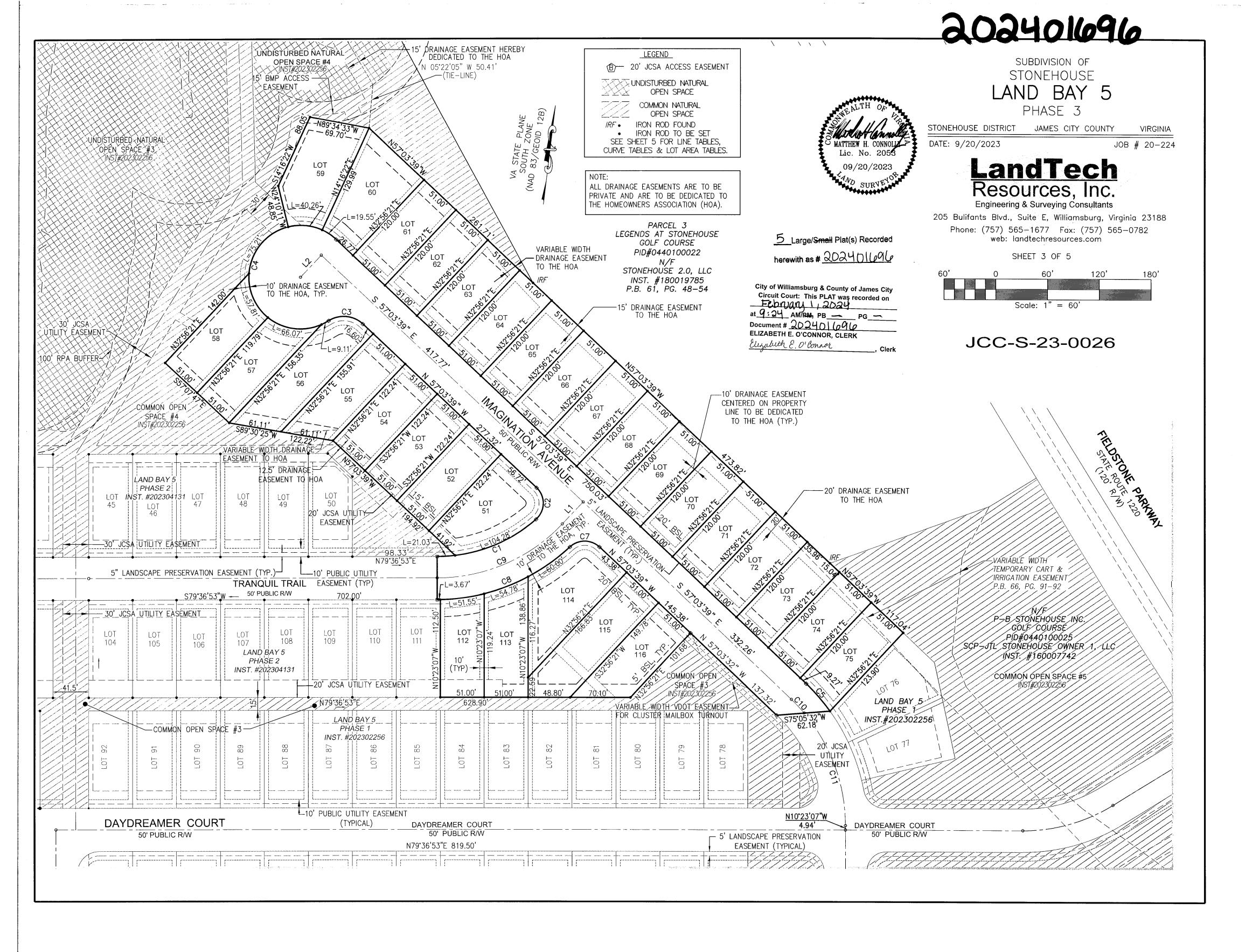
THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO FROM FUTURE SUBDIVISIONS OR ADJACENT PROPERTY. ORDANCE WITH SEC.19-34 THROUGH SEC.19-36 OF THE JAMES

