SUBDIVISION PLAT

PARCEL ID #0640100001

LA GRANGE TRACT

(P.B. 50 PG. 11)

RESOURCES. INC.

ENGINEERING AND SURVEYING

CONSULTANTS

205E Bulifants Blvd., Williamsburg, VA 23188

Ph: (757) 565-1677 Fax: (757) 565-0782

web: landtechresources.com

SHEET 1 OF 9

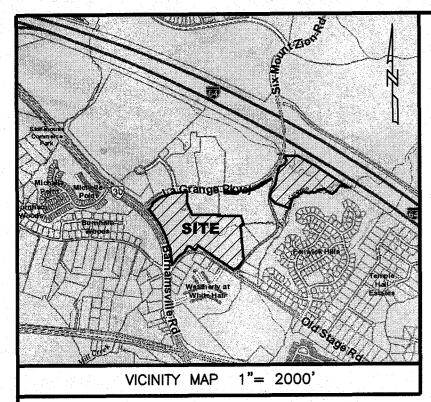
JCC-S-22-0022

VIRGINIA

JOB # 22-216

STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 10/03/2022



PROPERTY INFORMATION

PARCEL ID# 0640100001 OWNER: SCP-JTL STONEHOUSE OWNER 1 LLC INST. #160007744

ADDRESS: 3500 LA GRANGE PARKWAY TOANO, VIRGINIA 23168

ZONING DISTRICT: PUD-C (PLANNED UNIT DEVELOPMENT COMMERCIAL)

OWNERS CERTIFICATE: (PARCEL ID: 0640100001)

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

Jan Clan	1-18-202
SIGNATURE	DATE
DAVID A. LANE Authorise	1 Represen

CERT	IFIC/	TE OF	NOTARIZ	ATION

NAME PRINTED

STATE OF TEXAS	
COUNTY OF DALLAS	
BEFORE ME, LINDA INFAL	, ON THIS DAY PERSONALLY
APPEARED DAVID A. LANE	, KNOWN TO ME OR PROVED TO ME ON THE OATH O
	OR THROUGH TO BE TH
PERSON WHOSE NAME IS SUBSCRIBED	TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO M
THAT HE/SHE EXECUTED THE SAME FOR	R THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED

My Notary ID # 1494644 (SEAL) Expires July 29, 2025

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18 DAY OF January Junda Med (NOTARY'S SIGNATURE)

NOTARY PUBLIC. STATE OF TEXAS

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 1, LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 3, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007744.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

1 /	
1/19/23	· .
DATE	
1/1/12	
DATE	_

VIRGÍNIA DEPARTMENT OF TRANSPORTATION

SUBDIVISION AGENT OF JAMES CITY COUNTY

GENERAL NOTES

1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT

2. WETLANDS, IF ANY, WERE NOT INVESTIGATED AS PART OF THIS PLAT.

THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES. ALL PARCELS SHALL BE SERVED BY PUBLIC SEWER AND PUBLIC WATER.

ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

6. PER FEMA FLOOD INDEX MAP PANEL #51095C0041D DATED DECEMBER 16, 2015 THE LOTS DO NOT LIE WITHIN A FEMA DESIGNATED FLOOD HAZARD ZONE.

7. PROPERTY CONTAINS AREAS WITHIN THE 100' RPA BUFFER. RPA BUFFER SHOWN PER JCC GIS AND IS NOT TO BE USED FOR DEVELOPMENT. DEVELOPMENT OF NEW PARCEL 1A SHALL REQUIRE ALL WETLANDS BE DELINEATED AND CONFIRMED BY THE USACE TO ESTABLISH THE EXTENTS OF THE 100' BUFFER.

8. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

9. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.

10. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS.

11. ANY WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.

12. PROPERTY IS SUBJECT TO PROFFERS FROM CASE NO. Z-19-0010.

13. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.

14. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

LEGEND

WATER METER

SEWER CLEAN OUT

CABLE PEDESTAL TELEPHONE PEDESTAL

UTILITY POLE Ø

--OH--- OVERHEAD UTILITY

SANITARY SEWER MANHOLE

FIRE HYDRANT

TRANSFORMER ELECTRIC BOX

G GAS VALVE

LIGHT POLE • IRF = IRON ROD FOUND

oIRS = IRON ROD SET■ CMF = CONC. MONUMENT FOUND

LINE TABLE

S 46°59'04" E 53.82 S 89°59'34" E 99.22 N 06°20'51" W 25.00 N 00°00'26" E 15.01 N 84°35'07" E 69.56 N 78°45'38" W 26.93' N 33°03'21" E 73.74' N 76°43'53" E 36.80' N 11'35'55" W 25.00 S 15°23'37" E 89.91 S 79°09'36" E 62.91 N 61°16'37" E 63.12 lS 66°17'51" E 79.43 S 42°39'34" E 54.27 L14 N 64'12'27" E 67.94' S 88'39'45" W 68.98' N 60°27'59" E 81.01 L18 N 14°29'35" E 40.48' S 73°16'00" W 48.18 S 53°49'15" W 81.45

S 23°38'04" W

L23

L24

VILLIAM S. FELTS

Lic. No. 3149

10/3/2022

N 05°53'04" W 37.52 N 21°11'03" E 67.45

S 12°52'57" W 32.13'

N 16°26'28" E 97.82 N 66°31'21" W |10.14 N 89*59'34" W 62.29' N 89*42'48" W 75.95' N 00°00'53" W 25.00

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1528.17	724.06'	368.96	717.31	N 15°27'07" W	27'08'50"
C2	1374.77	445.94	224.95	443.99	S 37'06'13" E	18'35'07"
C3	92.00'	41.74	21.23	41.38'	S 06°29'35" W	25*59'38"
C4	212.00'	105.82	54.03'	104.72	S 33°47'21" W	28°35'53"
C5	904.93	662.08'	346.64	647.41	S 69°02'51" W	41*55'10"
C6	3843.85	239.35'	119.71	239.31	S 34°22'23" W	3'34'04"
C7	480.00'	177.13'	89.59'	176.13	N 50°08'32" E	21°08'37"
C8	1200.20'	133.12'	66.63'	133.05	S 86°49'47" W	6°21'17"
C9	1200.20'	110.00'	55.04	109.96'	S 81°01'37" W	5.15,04"
C10	1196.47	189.41	94.90'	189.21	N 73°52'49" E	9°04'13"
C11	981.74	391.25'	198.26	388.67	S 57*55'42" W	22°50'02"
C12	100.00'	5.99'	3.00'	5.99'	N 41°24'07" W	3°25'59"
C13	1007.00	434.44'	220.65	431.08	N 57°04'36" E	24*43'07"
C14	1225.20'	191.72'	96.05	191.52'	N 73°55'07" E	8'57'56"
C15	28497.89	1254.61	627.41	1254.51	N 59°05'35" W	2°31'21"
C16	160.00'	68.77'	34.93'	68.24'	S 11°09'51" W	24°37'37"
C17	1225.20'	135.89'	68.01	135.82	S 86°49'47" W	6°21'17"

AREA TABULATION

PARCEL	OLD AREA	NEW AREA	
PIN 0640100001	2,460,951 S.F./56.49 AC.	835,297 S.F./19.17 AC.	
NEW PARCEL 1A		1,625,654 S.F./37.32 AC.	
TOTAL AREA		2,460,951 S.F./56.49 AC.	

ENGINEERS OR SURVEYORS CERTIFICATE

80.65

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

10/3/2022 DATE

WILLIAM S. FELTS, L.S. 3149

Large/Small Plat(s) Recorded herewith as # 2023 024099

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 25KD DAY OF WARCH, 2023. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT STUDIES AND ADMITTED TO RECORD AS THE LAW

INSTRUMENT # 202302699

TESTIONA A. FOLEY, CLERK