

PROPERTY INFORMATION

LOT 1, COTTRELL SUBDIVISION (PID#1140100002A) OWNER: DAVID M. STRATTON INST. #970004569 D.B. 724, PG. 488 P.B. 60 PG. 89

ADDRESS: 2798 FORGE ROAD TOANO, VIRGINIA 23168

ZONING DISTRICT: A1 (GENERAL AGRICULTURE)

PID# 1140100002 OWNERS: NANCY COTTRELL, TRUSTEE & M. ANDERSON BRADSHAW INST. #970020219

ADDRESS: 2724 FORGE ROAD TOANO, VA 23168

ZONING DISTRICT: A1 (GENERAL AGRICULTURE)

Commission No. 183329

Ay Commission Expires 6/30/2024

OWNERS CERTIFICATE: (PARCEL ID: 1140100002A)

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

T	auro	M. Stratton	11-2-22
SIGNATU		τ -	DATE

DAVID M. STRATTON

NAME PRINTED

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF James City I, Susan Williams Kohlman A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS ______ DAY OF _______, 2022.

MY COMMISSION EXPIRES _______ DAY OF ________.

Susan Williams Kohlman Commonwealth of Virginia Notary Public

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF DAVID M. STRATTON AND WAS ACQUIRED FROM: DAVID M. & PERRI L. STRATTON BY THAT CERTAIN DEED DATED MARCH 26, 1997 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT 970004569.

CERTIFICATE OF APPROVAL

REGISTRATION NO. ____183329

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

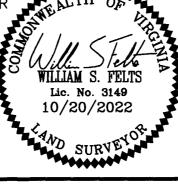
11-22.22	Makeller	
DATE	INIA DEPARTMENT OF HEALTH	
11/18/22	A REAL PROPERTY OF THE PROPERT	
DATE	VIRGINIA DEPARTMENT OF TRANSPORTATION	_
He Dec 2012	Taul Hald P	
DATE	SUBDIVISION AGENT OF JAMES CITY COUNTY	

ENGINEERS OR SURVEYORS CERTIFICATE

HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

10/20/2022 DATE

WILLIAM S. FELTS, L.S. 3149



OWNERS CERTIFICATE: (PARCEL ID: 1140100002)

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS. PROPRIETORS AND OR TRUSTEES.

Nancy Cottrell Gruse, Trustee 10/26/22

NANCY COTTRELL KRUSE, TRUSTEE DATE

CERTIFICATE OF NOTARIZATION

CTATE OF MICCOUR

NOTARY REGISTRATION NO. 220		N	NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI RY COMMISSION EXPIRES FEBRUARY 13, 2 PLATTE COUNTY COMMISSION #22001572
5 'Co. 10 - 1/10			EMILEE MOODY
MY COMMISSION EXPIRES _			
GIVEN UNDER MY HAND THI	IS <u>26 </u>	OF <u>Octobe</u>	. 2022.
ACKNOWLEDGED THE SAME	BEFORE ME IN TH	E CITY/COUNT	Y AFORESAID.
THAT THE PERSONS WHOSE			
IN AND FOR THE CITY/COU	NTY AND STATE AF	ORESAID, DO 1	HEREBY CERTIFY
CITY/COUNTY OF Plate	, Emile	L Moody	, A NOTARY PUBLIC
STATE OF MISSOURI	Smithvill _		

M. Molusa Brod Show	Mister	NOI. 12022
M. ANDERSON BRADSHAW, TRUSTEE	DA	ATE

M. ANDERSON BRADSHAW, IRUSTEE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

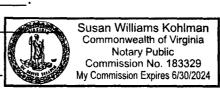
CMY/COUNTY OF <u>James City</u> I, <u>Susan Williams Kohlman</u>, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS <u>1st</u> DAY OF <u>November</u>, 2022.

MY COMMISSION EXPIRES <u>6 130 12024</u>.

NOTARY PUBLIC

REGISTRATION NO. 183329



CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF NANCY COTTRELL KRUSE, TRUSTEE AND M. ANDERSON BRADSHAW, TRUSTEE. AND WAS ACQUIRED FROM JOSEPH M. COTTRELL BY THAT CERTAIN DEED DATED DECEMBER 22, 1997 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT 970020129.

