

Dasin

OWNERS CERTIFICATE: SCP-JTL STONEHOUSE OWNER 2 LLC

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

SIGNATURE			DATE		
NAME PRINTED	Authorged	Negroson	tiline		
NAME PRINTED					
CERTIFICATE OF NOTARIZATION					
STATE OF TEXAS					
COUNTY OF Dallas					
BEFORE ME, DAVID A. LANG LINI APPEARED DAVID A. LANG		ME OR	PROVED TO M	ME ON THE	
PERSON WHOSE NAME IS SUBSCRIBED					
THAT HE/SHE EXECUTED THE SAME FO	R THE PURPOSES	AND CON	SIDERATION	THEREIN EXP	RESSED.
(SEAL) LINDA NEAL My Notary ID # 1494644 Expires July 29, 2025					
GIVEN UNDER MY HAND AND SEAL OF	OFFICE THIS	<i>th</i> DA	Y OF October	<u>'\</u>	, 2021
(NOTARY'S SIGNATURE)					
NOTARY PUBLIC, STATE OF TEXAS					

Detahar 14 7021

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY GS STONEHOUSE GREEN LAND SUB 2, LLC 10 SCP-JIL STONEHOUSE OWNER 2 LLC BY DEED DATED APRIL 28, 2016 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 160007743.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY DE ADMITTED TO RECORD.

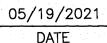
22 Dec 2021	Alt Fred #	
DATE	SUBDIVISION AGENT OF JAMES CITY COUNTY	-

10	/20	21			
	DATE		 	 	

DEPARTMENT OF TRANSPORTATION

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.



PETER FARRELL, L.S. 2036

PETER FARRELL

Lic. No. 2036 05/19/2021

GENERAL NOTES

- 1. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 2. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- 3. PROPOSED PARCELS WILL BE SERVED BY PUBLIC WATER AND SEWER.
- 4. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS.
- 5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 6. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT. 7. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT
- DEPICT ALL EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY. 8. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND. 9. PROPOSED LOTS LIE IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE
- MAP #51095C0041D, DATED DECEMBER 16, 2015.
- 10. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA. 11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 12. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 13. LIMITS OF WETLANDS AND RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT WERE TAKEN FROM APPROVED DESIGN PLANS TITLED "STONEHOUSE TRACT 3 - PARCEL "C" SUBDIVISION PLAN" DATED MARCH 29, 2018, PREPARED BY TIMMONS GROUP AND USED WITH THEIR PERMISSION. (JCC CASE #S-009-2017)
- 14. PARCEL C, SECTION 3 IS PLATTING LOTS 54 THROUGH 81. (28 LOTS) 15. NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET. AND TREES A MINIMUM OF 10 FEET. FROM THE CENTER OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR REPLACEMENT
- OF TREES AND SHRUBS PLACED WITHIN THE EASEMENT. 16. THIS PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-004-2007. Z-0006-2012, Z-0009-2014 & Z-19-0010 WITH PROFFERS.
- 17. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT MAINTAINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE MEASURES DESCRIBED ABOVE.
- 18. PROPOSED RIGHT-OF-WAY, TRILLIUM DRIVE IS HEREBY DEDICATED FOR PUBLIC USE. 19. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE

AREA TABULATION

GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

	"C" SECTION 3 (TOTAL)	578,602 S.F.	13.283 AC.
	3 DEDICATED R/W	81,843 S.F.	1.879 AC.
	3 LOTS	383,989 S.F.	8.815 AC.
SECTION	3 OPEN SPACE #1	112,770 S.F.	2.589 AC.
EXISTING	PARCEL "A" (TOTAL)	1,084,067 S.F.	24.887 AC.
EXISTING	PARCEL "B" (TOTAL)	3,051,396± S.F.	70.051± AC.
EXISTING	PUMP HOUSE PARCEL	37,865 S.F.	0.869 AC.
REMAIND	DER OF TRACT 3 (TOTAL) (PIN: 0540100015)	3,525,444± S.F.	80.93± AC.

