

OWNERS. PROPRIETORS AND OR TRUSTEES.

DAVID A. LANE

TRACT 3 PARCEL "A". PARCEL "B" & PARCEL "C"

PARCEL NAME	PARCEL ID	OLD AREA	OLD AREA
- · · · · · · · · · · · · · · · · · · ·	0540100017	486,593 S.F. / 11.171 AC.	498,891 S.F. / 11.453 AC.
STONEHOUSE TRACT 3 PARCEL "A"	0540800001A	35,869 S.F. / 0.823 AC.	42,611S.F. / 0.978 AC.
	0540900001A	22,787 S.F. / 0.523 AC.	25,423 S.F. / 0.584 AC.
STONEHOUSE TRACT 3 PARCEL "C"	0541000001A	102,249 S.F./ 2.347 AC.	103,188 S.F. / 2.369 AC.
P21 FILICHKO TRACT	0540100012	829,862± S.F. / 19.051± AC.	817,269± S.F. / 18.762± AC.
P16 SLATER TRACT	0540100011	6,719,349± S.F./ 154.256± AC.	6,710,267± S.F. / 154.047± AC.
PART OF P19 WARE ASHLOCK #1 TRACT & PART OF P1 ASHLOCK #1 TRACT	0630100006	1,638,285 S.F. / 37.610 AC.	1,637,346± S.F. / 37.588± AC.

AREA TABULATION

OWNERS CERTIFICATE: STONEHOUSE OWNERS FOUNDATION

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PRORRIETORS AND OR TRUSTEES.

STONEHOUSE AMENITY H Timothy 5. alpepor

	CERTIFICATE	OF	NOTARIZATION
--	-------------	----	---------------------

COMMONWEALTH OF VIRGINIA CITY/COUNTY OF VIRGINIA BODGE 1, JANUE J. LEE IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS GTH DAY OF WINE 1 2022, 2021.

Time to the
NOTARY PUBLIC
MY COMMISSION EXPIRES 7/21/2025
NOTARY REGISTRATION NO. 7218777

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY GS STONEHOUSE GREEN LAND SUB 2, LLC TO STONEHOUSE OWNERS FOUNDATION BY DEED DATED SEPTEMBER 11, 2014 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 140015279.

OWNERS CERTIFICATE: MCP STONEHOUSE LLC

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS BOUNDARY LINE ADJUSTMENT BETWEEN PARCEL B STONEHOUSE & PARCEL 18, LAGRANGE TRACT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

P21 FILICHKO TRACT, P16 SLATER TRACT, PART OF P19 WARE ASHLOCK #1 TRACT & PART OF P1 ASHLOCK #1 TRACT

BY: SIGNATURE	DATE 6/2/22
SIGNATURE	
Michael Kavourias	TITLE COD
NAME PRINTED	

CERTIFICATE OF NOTARIZATION

STATE OF NEW YORK COUNTY OF SUFFOLK BEFORE ME, SISILYN HUTCHINSON ON THIS DAY PERSONALLY

APPEARED MICHAEL KAVOURIAS KNOWN TO ME OR PROVED TO ME ON THE OATH OF OR THROUGH PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

(SEAL)

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 215T DAY OF JUNE

SISILYN B. HUTCHINSON NOTARY PUBLIC, STATE OF NEW YORK (NOTARY'S SIGNATURE) Registration No. 01HU6430994

Qualified in Suffolk County

mission Expires March 28, 20 NOTARY PUBLIC, STATE OF

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY SCP-JTL STONEHOUSE OWNER 2 LLC TO MCP STONEHOUSE LLC, BY DEED DATED JULY 26, 2021 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 210015601.

BOUNDARY LINE ADJUSTMENT

STONEHOUSE AMENITY H, STONEHOUSE TRACT 3 PARCEL "A" STONEHOUSE TRACT 3 PARCEL "B" STONEHOUSE TRACT 3 PARCEL "C" P21 FILICHKO TRACT P16 SLATER TRACT PART OF P19 WARE ASHLOCK #1 TRACT

& PART OF P1 ASHLOCK #1 TRACT STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 04/28/2022

JOB # 17-378



Engineering & Surveying Consultants 205 Bulifants Blvd. Suite E., Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 5

S-21-0045



PROPERTY INFORMATION

STONEHOUSE TRACT 3 PARCEL "A" PARCEL ID: 0540800001A STONEHOUSE TRACT 3 PARCEL "B" PARCEL ID: 0540900001A STONEHOUSE TRACT 3 PARCEL "C" PARCEL ID: 0541000001A

