CERTIFICATION OF SOURCE OF TITLE

JAMES CITY COUNTY PARCEL ID #3810400148

THE PROPERTY SHOWN ON THIS PLAT AS LOT 148, SECTION XI-A, FORD'S COLONY AT WILLIAMSBURG WAS CONVEYED BY USA-SA BRINK FAMILY PROPERTIES. I.C. A TEXAS LIMITED LIABILITY COMPANY. TO CYNTHIA ZANGARDI AND CARL ZANGARDI, BY DEED DATED DECEMBER 23, 2022 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA ON JANUARY 23, 2023 IN INSTRUMENT 202300001.

JAMES CITY COUNTY PARCEL ID #3810400149

THE PROPERTY SHOWN ON THIS PLAT AS LOT 149, SECTION XI-A, FORD'S COLONY AT WILLIAMSBURG WAS CONVEYED BY CYNTHIA M. ZANGARDI, TO CYNTHIA M. ZANGARDI AND CARL V. ZANGARDI, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE CYNTHIA M. ZANGARDI LIVING TRUST DATED MAY 21, 2002, BY DEED DATED MAY 21, 2002 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND THE COUNTY OF JAMES CITY, VIRGINIA ON MAY 24, 2002 IN INSTRUMENT 020012262.

OWNERS CERTIFICATE

THIS PROPERTY LINE EXTINGUISHMENT BETWEEN LOTS 148 & 149, SECTION XI-A, FORD'S COLONY AT WILLIAMSBURG AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND OR TRUSTEES.

agant' CARL V. ZANGARDI CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA, CITY/COUNTY OF Same City TO-WIT: TUSTAN A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE/AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID. DAY OF June 2023 GIVEN UNDER MY HAND THIS 13 millin. MX COMMISSION EXPIRES 0 Pabote NOTAS My Comm. Expires NOTARY PUBL July 31, 2023 7123871 7123871 NOTARY REGISTRATION NUMBER: UBLIC EALTH OF N CERTIFICATE OF APPROVAL THIS PROPERTY LINE EXTINGUISHMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. 7 Ache 2023 SUDDIVISION AGENT OF JAMES CITY COUNTY H.O.A. CERTIFICATE OF APPROVAL THIS PROPERTY LINE EXTINGUISHMENT BETWEEN LOTS 148 & 149, SECTION XI-A. FORD'S COLONY AT WILLIAMSBURG IS APPROVED BY THE UNDERSIGNED REPRESENTATIVE OF THE FORD'S COLONY AT WILLIAMSBURG H.O.A. FOR: FORD'87 COLONY AT WILLIAMSBURG HOMEOWNER'S ASSOCIATION, INC. BY:

JUNE 6. 2023 DATE DREW R. MULHARE PRINTED NAME: GENERAL MANAGER

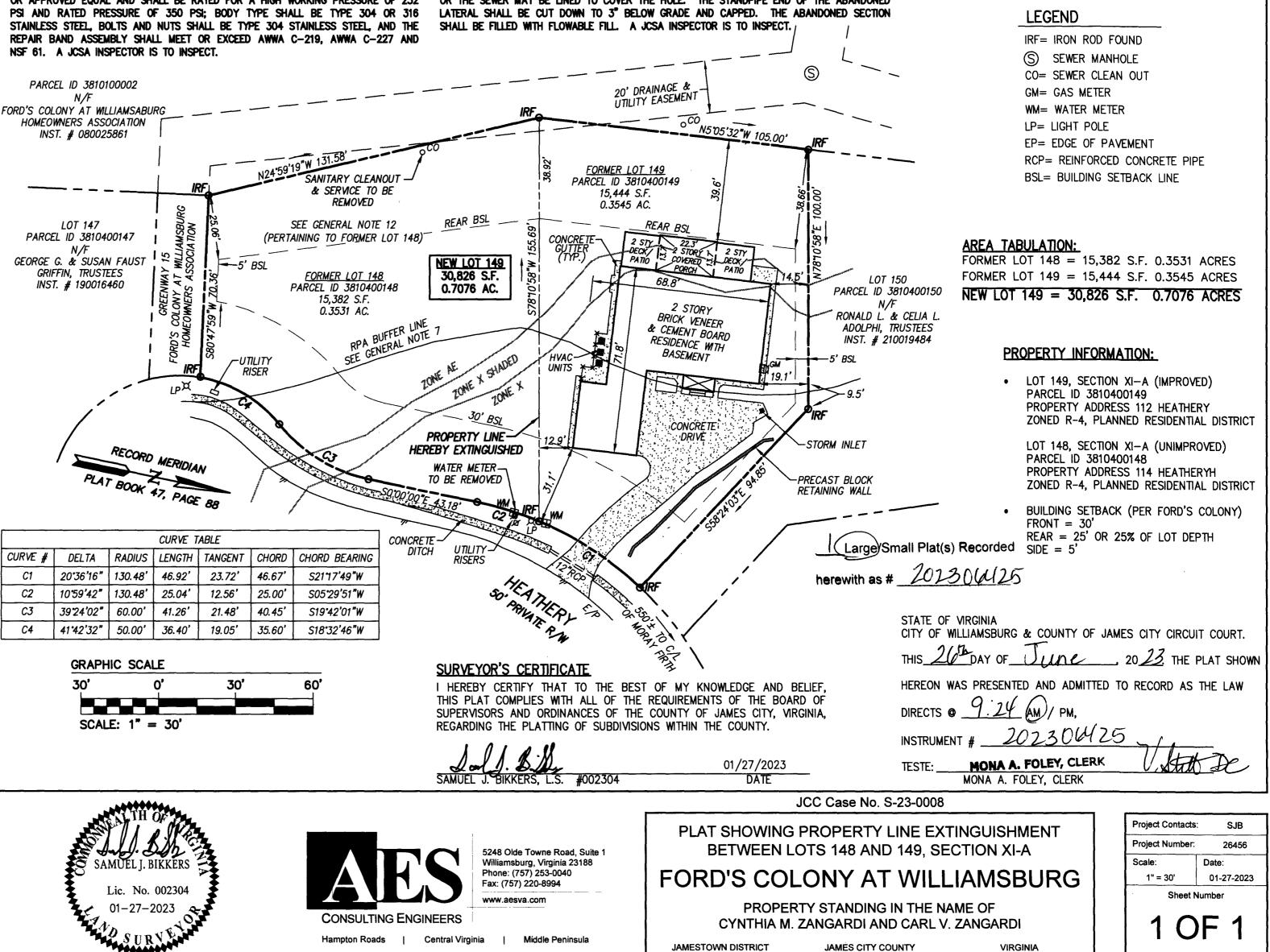
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1	5-8-23	ADDRESSED JCC COMMENTS	SJB
Rev.	Date	Description	Revised By

GENERAL NOTES:

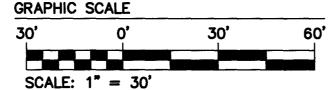
- 9. REFERENCE IS HEREBY MADE TO MASTER PLAN MP-0002-1987. THIS PLAT IS BASED UPON A CURRENT FIELD SURVEY, DEEDS AND PLATS OF RECORD. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT 10. ALL MONUMENTS SHALL BE SET IN ACCORDANCE WITH SEC. 19-34 THROUGH AND IS SUBJECT TO EASEMENTS, SERVITUDES AND COVENANTS OF RECORD. 19-36 OF THE SUBDIVISION ORDINANCE.
- 2. THE PURPOSE OF THIS PLAT IS TO EXTINGUISH (VACATE) THE INTERIOR LOT WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN LINES AS SHOWN. A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY 3. EXISTING UTILITY SERVICES FOR LOT 148 ARE TO BE ABANDONED AND SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- REMOVED PER JCSA GUIDANCE AND PROCEDURES.
- 4. ALL NEW UTILITIES ARE TO BE PLACED UNDERGROUND.
- 12. FORMER LOT 148 TO BE CONSIDERED A CONSERVATION AREA, PROHIBITING RESIDENTIAL CONSTRUCTION OR SIMILAR. SHED AND/OR LANDSCAPING IMPROVEMENTS MAY BE PERMITTED IN THIS AREA WHEN IN ACCORDANCE WITH 5. ANY EXISTING UNUSED WELL SHALL BE ABANDONED IN ACCORDANCE WITH THE JAMES CITY COUNTY FLOODPLAIN REGULATIONS AND CHESAPEAKE BAY STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE. PRESERVATION ORDINANCES.
- 6. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS 13. ANY FUTURE DEVELOPMENT ON NEW LOT 149 MAY REQUIRE A JURISDICTIONAL PLAT SHALL BE PRIVATE. WETLANDS DETERMINATION AND A SURVEYED DETERMINATION OF THE 100 YEAR FLOODPLAIN PER JAMES CITY COUNTY FLOODPLAIN REGULATIONS AND APPROXIMATE AND HAS NOT BEEN FIELD VERIFIED BY THIS SURVEY. CHESAPEAKE BAY PRESERVATION ORDINANCES.
- 7. RPA BUFFER LINE AS SHOWN HEREON, TAKEN FROM JCC GIS; LOCATION IS
- 8. BY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES IN FLOOD ZONES AE, AREA 14. THE PROPERTY SHOWN HEREON IS SUBJECT TO PROFFERS AND THE FORD'S SUBJECT TO 1% ANNUAL CHANCE FLOOD. BASE FLOOD ELEVATION DETERMINED, COLONY MASTER PLAN. ELEV 40±; 0.2% ANNUAL CHANCE OR ZONE X SHADED, AREAS SUBJECT TO 0.2% ANNUAL CHANCE OF FLOOD; AND ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN PER F.I.R.M. #51095C0117D, EFFECTIVE DATE 12/16/2015.