SUBDIVISION OF STONEHOUSE TRACT 3 PARCEL "C"

CREATING

"C" SECTION 3

LOT 54 THROUGH LOT 81

STONEHOUSE DISTRICT

DATE: 05/19/2021

JAMES CITY COUNTY

VIRGINIA

JOB # 17-378



205 Bulifants Blvd. Suite 5, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 5

JCC-S-21-0025

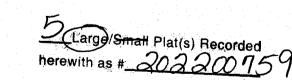
PROPERTY INFORMATION

PARCEL ID: #0541000001A

ZONING DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFFERS

PROPERTY OWNER: SCP-JTL STONEHOUSE OWNER 2 LLC INST. #160007743

PROPERTY ADDRESS: 9820 CORAL BELLS COURT TOANO, VIRGINIA 23168



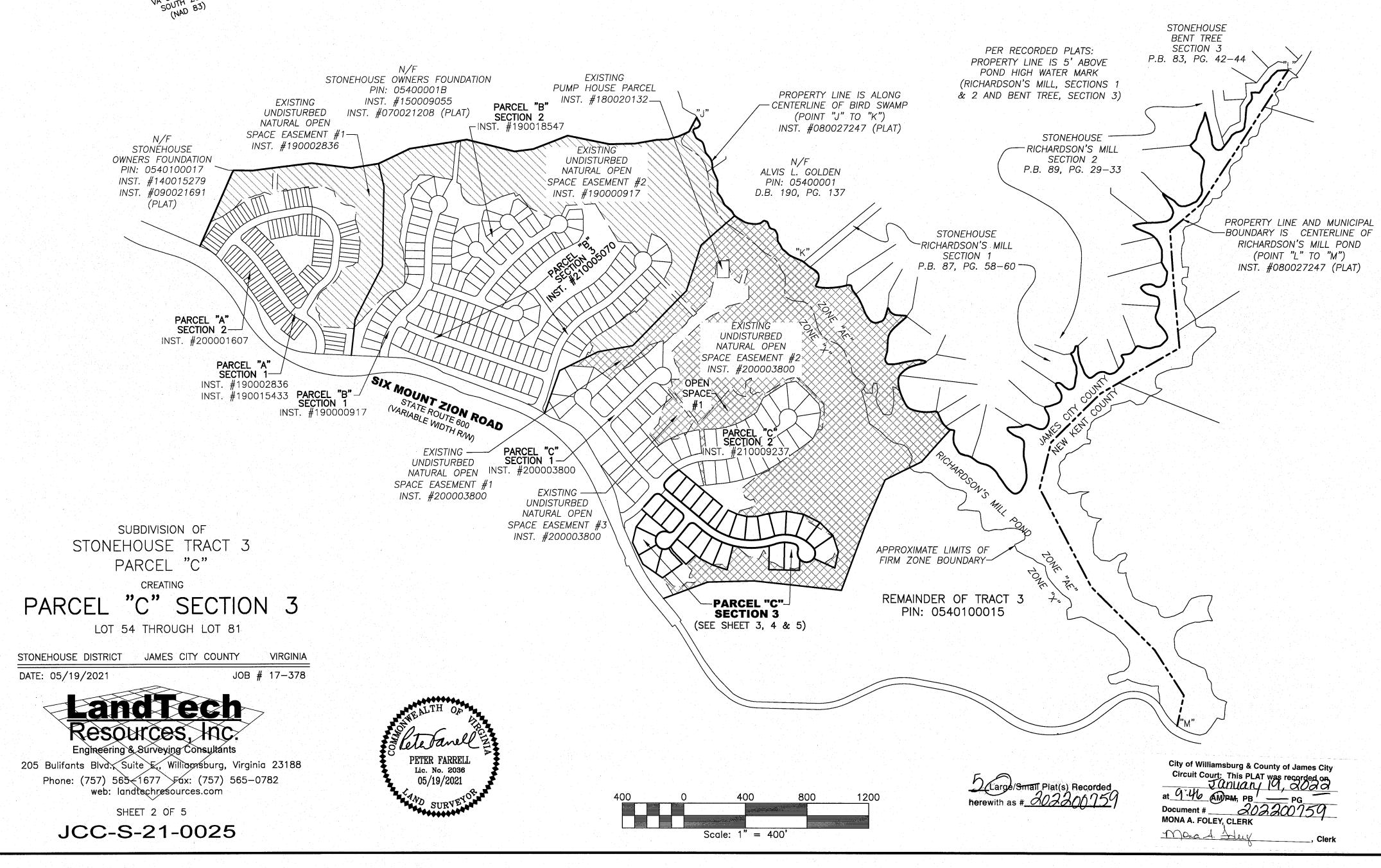
STATE OF VIRGINIA. JAMES CITY COUNTY

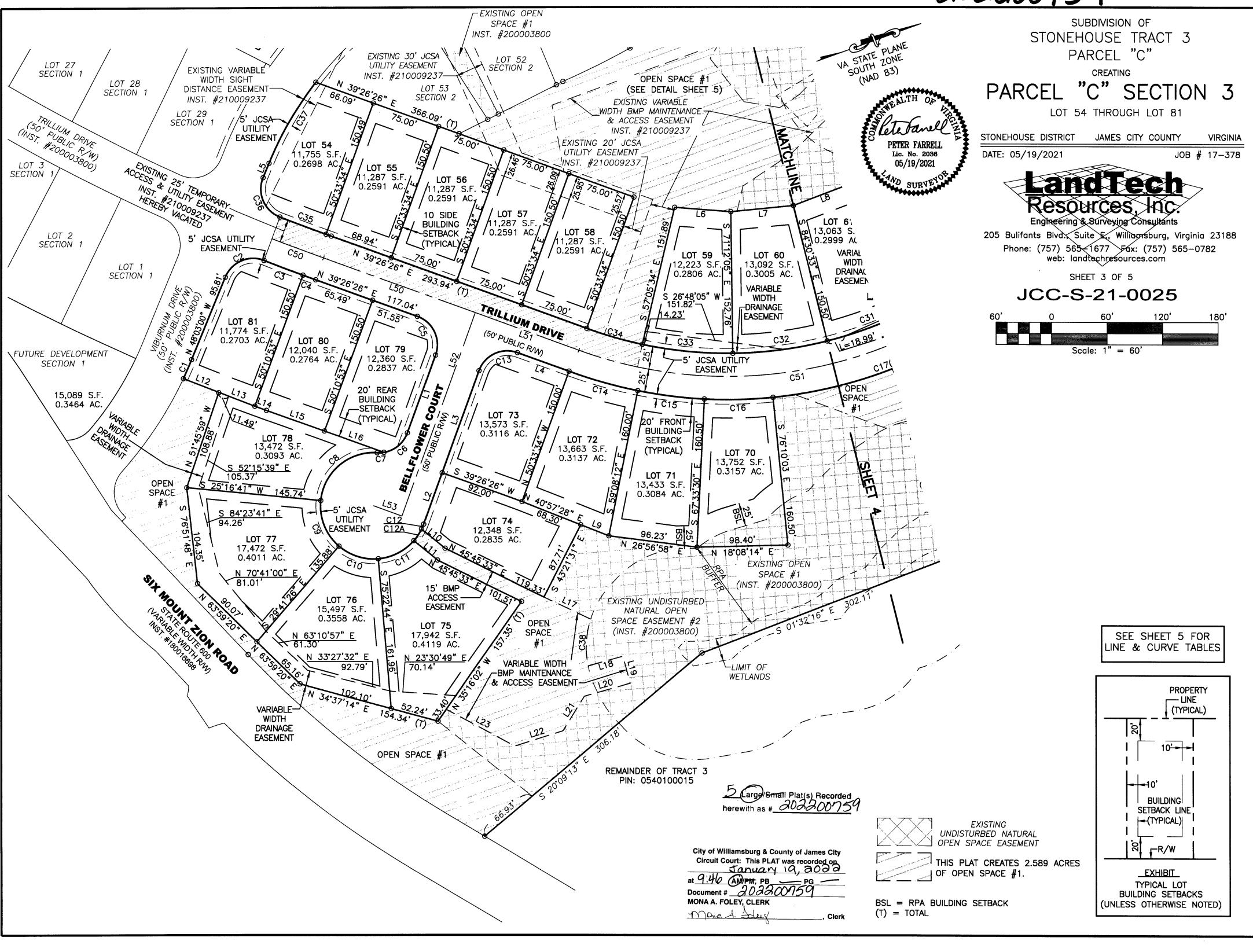
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 19th DAY OF January THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT 9:46 am