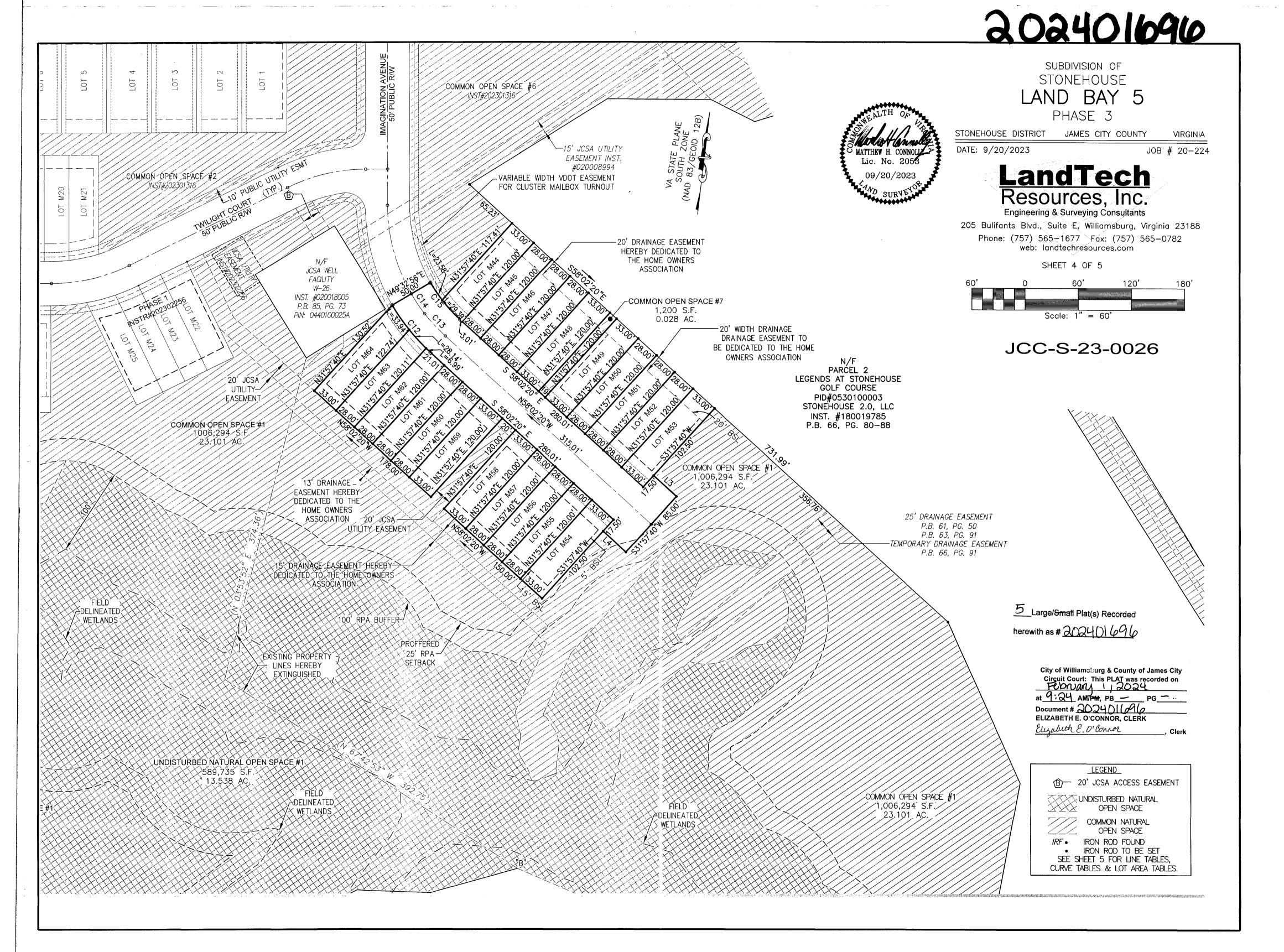
EDGE OR BELIEF, OF THE BOARD OF JAMES CITY, VIRGINIA, HE COUNTY.

