

GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND REFLECTS ONLY THOSE ENCUMBRANCES, EASEMENTS, AND SETBACKS AS SHOWN IN P.B. 31 PG. 76-86.
- ELEVATION SHOWN HEREON ARE IN FEET AND ARE BASED ON AN ASSUMED DATUM
- WETLANDS, IF ANY, WERE NOT RESEARCHED OR LOCATED FOR THIS PLAT, THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES. PARCEL LIES IN F.I.R.M. ZONE "X" ACCORDING TO COMMUNITY PANEL.
- #51095C0117D, DATED DECEMBER 16, 2015.
- LOT SERVED BY PUBLIC WATER AND SEWER CONTRACTOR TO COORDINATE.
 CONNECTIONS WITH JAMES CITY COUNTY UTILITIES.
 CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDINGS SHOWN
- TOPOGRAPHIC DATA AS SHOWN IS BASED ON A CURRENT FIELD SURVEY, CONTRACTOR SHALL DETERMINE EXACT FINISHED FLOOR ELEVATION AFTER
- EXCAVATION.
- ALL DIMENSIONS SHOWN HEREON ARE TO THE FRAMELINE OF THE BUILDING. CONTRACTOR TO INSTALL ORANGE SAFETY FENCE AROUND PERIMETER OF

EROSION & SEDIMENT CONTROL NOTES

ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE "ARCINIA EROSIONS AND SEDIMENT CONTROL HANDBOOK 1992 THIRD EDITION". THE CONTRACTOR SHALL BE THOROUGHLY FAMILIAR WITH ALL APPLICABLE MEASURES CONTAINED THEREIN WHICH MAY BE PERTIMENT TO THIS

LEGEND

70**0**00

CLEANOUT

6) CABLE PEDESTAL

PROPOSED HVAC

WATER METER

IZ) ELECTRIC PEDESTAL

IRF# IRON ROD FOUND

TELEPHONE PEDESTAL

PPF= PINCHED PIPE FOUND

TRANSFORMER

BUILDING INFORMATION

PROPOSED BUILDING IS A 1-STORY FRAME PROPOSED GARAGE IS COURTYARD LOADING BASED ON HOUSE PLANS DATED 3/24/2022

SITE INFORMATION

PARCEL ID: 31402A0014

TOTAL: AREA: 26,475 S.F. / 0.607 AC.

IMPERVIOUS AREA: 2,625 S.F. / 0.060 AC. IMPERVIOUS WITHIN 50' RPA: 4,019 S.F. / 0.092

IMPERVIOUS WITHIN 100' RPA : 332 S.F. / 0,007

IMPERVIOUS WITHIN RPA TOTAL: 4,351 S.F. /0.099

DISTURBED AREA: 6,557 S.F. / 0.151 AC.

WETLAND AREA IMPACTED: 852 S.F. / 0.0195

ZONING DISTRICT: R4

EXISTING SITE IS WOODED AS SHOWN

PROPERTY IS LOCATED WITHIN AN RPA *RPA SHOWN BASED ON FIELD LOCATED EDGE OF WETLANDS

BUILDING SETBACK (SBL)

PER FORD'S COLONY SECTION I

FRONT: 30'

REAR: 25' OR 25% WHICHEVER IS GREATER

EXISTING ADDRESS:

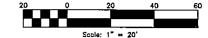
124 JAMES BRAY JAMES CITY COUNTY VA

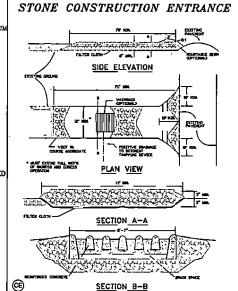
DRAINAGE CONTROL/IMPROVEMENTS SHALL BE INSTALLED IMMEDIATELY AFTER CLEARING. SUCH THAT NO DISTURBED AREA DRAINAGE FLOWS ONTO ADJACENT PROPERTIES

MITIGATION TABLE: 4,351 S.F. = 11 CREDITS

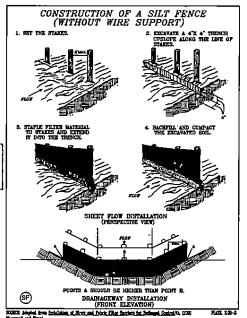
DED)	QTY.(NEEDS	MITIGATION MEASURE
	7	NATIVE CANOPY TREES
	14	NATIVE UNDERSTORY TREES
	21	NATIVE SHRUBS

CONTRACTOR/OWNER TO COORDINATE WITH JCC FOR REQUIREMENTS ON MITIGATION PLANTING.





SCHOOL ADMITTO from 1963 Marriand Shoulards for Sall arcolon and Sallingst Garling, and No. ISSE





PROJECT No. 22-060 FILE NAME: 22-060,DWG REFERENCES:

P.B. 31, PG. 76-86

MIDDLE PLANTATION COUNTRY CLUB FOR OLSEN FINE HOMEBUILDING

JAMES CITY COUNTY VIRGINIA

NO. DATE REVISION / COMMENT / NOTE