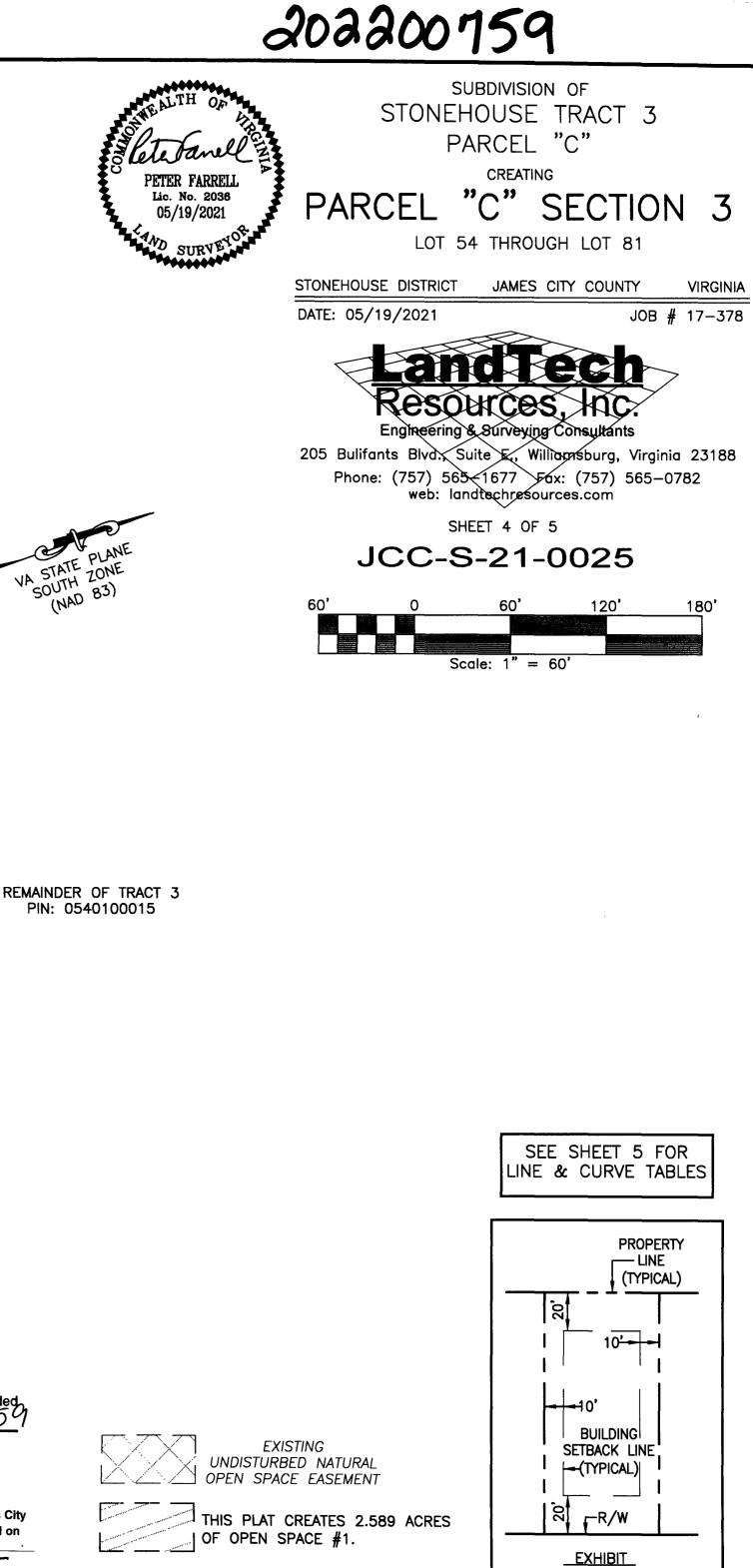
MONA A. FOLEY, CLERK



STONEHOUSE TRACT 3







(T) = TOTAL

Mara A. Idery

TYPICAL LOT

BUILDING SETBACKS

(UNLESS OTHERWISE NOTED)



202200159

SUBDIVISION OF STONEHOUSE TRACT 3 PARCEL "C"