GENERAL NOTES

- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT PROPERTY.
- 2. WETLANDS WERE NOT INVESTIGATED AS PART OF THIS PLAT.
- 3. THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- 4. LOTS ARE SERVED BY PRIVATE WATER AND SEWER SYSTEMS.
- 5. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND
- 6. PER JAMES CITY COUNTY VA FIRM PANEL 51095C0039D DATED DECEMBER 16, 2015; LOTS DO NOT LIE WITHIN A FEMA DESIGNATED FLOOD HAZARD ZONE.
- 7. PER JCC GIS MAPPING, A PORTION OF THE PROPERTIES DO LIE WITHIN THE RPA.
- 8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 9. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34
- THROUGH 19-36 OF THE COUNTY CODE.
- 11. ON-SITE SEWAGE DISPOSAL SYSTEM INFORMATION AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
- 12. ON-SITE SEWAGE DISPOSAL SYSTEMS SHALL BE PUMPED. OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23-9(B)(6) OF THE JAMES CITY COUNTY CODE.
- 13. A PORTION OF THE REMAINING ACREAGE IN PIN#1140100002 LIES WITHIN THE MILL CREEK AGRICULTURAL FORESTAL DISTRICT.
- 14. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.

AREA TABULATION

PARCEL	OLD AREA	NEW AREA
PID#1140100002	12,988,721 S.F./298.18 AC.	12,769,240 S.F./293.14 AC.
PID#1140100002A	140,366 S.F./3.22 AC.	359,847 S.F. / 8.26 AC.
TOTAL	13,129,087 S.F./301.40 AC.	13,129,087 S.F./301.40 AC.

BOUNDARY LINE ADJUSTMENT BETWEEN

LOT 1, JOSEPH M. COTTRELL SUBDIVISION (PIN#1140100002A)

PIN#1140100002

POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA

DATE: 10/20/2022

JOB # 22-244



Engineering & Surveying Consultants

205 Bulifants Blvd., Suite E., Williamsburg, Virginia 23188

Phone: (757) 565-1677 Fax: (757) 565-0782

web: landtechresources.com

SHEET 1 OF 3

JCC-S-22-0021

VDH SUBDIVISION APPROVAL STATEMENT

THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, THE SEWAGE HANDLING AND DISPOSAL REGULATIONS (12VAC5-610-20-ET. SEQ., THE REGULATIONS)

THIS SUBDIVISION WAS SUBMITTED TO THE LOCAL HEALTH DEPARTMENT FOR REVIEW PURSUANT TO §32.1—163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE VIRGINIA DEPARTMENT OF HEALTH TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM A LICENSED ONSITE SOIL EVALUATOR (OSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN OSE FOR RESIDENTIAL DEVELOPMENT. THE VIRGINIA DEPARTMENT OF HEALTH IS NOT REQUIRED TO PERFORM A FIELD CHECK ON SUCH EVALUATIONS.

PARCEL #1140100002

SOILS FOR THE EXISTING DRAINFIELD ON PARCEL #1140100002 WERE EVALUATED BY ADAM HERMAN OF ADAM'S SEPTIC EVALUATION & DESIGN, LLC. DRAINFIELD LOCATION IS ADJACENT TO EXISTING HOUSE AND LOCATION IS ON FILE WITH THE VIRGINIA HEALTH DEPARTMENT.

SOILS FOR THE EXISTING DRAINFIELD ON PARCEL #1140100002A WERE EVALUATED BY ADAM HERMAN OF ADAM'S SEPTIC EVALUATION & DESIGN, LLC. EXISTING DRAINFIELD LOCATION IS AS SHOWN ON PLAT.

PURSUANT TO \$360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A PERMIT AS ARE PRESENT AT THE TIME OF THIS APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS.



STATE OF	VIRGINIA.	JAMES	CITY	COUNTY
----------	-----------	-------	------	--------

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF	
JAMES CITY THIS 9th DAY OF January, 2023	
THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW	
DIRECTS AT 9:42 am	
INSTRUMENT # 20 23 00 296	

TESTE NONA A. FOLEY, CLERK

