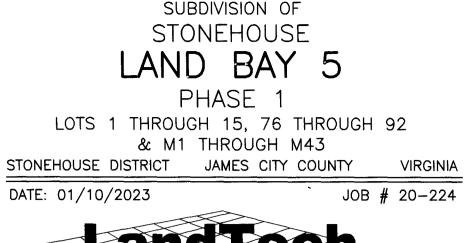
| ILEANDWOOD CROSSIN  |   |
|---|---|
| PROPERTY INFORMATION  |   |
|   |   |
| OWNER:<br>SCP-JTL STONEHOUSE OWNER  | R 1, LLC  |
| INST. #160007742<br>ADDRESS:  |   |
| 9354 FIELDSTONE PARKWAY   |   |
| TOANO, VIRGINIA 23168<br>PARCEL ID: 0440100025  |   |
| PARCEL ID: 0440100030<br>PARCEL ID: 0530100009  |   |
| ZONING DISTRICT: PUD-R (PLAN  | NNED UNIT DEVELOPMENT - RESIDENTIAL)  |
| 2222  |   |
| VICINITY MAP  | 1. EASEMENTS DENOTED AS "JCS.   |
| OWNERS CERTIFICATE: SCP-JTL STONEHOUSE OWNER 1 LLC (PARCEL B)   | SERVICE AUTHORITY AND THE I<br>THESE EASEMENTS WITH THE E   |
| THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION OF  | AUTHORIZATION FOR ACCESS A<br>SHALL NOT BE HELD RESPONS   |
| STONEHOUSE LAND BAY 5, PHASE 1 IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES. | FROM ANY CAUSE.<br>2. ANY EXISTING UNUSED WELL(S  |
| Daill. Fan 1-18-2023  | REGULATIONS AND JAMES CITY<br>3. PROPERTY IS SERVED BY PUE  |
| SIGNATURE DATE  | 4. ANY SERVICES REQUIRING ABA<br>SERVICE CONNECTIONS SHALL  |
| DAUID A. LANE Authorized Representative<br>NAME PRINTED TITLE   | 5. WETLANDS AND LAND WITHIN I<br>STATE EXCEPT FOR THOSE ACT   |
| NAME PRINTED TITLE  | 6. NATURAL OPEN SPACE EASEMI<br>THOSE ACTIVITIES REFERENCE  |
| CERTIFICATE OF NOTARIZATION   | 7. THIS PLAT WAS PRODUCED WI<br>EASEMENTS AND/OR ENCUMB   |
| STATE OF TEXAS  | 8. ALL NEW UTILITIES SHALL BE<br>9. PROPERTY LIES IN FIRM ZONE  |
| COUNTY OF Dallas  | #51095C0037D, DATED 12/16   |
| BEFORE ME, LINDA NEAL , ON THIS DAY PERSONALLY  | 10. THIS PROPERTY FALLS PARTIAL<br>11. UNLESS OTHERWISE NOTED, AL   |
| APPEARED DAVID A. LANK, KNOWN TO ME OR PROVED TO ME ON THE OATH   | 12. MONOMENTO STINEE DE SET IN  |
| PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO   | ME 13. WETLANDS SHOWN WERE DELIN  |
| THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSE   | ED. 14. LAND BAY 5, PHASE 1 IS PLA  |
|   | LOTS M1 THROUGH M43. (32<br>15. NO BUILDING OR PERMANENT  |
| (SEAL) LINDA NEAL<br>My Notary ID # 1494644   | NO TREES, SHRUBS, STRUCTUF<br>OBSTACLES SHALL BE PLACED<br>INACCESSIBLE BY EQUIPMENT.<br>FEET, FROM THE CENTER OF N<br>REPLACEMENT OF TREES AND<br>16. THIS PROJECT IS ASSOCIATED |
| Expires July 29, 2025   | INACCESSIBLE BY EQUIPMENT.<br>FEET, FROM THE CENTER OF \  |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS <u>18</u> bay of <u>January</u> , 2023.   | REPLACEMENT OF TREES AND<br>16. THIS PROJECT IS ASSOCIATED  |
| (NOTARY'S SIGNATURE)  | 17. VDOT SHALL HAVE NO RESPON<br>FACILITY OR OUTFALL STRUCTL  |
| NOTARY PUBLIC, STATE OF TEXAS   | SHALL HAVE THE RIGHT TO EN<br>WITHIN THE PROPERTY SHOWN   |
|   | ALLEVIATE PROBLEMS THAT MA<br>MAINTAINED RIGHT OF WAY. VD   |
| CERTIFICATE OF SOURCE OF TITLE  | COMMON AREA IN ORDER TO<br>SUCH STORMWATER MANAGEME   |
| THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN   | AND HOLD VDOT HARMLESS FE<br>LOSSES, DAMAGES AND PAYME  |
| THE NAME OF SCP-JTL STONEHOUSE OWNER 1, LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB, LLC BY THAT CERTAIN DEED DATED APRIL 28,      | ANY THIRD PARTY AS A RESUL  |
| 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007742.                      | MEASURES DESCRIBED ABOVE.<br>18. PROPOSED RIGHT-OF-WAYS, D  |
|   | IMAGINATION AVENUE ARE HERI<br>19. THE VIRGINIA DEPARTMENT OF   |
|   | RIGHT TO MAINTAIN THE AREA<br>20. PORTIONS OF EXISTING EASEM  |
|   | RIGHT-OF-WAYS ARE HEREBY<br>21. VIRGINIA ELECTRIC AND POWER   |
|   | LOCATED WITHIN THIS SUBDIVIS<br>LLC BY INSTRUMENT #2022172  |
|   | 22. THIS RIGHT-OF-WAY IS PLATTI<br>PROVIDE INGRESS AND EGRES  |
|   | TROUBLE MORESS AND EGRES  |
| CERTIFICATE OF APPROVAL   |   |
| THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.       |   |
|   |   |
| $\lambda_{19}/23$ $\lambda_{10}$  | ENGINEERS OR SURVEYORS CERTIFICA  |
| DATE VA DEPARTMENT OF TRANSPORTATION  | I HEREBY CERTIFY THAT TO THE BEST OF<br>THIS PLAT COMPLIES WITH ALL OF THE RI   |
|   | SUPERVISORS AND ORDINANCES OF THE C<br>REGARDING THE PLATTING OF SUBDIVISION  |
| 2/2/2023 Atteration   | 1, ATA  |
| DATE SUBDIVISION AGENT OF JAMES CITY COUNTY   | WILLIAM S. FELTS, L.S.  |
| •   | , <b></b> , <b></b>   |

