

CERTIFICATE OF NOTARIZATION

BEFORE ME. LINDA MLAL

JUNDA MAL (NOTARY'S SIGNATURE)

NOTARY PUBLIC, STATE OF TEXAS

CERTIFICATE OF APPROVAL

CERTIFICATE OF SOURCE OF TITLE

LINDA NEAL

My Notary ID # 1494644

Expires July 29, 2025

CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007742.

STATE OF TEXAS

COUNTY OF DALLAS

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION OF

STONEHOUSE LAND BAY 5, PHASE 2 IS WITH FREE CONSENT AND IN ACCORDANCE

WITH THE SESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

# PROPERTY INFORMATION

OWNER: SCP-JTL STONEHOUSE OWNER 1, LLC INST. #160007742 ADDRESS:

9354 FIELDSTONE PARKWAY TOANO, VIRGINIA 23168 PARCEL ID: 0440100025

. ON THIS DAY PERSONALLY

OR THROUGH \_\_\_\_\_

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME

THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 20th DAY OF FEBRUARY

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 1, LLC AND WAS ACQUIRED FROM

GS STONEHOUSE GREEN LAND SUB, LLC BY THAT CERTAIN DEED DATED APRIL 28,

2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

KNOWN TO ME OR PROVED TO ME ON THE OATH OF

ZONING DISTRICT: PUD-R (PLANNED UNIT DEVELOPMENT - RESIDENTIAL)

#### **GENERAL NOTES**

1. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY. JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT. FROM ANY CAUSE.

2. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

3. PROPERTY IS SERVED BY PUBLIC WATER AND SEWER

4. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS.

5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.

6. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.

7. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY.

ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND

9. PROPERTY LIES IN FIRM ZONES "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0037D, DATED 12/16/2015.

10. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA 11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN

12. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.

13. WETLANDS SHOWN WERE DELINEATED BY WETLAND STUDIES AND SOLUTIONS, INC. RPA BUFFER SHOWN ON HEREON IS BASED ON WETLANDS AS DELINEATED.

14. LAND BAY 5. PHASE 2 IS PLATTING SINGLE FAMILY LOTS 16 - 50, AND LOTS 93 - 111

15. NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10 FEET. FROM THE CENTER OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR REPLACEMENT OF TREES AND SHRUBS PLACED WITHIN THE EASEMENT.

15. THIS PROJECT IS ASSOCIATED WITH CASES Z-19-0010 & MP-18-0002 (WITH PROFFERS

VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT MAINTAINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES. OR CORRECTIVE MEASURES DESCRIBED ABOVE.

18. PROPOSED RIGHT-OF-WAYS SHOWN ON THIS PLAT ARE HEREBY DEDICATED FOR PUBLIC USE.

19. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

20. PORTIONS OF EXISTING EASEMENTS, THAT WILL REMAIN, WHICH FALL WITHIN THE PROPOSED DEDICATED RIGHT-OF-WAYS ARE HEREBY VACATED. EXISTING EASEMENT RIGHTS TO REMAIN.

21. VIRGINIA ELECTRIC AND POWER COMPANY RELEASED PORTIONS OF EASEMENT OF RIGHT OF WAY LOCATED WITHIN THIS SUBDIVISION AND GRANTED BY QUITCLAIM TO SCP-JTL STONEHOUSE OWNER 1, LLC. BY INSTRUMENT #202217299 RECORDED DECEMBER 15, 2022.

22. THIS RIGHT-OF-WAY IS PLATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO PROVIDE INGRESS AND EGRESS TO AND FROM FUTURE SUBDIVISIONS OR ADJACENT PROPERTY.

SUBDIVISION OF STONEHOUSE LAND BAY 5

PHASE 2

LOTS 16 THROUGH 50, & LOTS 93 THROUGH 111

STONEHOUSE DISTRICT JAMES CITY COUNTY **VIRGINIA** 

DATE: 2/05/2023 JOB # 20-224



205 Bulifants Blvd. Suite E. Williamsburg, Virginia 23188 Phone: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com

SHEET 1 OF 4

JCC-S-22-0017

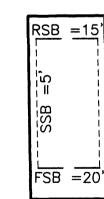
### LAND BAY 5 AREA TABULATION

FUTURE DEVELOPMENT	357,418	8.205
PHASE 2 DEDICATED R/W	89,917	2.064
PHASE 2 - (54) LOTS	368,416	8.458
COMMON OPEN SPACE #7	1,200	0.028
COMMON OPEN SPACE #6	- 196,123	4.502
COMMON OPEN SPACE #5 (PARK)	89,022	2.044
COMMON OPEN SPACE #4	439,308±	10.085±
COMMON OPEN SPACE #3	43,545	1.000
COMMON OPEN SPACE #2	49,890	1.145
COMMON OPEN SPACE #1	1,006,294±	23.101±
PHASE 1 LOTS	351,658	8.073
PHASE 1 DEDICATED R/W	150,287	3.450
LAND BAY 5 TOTAL AREA	3,143,078±	72.154±
	S.F	AC.