OWNER: SCP-JTL OWNER 2, LLC INST. #160007743 ZONING: PUD-R (PLANNED UNIT DEVELOPMENT)

STONEHOUSE AMENITY H PARCEL ID: 0540100017

OWNER: STONEHOUSE OWNERS FOUNDATION INST. #140015279 ZONING: PUD-R (PLANNED UNIT DEVELOPMENT)

P21 FILICHKO TRACT PARCEL ID: 0540100012 P16 SLATER TRACT PARCEL ID: 0540100011 PART OF P19 WARE ASHLOCK #1 TRACT & PART OF P1 ASHLOCK #1 TRACT PARCEL ID: 0630100006

OWNER: MCP STONEHOUSE, LLC INST. #210015601 ZONING: PUD-R (PLANNED UNIT DEVELOPMENT)

Large/Small Plat(s) Recorded

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 13th DAY OF JULY, 2022. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 3:36 PM 20220843 INSTRUMENT #

MONA A. FOLEY, CLERK Swarn andwar

NAME PRINTED CERTIFICATE OF NOTARIZATION

STATE OF TEXAS

COUNTY OF Dallas

BEFORE ME, LINDA NLAL

APPEARED DAVID A - LANZ

PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

(SEAL)

LINDA NEAL My Notary ID # 1494644 Expires July 29, 2025

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 27 M DAY OF June, 2022. (NOTARY'S SIGNATURE)

NOTARY PUBLIC, STATE OF TEXAS

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY GS STONEHOUSE GREEN LAND SUB 2, LLC TO SCP-JTL STONEHOUSE OWNER 2 LLC BY DEED DATED APRIL 28, 2016 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 160007743.

OR THROUGH _

, ON THIS DAY PERSONALLY

KNOWN TO ME OR PROVED TO ME ON THE OATH OF

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED

SUBDIVISION AGENT OF JAMES CITY COUNTY

VIRGINIA DEPARTMENT OF TRANSPORTATION

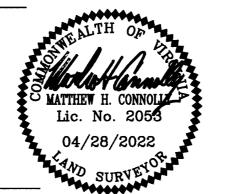
ENGINEERS OR SURVEYORS CERTIFICATE

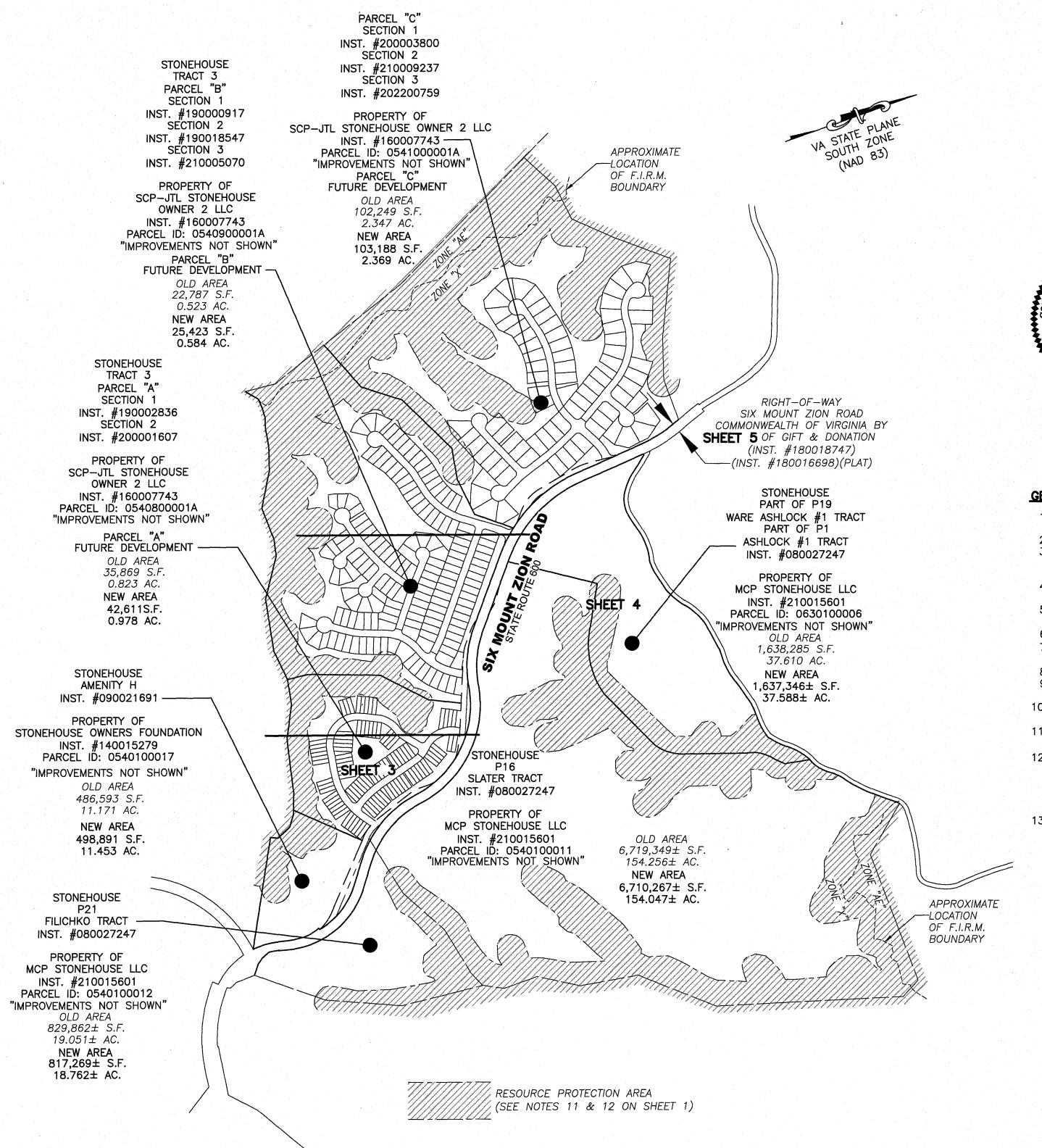
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