# 202301316





205 Bulifants Blvd. Suite E. Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 9

## JCC-S-22-0005

#### GENERAL NOTES

"JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY HE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE HE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN SS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA PONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT,

LL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL CITY COUNTY CODE.

PUBLIC WATER AND SEWER.

ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER ALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS. HIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED

ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE. SEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR NCED ON THE DEED OF EASEMENT.

WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL UMBRANCES ON THE SUBJECT PROPERTY.

BE PLACED UNDERGROUND.

ZONES "X" ACCORDING TO FLOOD INSURANCE RATE MAP

2/16/2015. RTIALLY WITHIN THE RPA.

), ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN

T IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE

DELINEATED BY WETLAND STUDIES AND SOLUTIONS, INC. RPA BUFFER SHOWN WETLANDS AS DELINEATED.

PLATTING SINGLE FAMILY LOTS 1 THROUGH 15 & 76-92 AND MULTI-FAMILY (32 SINGLE FAMILY LOTS & 43 MULTI-FAMILY LOTS)

ENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. CTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER

CED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT ENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10

OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR AND SHRUBS PLACED WITHIN THE EASEMENT.

TED WITH CASES Z-19-0010 & MP-18-0002 (WITH PROFFERS) SPONSIBILITY FOR THE MAINTENANCE OF ANY STÒRMWATER MANÁGEMENT UCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT O ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE OWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, GEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY S FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES. AYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE

S. DAYDREAMER COURT, TWILIGHT COURT, STILLNESS PATH & HEREBY DEDICATED FOR PUBLIC USE.

OF TRANSPORTATION. ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE REA DEDICATED FOR PUBLIC USE.

SEMENTS, THAT WILL REMAIN, WHICH FALL WITHIN THE PROPOSED DEDICATED EBY VACATED. EXISTING EASEMENT RIGHTS TO REMAIN

OWER COMPANY RELEASED PORTIONS OF EASEMENT OF RIGHT OF WAY DIVISION AND GRANTED BY QUITCLAIM TO SCP-JTL STONEHOUSE OWNER 1,

217299 RECORDED DECEMBER 15, 2022.

LATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO GRESS TO AND FROM FUTURE SUBDIVISIONS OR ADJACENT PROPERTY.

## FICATE

OF MY KNOWLEDGE OR BELIEF, E REQUIREMENTS OF THE BOARD OF HE COUNTY OF JAMES CITY, VIRGINIA, SIONS WITHIN THE COUNTY.

> 01/10/2023 DATE

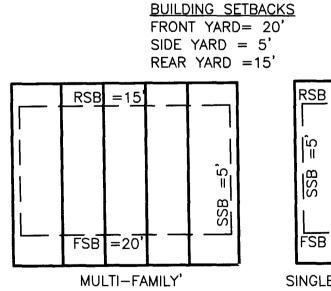


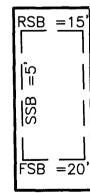
#### AREA TABULATION

|                                | S.F.       | AC.     |
|--------------------------------|------------|---------|
| LAND BAY 5 TOTAL AREA          | 3,143,078± | 72.154± |
| PHASE 1 DEDICATED R/W          | 150,287    | 3.450   |
| PHASE 1 LOTS                   | 351,658    | 8.073   |
| COMMON OPEN SPACE #1           | 1,006,294± | 23.101± |
| COMMON OPEN SPACE #2           | 49,890     | 1.145   |
| COMMON OPEN SPACE #3           | 43,545     | 1.000   |
| COMMON OPEN SPACE #4           | 439,308±   | 10.085± |
| COMMON OPEN SPACE #5 (PARK)    | 89,022     | 2.044   |
| COMMON OPEN SPACE #6           | 196,123    | 4.502   |
| COMMON OPEN SPACE #7           | 1,200      | 0.028   |
| FUTURE DEVELOPMENT 1 & 2       | 815,751    | 18.727  |
| UNDISTURBED NATURAL OPEN SPACE | S.F.       | AC.     |

| AREA #1 | 589,735± | 13.578 ± |
|---------|----------|----------|
| AREA #2 | 56,549   | 1.298    |
| AREA #3 | 273,633± | 6.282 ±  |
| AREA #4 | 48,145   | 1.105    |

TOTAL UNDISTURBED NATURAL OPEN SPACE 968,062 22.224





SINGLE FAMILY

(Large)/Small Plat(s) Recorded herewith as # 20230|316

### STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 6 + DAY OF February, 2023. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 8:51 000 INSTRUMENT # \_\_\_\_\_\_\_\_3023013110

MONA A. FOLEY, CLERK TESTE