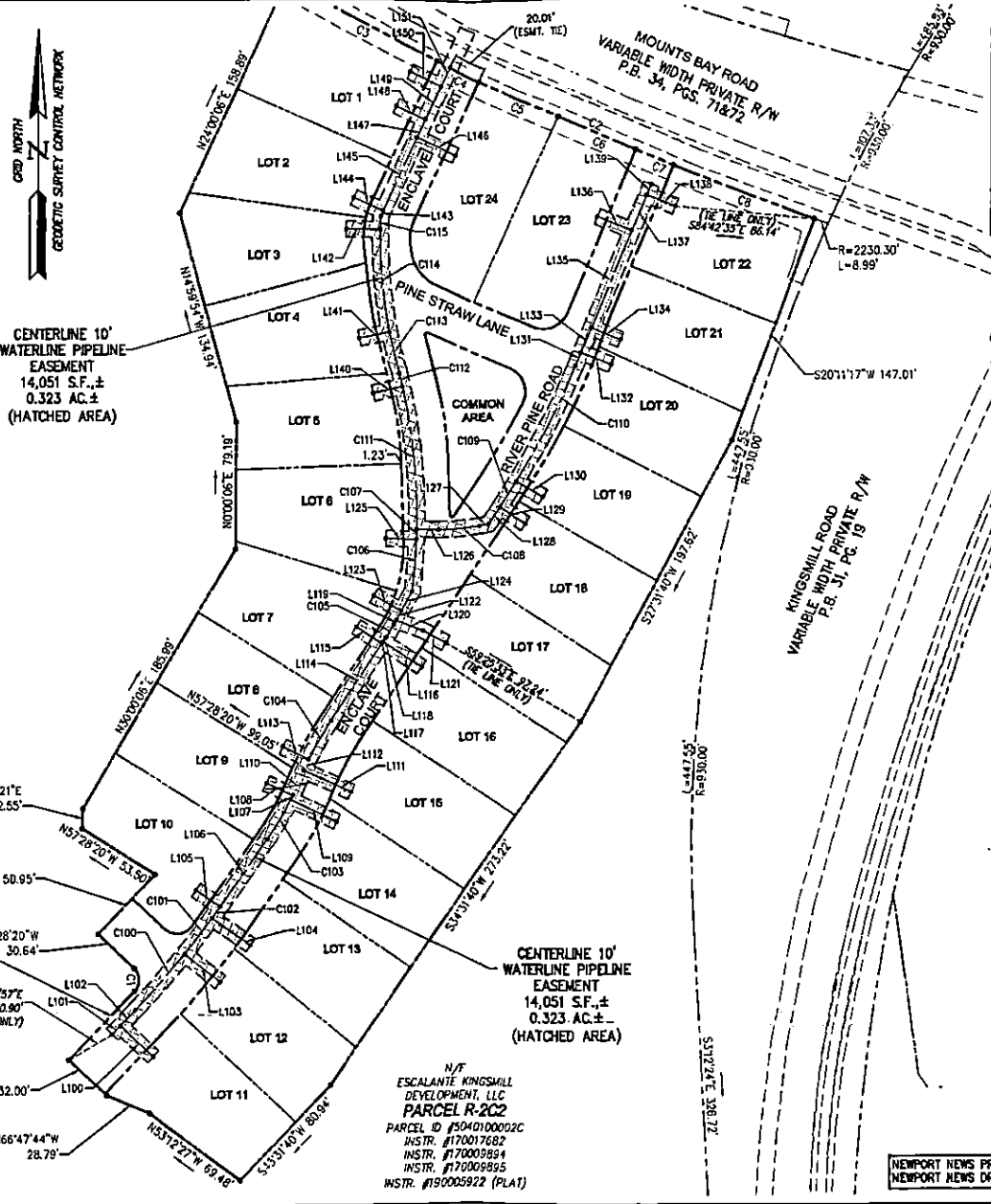
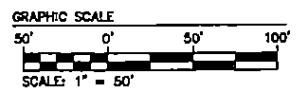


| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L100 | N46°33'16"W | 27.98' |
| L101 | N43°26'50"E | 7.28' |
| L102 | N43°26'50"E | 13.55' |
| L103 | S51°28'21"E | 28.00' |
| L104 | S54°30'50"E | 29.00' |
| L105 | N53°28'20"W | 18.00' |
| L106 | N34°31'40"E | 50.73' |
| L107 | N24°04'55"E | 2.96' |
| L108 | N63°22'55"W | 17.05' |
| L109 | S64°26'53"E | 32.00' |
| L110 | N24°04'55"E | 18.94' |
| L111 | S65°43'41"E | 32.85' |
| L112 | N24°04'55"E | 7.46' |
| L113 | N63°46'18"W | 18.00' |
| L114 | N33°31'40"E | 57.27' |
| L115 | N56°28'20"W | 18.00' |
| L116 | S56°28'20"E | 29.00' |
| L117 | N33°31'40"E | 1.41' |
| L118 | N33°31'40"E | 3.14' |
| L119 | N28°58'45"E | 3.07' |
| L120 | S68°58'47"E | 18.04' |
| L121 | S81°01'15"E | 16.04' |
| L122 | N28°58'45"E | 6.70' |
| L123 | N61°01'15"W | 19.59' |
| L124 | N28°58'45"E | 13.67' |
| L125 | N88°06'43"W | 19.14' |
| L126 | S89°05'18"E | 13.70' |
| L127 | N78°31'40"E | 5.85' |
| L128 | N33°31'40"E | 12.25' |
| L129 | S56°36'02"E | 10.00' |

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L130 | S58°46'36"E | 18.16' |
| L131 | N22°00'49"E | 8.93' |
| L132 | S67°59'08"E | 20.06' |
| L133 | N22°00'49"E | 16.66' |
| L134 | S67°59'08"E | 18.29' |
| L135 | N22°00'49"E | 65.53' |
| L136 | N67°59'08"E | 23.00' |
| L137 | N22°00'49"E | 23.72' |
| L138 | S67°59'08"E | 19.00' |
| L139 | N22°00'49"E | 7.28' |
| L140 | S77°07'16"W | 18.68' |
| L141 | S78°35'29"W | 18.93' |
| L142 | N89°12'47"W | 21.14' |
| L143 | N24°28'09"E | 3.77' |
| L144 | N65°31'55"W | 19.95' |
| L145 | N24°28'09"E | 50.34' |
| L146 | S65°31'55"E | 28.00' |
| L147 | N24°28'09"E | 12.56' |
| L148 | N65°31'55"W | 20.00' |
| L149 | N24°28'09"E | 23.11' |
| L150 | N65°31'55"W | 21.00' |
| L151 | N24°28'09"E | 12.92' |

N/F
ESCALANTE KINGSMILL
DEVELOPMENT, LLC
PARCEL R-2C2
PARCEL ID #5040100002C
INSTR. #170017682
INSTR. #170009894
INSTR. #170009895
INSTR. #190005922 (PLAT)

N/F
ESCALANTE KINGSMILL
DEVELOPMENT, LLC
PARCEL R-2C2
PARCEL ID #5040100002C
INSTR. #170017682
INSTR. #170009894
INSTR. #170009895
INSTR. #190005922 (PLAT)



| CURVE TABLE | | | | | | |
|-------------|-----------|----------|---------|---------|---------|---------------|
| CURVE # | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
| C1 | 90°00'00" | 10.00' | 15.71' | 10.00' | 14.14' | N1° 28' 20"W |
| C2 | 91°5'10" | 2230.30' | 360.17' | 160.48' | 359.78' | S85° 24' 49"E |
| C3 | 2°44'01" | 2230.30' | 106.41' | 53.22' | 106.40' | S62° 09' 15"E |
| C4 | 0°44'43" | 2230.30' | 29.01' | 14.51' | 29.01' | S63° 53' 37"E |
| C5 | 1°23'13" | 2230.30' | 53.99' | 27.00' | 53.99' | S64° 57' 35"E |
| C6 | 1°20'31" | 2230.30' | 52.24' | 26.12' | 52.24' | S66° 19' 28"E |
| C7 | 0°38'32" | 2230.30' | 25.00' | 12.50' | 25.00' | S67° 18' 59"E |
| C8 | 2°24'09" | 2230.30' | 93.52' | 46.77' | 93.51' | S68° 50' 20"E |

- NOTES:
1. THIS PLAT IS FOR EASEMENT PURPOSES ONLY AND WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. NOT ALL EASEMENTS OR ENCUMBRANCES MAY BE SHOWN.
 2. THIS IS NOT A BOUNDARY SURVEY.
 3. PROPERTY INFORMATION SHOWN IS BASED ON DEEDS & PLATS OF RECORD.
 4. PERMANENT WATER PIPELINE EASEMENT HEREBY CONVEYED TO CITY OF NEWPORT NEWS, BASED ON THE APPROVED JCC SITE PLAN SP-18-0077.
 5. DIMENSIONS ARE TO CENTERLINE OF EASEMENT.