CREATING

"C" SECTION 3

LOT 54 THROUGH LOT 81

STONEHOUSE DISTRICT JAMES CITY COUNTY

DATE: 05/19/2021

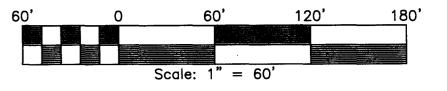
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VIRGINIA

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SHEET 5 OF 5

JCC-S-21-0025

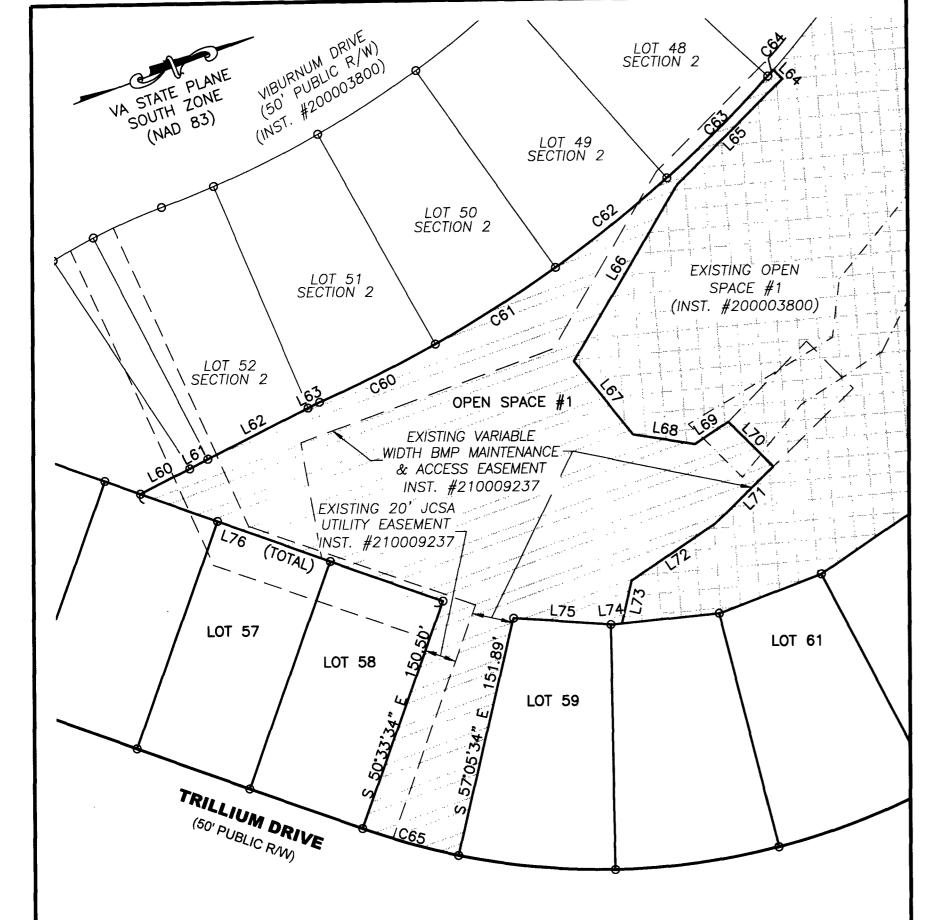


Lic. No. 2036

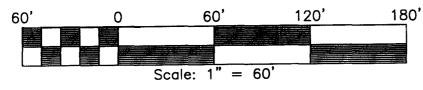
PROPERTY LINE, R/W & EASEMENTS

CURVE	RADIUS	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	404.15	22.49'	11.25'	22.49	N 46°56'58" W	<u>3*11'20"</u>
C2	32.50'	50.51	31.96'	45.58'	S 03'31'44" E	89'02'32"
C3	2200.00'	45.06	22.53'	45.06'	N 40°24'19" E	1°10'25"
C4	2200.00'	14.52	7.26'	14.52	N 39°37'46" E	0°22'41"
C5	32.50'	51.05'	32.50'	45.96	S 84'26'26" W	90'00'00"
C6	32.50'	34.53'	19.10'	32.93'	N 20°07'15" W	60°52'38"
C7	32.50'	7.37'	3.70	7.36'	N 16'48'55" E	12'59'42"
C8	57.50'	88.35	55.56'	79.91'	S 20°42'17" E	88'02'04"
C9	57.50'	55.16'	29.91'	53.07	N 87'47'38" E	54°58'07"
C10	57.50'	45.85'	24.22'	44.65	N 37°27'55" E	45'41'18"
C11	57.50'	44.20'	23.26	43.12'	N 07°24'01" W	44°02'35"
C12	57.50'	6.09'	3.05	6.08'	N 47'31'38" W	6'03'52"
C12A	57.50'	15.13'	7.61	15.08'	N 36'57'31" W	15'04'24"
C13	32.50'	51.05	32.50	45.96'	S 05'33'34" E	90.00,00
C14	496.73	77.40'	38.78	77.32'	N 35°20'05" E	8*55'40"
C15	495.00'	72.76'	36.45	72.69'	N 26°39'09" E	8°25'18"
C16	495.00'	74.38'	37.26	74.31'	N 18°08'14" E	8*36'33"
C17	495.00'	238.19'	121.45	235.90'	N 00°02'51" E	27°34'12"
C18	495.00'	41.83'	20.93'	41.82'	N 16'09'30" W	4 *50'30"
C19	194.00'	60.28'	30.38'	60.04	S 09'40'39" E	17°48'10"
C20	194.00'	68.24'	34.47'	67.88'	S 09'18'00" W	20.09,09,