04/28/2022

DATE

MATTHEW H. CONNOLLY, L.S. 2053





BOUNDARY LINE ADJUSTMENT

STONEHOUSE AMENITY H,
STONEHOUSE TRACT 3 PARCEL "A"
STONEHOUSE TRACT 3 PARCEL "B"
STONEHOUSE TRACT 3 PARCEL "C"
P21 FILICHKO TRACT
P16 SLATER TRACT
PART OF P19 WARE ASHLOCK #1 TRACT

& PART OF P1 ASHLOCK #1 TRACT
STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 04/28/2022

VIRGINIA

JOB # 17-378

Land Tech Resources. Inc.

Engineering & Surveying Consultants

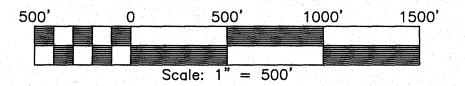
205 Bulifants Blvd., Suite E., Williamsburg, Virginia 23188

Phone: (757) 565-1677 Fax: (757) 565-0782

web: landtechresources.com

SHEET 2 OF 5

S-21-0045



GENERAL NOTES

MATTHEW H. CONNOLL

Lic. No. 2053

04/28/2022

- 1. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 2. PARCELS ARE SERVED BY PUBLIC WATER AND SEWER.
- 3. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 4. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 5. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY.
- 6. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- 7. PROPERTY LIES IN FIRM ZONES "AE" & "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0041D, DATED DECEMBER 16, 2015.
- 8. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA.
- 9. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 11. RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT FOR TRACT 3, PARCELS "A", "B" & "C" AND AMENITY H ARE BASED ON RECORD SUBDIVISION PLATS.
- 12. RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT FOR P21 FILICHKO TRACT, P16 SLATER TRACT, PART OF P19 WARE ASHLOCK #1 TRACT & PART OF P1 ASHLOCK #1 TRACT ARE BASED ON JCC GIS MAPPING. IN ACCORDANCE WITH JCC CODE 23-7, A SITE SPECIFIC WETLAND AND RPA DETERMINATION WILL BE REQUIRED PRIOR TO ANY FURTHER SUBDIVISION AND/OR DEVELOPMENT OF THESE PARCELS.
- 13. THIS PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-004-2007, Z-0006-2012, Z-0009-2014 & Z-19-0010 WITH PROFFERS.

5 (Cargo/Small Plat(s) Recorded herewith as # 202210843

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on

July 13, 2022

at 3:36 AM/PM PB — PG

Document # 2022/0843

MONA A. FOLEY, CLERK

Mona A. July , Clerk

OVERALL BOUNDARY SEE SHEETS 3, 4 & 5 FOR DETAIL