2023 DATE









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SINGLE FAMILY

LOT NO.SQUARE FEETACRES518,4940.1950526,2340.1431536,2340.1431546,2340.1431557,0930.1628568,5260.1957576,6650.1530586,4200.1474598,2010.1883608,0980.1859616,1200.1405626,1200.1405636,1200.1405646,1200.1405656,1200.1405666,1200.1405676,1200.1405686,1200.1405696,1200.1405
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75 6,174 0.1417
112 5,860 0.1345
113 6,521 0.1497
114 9,117 0.2093
115 8,625 0.1980
116 6,412 0.1472

		CURVE TABLE			
CURVE	RADIUS	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARIN
C1	175.00'	125.31'	65.48'	122.65'	N 59'06'02" [
C2	25.00'	41.73'	27.59'	37.05'	N 09'14'14" \
C3	32.50'	43.07'	25.36'	39.98'	S 84'58'39" \
C4	60.00'	268.00'	76.90'	94.61'	S 05'01'21" E
C5	225.00'	41.98'	21.05'	41.91'	N 51'42'59" \
C7	25.00'	37.79'	23.57'	34.30'	N 79'37'54" [
C8	225.00'	170.00'	89.29'	165.99'	N 57'58'10" [
C9	200.00'	162.93'	86.29'	158.46'	S 56'16'37" V
C10	200.00'	21.62'	10.82'	21.61'	N 53'57'50" \
C11	200.00'	141.31'	73.75'	138.39'	S 30°37'34" E
C12	225.00'	69.07'	34.81'	68.80'	S 49'14'42" E
C13	200.00'	34.44'	17.26'	34.40'	S 53'06'20" E
C14	200.00'	26.95'	13.50'	26.93'	N 44'18'42" \
C15	175.00'	53.72'	27.07'	53.51	N 49'14'42" \

MULTI-FAMILY

LOT AREAS			
LOT NO.	SQUARE FEET	ACRES	
M44	3,934	0.0903	
M45	3,360	0.0771	
M46	3,360	0.0771	
M47	3,360	0.0771	
M48	3,960	0.0909	
M49	3,960	0.0909	
M50	3,360	0.0771	
M51	3,360	0.0771	
M52	3,360	0.0771	
M53	3,960	0.0909	
M54	3,960	0.0909	
M55	3,360	0.0771	
M56	3,360	0.0771	
M57	3,360	0.0771	
M58	3,960	0.0909	
M59	3,960	0.0909	
M60	3,360	0.0771	
M61	3,360	0.0771	
M62	3,360	0.0771	
M63	3,392	0.0779	
M64	4,164	0.0956	

LINE TABLE				
LINE	BEARING	DISTANCE		
L1	N 32'56'21" E	35.24'		
L2	N 32'56'17" E	35.00'		
L3	N 58'02'20" W	35.00'		
L4	N 58'02'20" W	35.00'		

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202401696

 ING
 DELTA ANGLE

 E
 41'01'42"

 W
 95'38'51"

 W
 75'55'19"

 E
 255'55'19"

 W
 10'41'21"

 E
 86'36'54"

 E
 43'17'27"

 W
 46'40'33"

 W
 6'11'38"

 E
 40'28'55"

 E
 17'35'16"

 W
 7'43'16"

 W
 17'35'16"

SUBDIVISION OF STONEHOUSE LAND BAY 5

PHASE 3 STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 9/20/2023

JOB # 20-224

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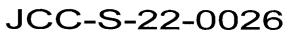
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VIRGINIA



205 Bulifants Blvd., Suite E, Williamsburg, Virginia 23188 Phone: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com

SHEET 5 OF 5





City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on FCDNAYU 1,2024 at 9:24 AM/PM, PB ____ PG ____

at <u>9:29</u> AM/PM, PB ____ PG ____ Document # <u>202401(09(0</u> ELIZABETH E. O'CONNOR, CLERK Eugabeth E. O'Connor , Clerk

_(Large) small Plat(s) Recorded herewith as # <u>202401696</u>