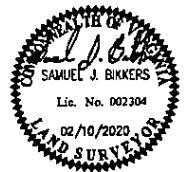
REFERENCE: INSTR. #190017889

| CURVE TABLE | | | | | | |
|-------------|-----------|---------|--------|---------|--------|---------------|
| CURVE # | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
| C100 | 3°00'01" | 524.50' | 43.77' | 22.90' | 43.78' | N41° 01' 39"E |
| C101 | 3°02'29" | 524.50' | 27.84' | 13.82' | 27.84' | N37° 00' 24"E |
| C102 | 0°57'30" | 524.50' | 8.77' | 4.39' | 8.77' | N35° 00' 29"E |
| C103 | 8°56'32" | 181.50' | 28.43' | 14.25' | 28.40' | N30° 02' 23"E |
| C104 | 7°17'54" | 218.50' | 27.83' | 13.94' | 27.81' | S28° 52' 39"W |
| C105 | 4°32'33" | 119.00' | 9.45' | 4.73' | 9.44' | N31° 15' 12"E |
| C106 | 3°01'46" | 372.98' | 32.74' | 16.38' | 32.73' | N4° 24' 11"E |
| C107 | 0°56'33" | 372.98' | 6.35' | 3.18' | 6.33' | N1° 24' 01"E |
| C108 | 12°23'04" | 119.00' | 23.72' | 12.91' | 23.67' | N84° 43' 12"E |
| C109 | 2°10'34" | 500.00' | 18.99' | 9.50' | 18.99' | N32° 18' 41"E |
| C110 | 9°12'32" | 500.00' | 80.36' | 40.27' | 80.28' | N25° 37' 08"E |
| C111 | 13°47'28" | 372.98' | 89.78' | 45.11' | 89.56' | N5° 59' 00"W |
| C112 | 11°6'37" | 372.98' | 8.53' | 4.26' | 8.53' | N13° 32' 02"W |
| C113 | 5°00'12" | 303.00' | 26.46' | 13.24' | 26.45' | S13° 54' 36"E |
| C114 | 12°11'43" | 303.00' | 64.49' | 32.37' | 64.37' | S5° 18' 39"E |
| C115 | 1°31'42" | 303.00' | 8.08' | 4.04' | 8.08' | S1° 33' 03"W |

WATERLINE EASEMENT SHALL BE COMPRISED OF A 5' LEFT AND RIGHT OFFSET FROM THE WATERLINE EASEMENT CENTERLINE TO CREATE A 10' EASEMENT UNLESS OTHERWISE NOTED. SEE TABLE THIS SHEET FOR EXCEPTIONS.

NEWPORT NEWS PROJECT NO. 016-FY2020
NEWPORT NEWS DRAWING NO. N-12643

| Rev. | Date | Description | Revised By |
|------|------|-------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |



PLAT OF 10' WATER PIPELINE EASEMENT
KINGSMILL TOWNHOMES
"THE ENCLAVE"
115 ENCLAVE COURT
TO BE CONVEYED TO THE CITY OF NEWPORT NEWS, VIRGINIA
BY KINGSMILL RESORT CUSTOM HOMES, LLC

ROBERTS DISTRICT JAMES CITY COUNTY VIRGINIA

| | |
|------------------|------------|
| Project Contact: | GVC/SJB |
| Project Number: | 1723-48 |
| Scale: | 1"=50' |
| Date: | 02/10/2020 |
| Sheet Number: | 1 OF 1 |

INSTRUMENT 202212810
 RECORDED IN THE CLERK'S OFFICE OF
 WMRSB/JAMES CITY CIRCUIT ON
 AUGUST 24, 2022 AT 02:48 PM
 MONA A. FOLEY, CLERK
 RECORDED BY: SFA