(LAND BAY 5 PHASE 1) UNDISTURBED NATURAL OPEN SPACE	S.F.	AC.
AREA #1	589,735±	13.578 ±
AREA #2	56,549	1.298
AREA #3	273,633±	6.282 ±
AREA #4	48,145	1.105

TOTAL UNDISTURBED NATURAL OPEN SPACE 968,062 22.224

> **BUILDING SETBACKS** FRONT YARD= 20 SIDE YARD = 5REAR YARD =15'



1\_(Large/Small Plat(s) RecordedSINGLE FAMILY

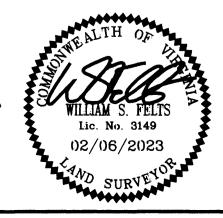
herewith as # 202304131

## ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF. THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

WILLIAM S. FELTS. L.S.

2/06/2023 DATE

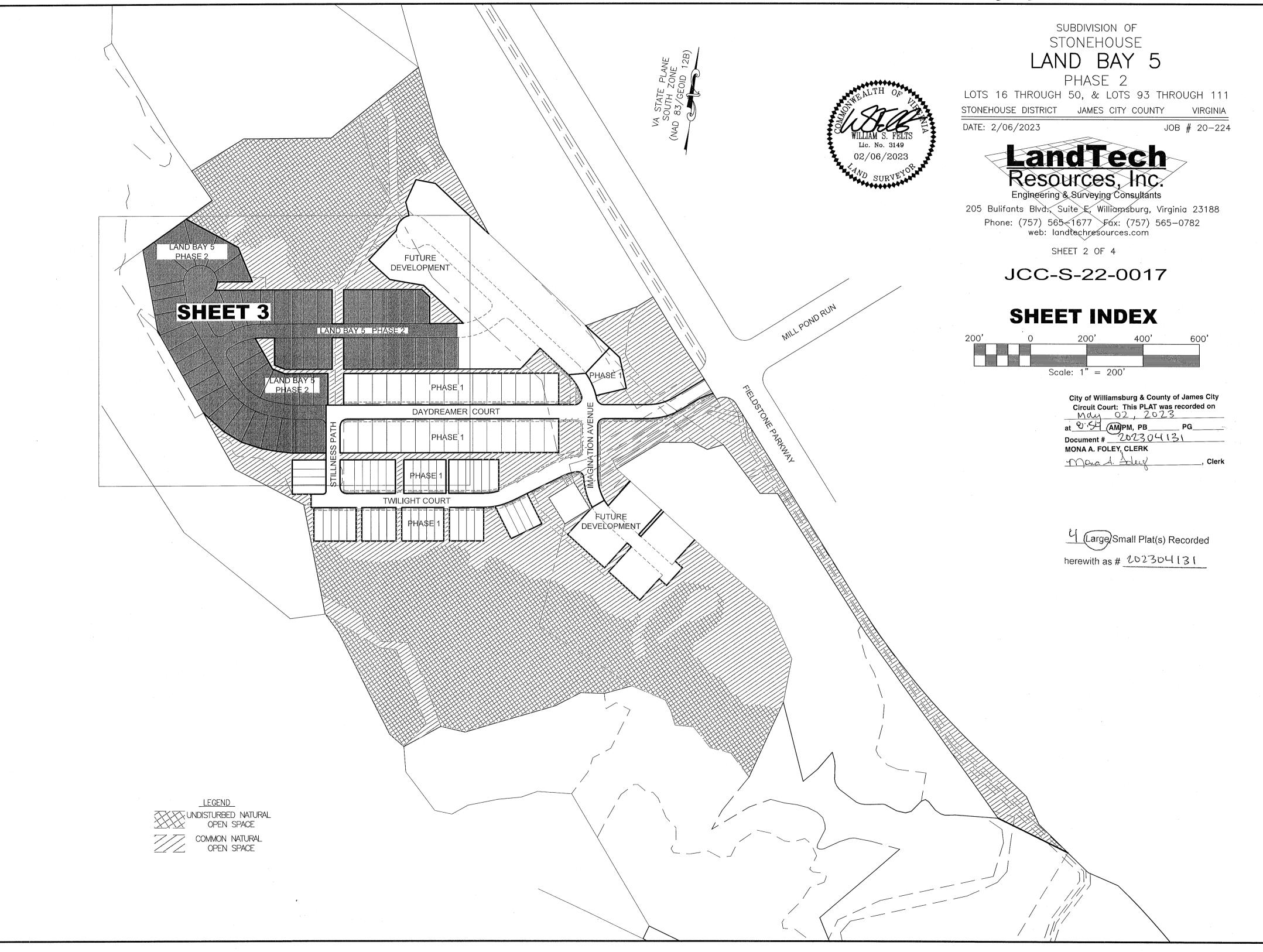


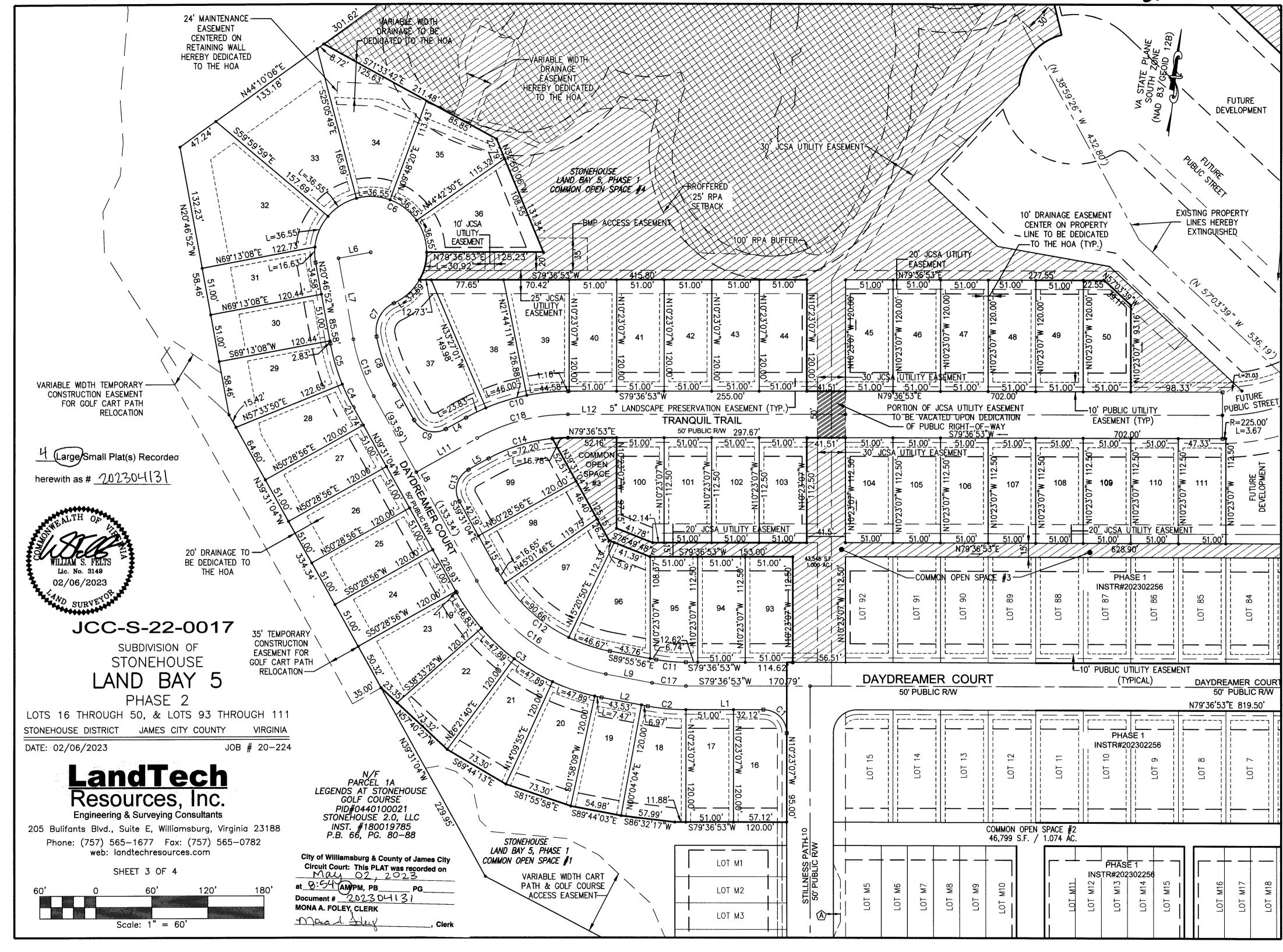
# STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS D2 DAY OF MOU THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 8:54 AM INSTRUMENT # 202304131

