PROPERTY INFORMATION LOT 16 **OWNER:** JOHN R. BIERS, III & REBECCA D. INST. #210012548 ADDRESS: 7628 CYPRESS DRIVE LANEXA, VIRGINIA 23089 PARCEL ID: 0931000016 ZONING DISTRICT: A1 (GENERAL AGRI COPYRIGHT ADC THE MAP PEOPL RMITTED USE NUMBER 2100120 VICINITY MAP 1"= 2000' OWNERS CERTIFICATE: THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS BOUNDARY LINE EXTINGUISHMENT BETWEEN LOT 16 & LOT 17, SECTION NO. 1, CYPRESS POINT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIZIORS AND OR TRUSTEES. OL LOT aaLOT 16 18,624 S. DATE JOHN RIFRS LOT 17 18,984 S. 22 TOTAL AREA = 37,608 S./ REBECCA D. CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA I. Linda F. Vergakis CITY/COUNTY OF LEMES CHY , A NOTARY PUBLIC IN AND FOR THE CHTY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CHTY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS ______ DAY OF ______ 2022. VIIan NOTARY PUBLIC MY COMMISSION EXPIRES _AUGUST 31. 2022 Linda Fay Vergakis NOTARY PUBLIC 7623437 Registration # 7623437 NOTARY REGISTRATION NO. Commonwealth of Virginia My Commission Expires 08/31/22 IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS CERTIFICATE OF SOURCE OF TITLE LOT 16 THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE LIC. NO. 24766, NAME OF THE JOHN R. BIERS, III & REBECCA D. BIERS AND WAS ACQUIRED FROM PHONE NO. 804-285-2176 BARBARA R. HAWKS BY THAT CERTAIN DEED DATED JUNE 17, 2021 AND RECORDED IN ADDRESS: 6411 RIGSBY ROAD, RICHMOND, VA 23226 THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INST. #210012548. LOT 17 THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF JOHN R. BIERS, III & REBECCA D. BIERS AND WAS ACQUIRED FROM JAMES & MIRIAM GOTTHARDT BY THAT CERTAIN DEED DATED JULY 14, 2021 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INST. #210014728. SYSTEMS. CERTIFICATE OF APPROVAL ISSUED. THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. Y-15-2022 SUBDIVISION AGENT OF JAMES CITY COUNTY DATE Selin Broken 5km 2022 VIRGINIA DEPARTMENT OF TRANSPORTATION ENGINEERS OR SURVEYORS CERTIFICATE 4-12-2022 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF. THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF IRGINIA DEPARTMENT OF HEALTH DATE SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. MATTHEW H. CONDOLLY, L.S.

202206657

BOUNDARY LINE EXTINGUISHMENT BETWEEN

LOT 16 & LOT 17, SECTION NO. 1 **CYPRESS POINT**

POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA

DATE: 03/24/2022

JOB # 21-239



Engineering & Surveying Consultants 205 Bulifants Blvd, Suite E, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com



	LOT 17
). BIERS	OWNER: JOHN R. BIERS, III & REBECCA D. BIERS INST. #210014728
	ADDRESS: 7630 CYPRESS DRIVE LANEXA, VIRGINIA 23089
	PARCEL ID: 0931000017
RICULTURE)	ZONING DISTRICT: A1 (GENERAL AGRICULTURE)

AREA TABULATION

LD AREA	NEW AREA
F. / 0.428 AC.	
F. / 0.435 AC.	37,608 S.F. / 0.863 AC.
S.F. / 0.863 AC.	

THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, AND THE SEWAGE HANDLING REGULATIONS (12 VAC 5-620-20 et seq., THE "REGULATIONS")

- THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING
- NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: JOHN RITTER P.E. (ENGINEERING DESIGN & DEVLEOPMENT, INC.)

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION. PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A PERMIT AS ARE PRESENT AT THE TIME OF THIS APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE

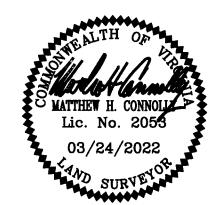
THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR "TRADITIONAL SYSTEMS", HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE

GENERAL NOTES

- 1. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND REFLECTS ONLY THOSE ENCUMBRANCES, EASEMENTS AND SETBACKS AS SHOWN P.B 17, PG. 7.
- 2. THIS FIRM MADE NO ATTEMPT TO LOCATED UNDERGROUND UTILITIES.
- 3. LOTS ARE SERVED BY PRIVATE WATER AND SEWER SYSTEMS.
- 4. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.
- 5. PARCELS LIE IN FIRM ZONE "X" & ACCORDING TO FLOOD
- INSURANCE RATE MAP #51095C0019D, DATED 12/16/2015.
- 6. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH
- STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE. 7. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT
- SHALL REMAIN PRIVATE.
- 8. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE
- 7. THIS PROPERTY DOES NOT FALL WITHIN THE RPA.
- 9. ON-SITE SEWAGE DISPOSAL SYSTEM INFORMATION AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.
- 10. ON-SITE SEWAGE TREATMENT SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23-9(B)(6) OF THE JAMES CITY COUNTY CODE.
- 11. BUILDING SETBACKS FOR A-1 ZONING: FRONT - 75' (FROM STREET CENTERLINE)
 - SIDE 15' REAR - 35'

Large/Small Plat(s) Recorded herewith as # 20220665

03/24/2022 DATE



STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 26th DAY OF April ___, 2022. THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT _____ AM

INSTRUMENT, # ______ 202206657 TESTE , tut D

MONA A. FOLEY, CLERK