WATER AND SANITARY SEWER REMOVAL NOTES

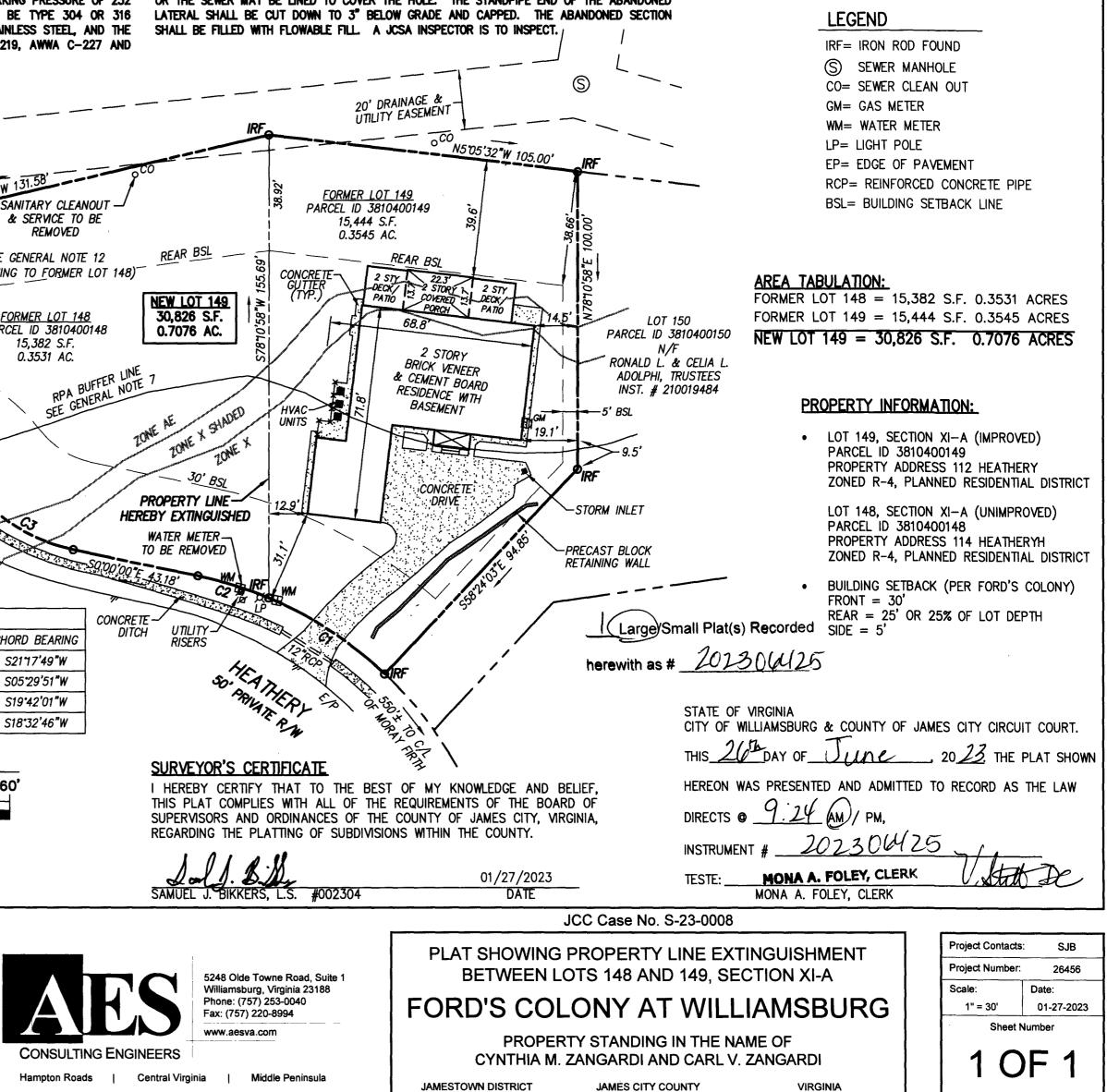
THE WATER METER BOX AND WATER SERVICE LINE SHALL BE DISCONNECTED FROM THE WATER MAIN WHICH SHALL INVOLVE REMOVAL OF THE SERVICE SADDLE AND INSTALLING A FULL CIRCLE REPAIR BAND ON THE EXISTING WATER MAIN. THE FULL CIRCLE REPAIR BAND SHALL BE A HYMAX VERSA, AS MANUFACTURED BY KRAUSZ INDUSTRIES, LTS., OR APPROVED EQUAL AND SHALL BE RATED FOR A HIGH WORKING PRESSURE OF 232



CURVE TABLE								
CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING		
C1	20'36'16"	130.48'	46.92'	23.72'	46.67'	S2177'49"W		
C2	10*59'42"	130.48'	25.04'	12.56'	25.00'	S05*29'51"W		
C3	39"24'02"	60.00'	41.26'	21.48'	40.45'	S19*42'01"W		
C4	41*42'32"	50.00'	36.40'	19.05'	35.60'	S18*32'46"W		







202306425

Eastern State

Hospital

SCALE 1"=2000'

MINISON

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VICINITY MAP

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SEWER LATERAL ABANDONMENT IS TO BE DONE BY EITHER CUTTING THE LATERAL 2" FROM THE FACTORY WYE AND APPLYING A CAP ON THE LATERAL STUB OR APPLYING A 2 LF LINER INSIDE THE MAIN TO COVER THE LATERAL OPENING. A MINIMUM OF A ONE FOOT SECTION OF LATERAL IS TO BE REMOVED. THE LOW END OF THE ABANDONED LATERAL SHALL HAVE A GROUT PLUG OR THE SEWER MAY BE LINED TO COVER THE HOLE. THE STANDPIPE END OF THE ABANDONED