MONA A. FOLEY, CLERK TESTE \_\_

VA DERAPPMENT OF TRANSPORTATION SUBDIVISION AGENT OF JAMES CITY COUNTY





# 202304131

# SUBDIVISION OF STONEHOUSE LAND BAY 5

PHASE 2

LOTS 16 THROUGH 50, & LOTS 93 THROUGH 111 STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

DATE: 02/06/2023

JOB #20-224



205 Bulifants Blvd., Suite E. Williamsburg, Virginia 23188
Phone: (757) 565–1677 Fax: (757) 565–0782
web: landtechresources.com

SHEET 4 OF 4

JCC-S-22-0017



City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on

at 9:54 MPM, PB Document # 202304[3]
MONA A. FOLEY, CLERK

Mara A. Idery

Harge Small Plat(s) Recorded nerewith as # 202304131

CI	IRVF	TARI	F

CURVE	RADIUS	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	25.00'	39.27'	25.00'	35.36'	S 55°23'07" E	90.00,00
C2	225.00'	41.05'	20.58'	40.99'	N 84'50'29" E	10°27'11"
C3	225.00'	197.98'	105.91'	191.65'	S 64'43'30" E	50°24'52"
C4	225.00'	27.81	13.92'	27.79'	N 35'58'37" W	7*04'55"
C5	225.00'	45.77'	22.96	45.69'	N 26'36'31" W	11°39'17"
C6	60.00'	268.00'	76.91	94.61'	N 72°49'21" W	255*55'07"
C7	32.50'	43.36'	25.59'	40.22	S 16'54'55" W	76'26'36"
C8	175.00'	55.62'	28.05	55.39'	S 30°24'44" E	18'12'42"
C9	25.00'	39.27'	25.00'	35.36'	N 84°31'04" W	90'00'00"
C10	225.00'	114.40'	58.47'	113.18'	S 65°02'55" W	29'07'58"
C11	175.00	31.93'	16.01'	31.88'	N 84'50'29" E	10°27'11"
C12	175.00	153.98'	82.38'	149.06'	N 64°43'30" W	50°24'52"
C13	25.00'	39.27'	25.00'	35.36'	N 05°28'56" E	90'00'00"
C14	175.00'	88.98'	45.47'	88.03'	N 65'02'55" E	29'07'58"
C15	200.00'	65.40'	33.00'	65.11	S 30°08'58" E	18'44'13"
C16	200.00'	175.98'	94.14'	170.36'	N 64°43'30" W	50°24'52"
C17	200.00'	36.49'	18.29'	36.44'	N 84'50'29" E	10°27'11"
C18	200.00'	101.69'	51.97	100.60'	N 65'02'55" E	29'07'58"

# LINE TABLE

LINE INDEE				
LINE	BEARING	DISTANCE		
L1	N 79'36'53" E	83.12'		
L2	N 89°55'56" W	50.50'		
L3	N 39°31'04" W	43.59'		
L4	N 50°28'56" E	24.83'		
L5	N 50°28'56" E	24.83'		
L6	S 69°13'08" W	35.00'		
L7	S 20°46'52" E	88.41'		
L8	N 39*31'04" W	226.93'		
L9	S 89°55'56" E	50.50'		
L10	N 10°23'07" W	315.00'		
L11	N 50'28'56" E	74.83		
L12	S 79°36'53" W	297.67'		

41	6,120	0.1405
42	6,120	0.1405
43	6,120	0.1405
44	6,120	0.1405
45	6,120	0.1405
46	6,120	0.1405
47	6,120	0.1405
48	6,120	0.1405
49	6,120	0.1405
50	5,738	0.1317
93	5,737	0.1317
94	5,737	0.1317
95	5,684	0.1305
96	7,230	0.1660
97	7,026	0.1613
98	6,250	0.1435
99	7,592	0.1743
100	5,439	0.1249

SINGLE FAMILY

LOT AREAS

LOT NO.

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

SQUARE FEET

6,720

6,120

7,037

6,354

7,184

7,184

7,191

7,357

6,120

6,120

6,120

6,120

6,874

7,460

6,142

6,155

14,812

12,959

10,595

8,215

8,195

11,341

8,219

7,072

6,120

ACRES

0.1543

0.1405

0.1616

0.1459

0.1649

0.1649

0.1651

0.1689

0.1405

0.1405

0.1405

0.1405

0.1578

0.1713

0.1410

0.1413

0.3400

0.2975

0.2432

0.1886

0.1881

0.2603

0.1887

0.1623

0.1405

5 737	
3,737	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
5,738	0.1317
	5,738 5,738 5,738 5,738 5,738 5,738 5,738 5,738