C21	32.50'	50.38'	31.84'	45.49'	S 63°47'06" W	88'49'02"
C22	57.50'	60.23'	33.21'	57.51	N 78°11'10" E	60°00'54"
C23	57.50'	104.20'	73.37'	90.52'	N 03'44'11" W	103'49'48"
C24	57.50'	64.44'	36.08'	61.12'	N 87°45'31" W	64*12'53"
C25	244.00'	61.69'	31.01'	61.53'	S 40°58'48" W	14'29'10"
C26	244.00'	72.05'	36.29'	71.79'	S 25'16'39" W	16'55'08"
C27	244.00'	69.26	34.86'	69.02'	S 08'41'12" W	16°15'46"
C28	244.00	69.44'	34.95'	69.20'	S 07°35'50" E	16'18'17"
C29	244.00	12.05	6.03	12.05'	S 17'09'51" E	2*49'46"
C30	445.00	83.21'	41.73'	83.09'	N 13°13'20" W	10'42'50"
C31	445.00	103.73'	52.10'	103.50'	N 01'11'14" W	13°21'21"
C32	445.00	103.36'	51.91	103.13'	N 12°08'40" E	13'18'28"
C33	445.00	98.59'	49.50'	98.39'	N 25'08'43" E	12'41'38"
C34	445.00	62.63'	31.37	62.58'	N 35'31'27" E	8'03'49"
C35	2150.00		26.63'	53.25'	N 40°18'42" E	1'25'09"
C36	32.50'	51.58'	33.03'	46.33'	N 86°29'11" E	90°55'36"
C37	377.10'	100.85'	50.73'	100.55	S 40°15'06" E	15'19'21"
C38	100.01	51.02'	26.08'	50.47'	S 67°18'19" E	29°13'42"
C39	495.00'	31.21	15.61	31.21'	N 11°55'52" W	3'36'45"
C40	495.00'	15.94'	7.97	15.94'	N 09°12'09" W	1°50′41″
C41	495.00'	47.81	23.92'	47.79'	N 05'30'48" W	5'32'02"
		•				

		CENTERLINI	E OF R/W		
CURVE RADIUS	S ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C50 2174.9	9' 59.45'	29.72'	59.44'	N 40°13'25" E	1°33'58"
C51 470.00	7 476.88	261.25'	456.69'	N 10'29'18" E	58'08'06"
C52 219.00	255.34	144.41'	241.12'	S 14'49'20" W	66*48'08"



OPEN SPACE DETAIL



CURVE	RADIUS	ARC LENGTH	TANGENT	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C60	825.00'	81.18'	40.62	81.15	N 06°36'13" W	5'38'16"
C61	825.00'	89.07'	44.58'	89.02'	N 12°30'55" W	6*11'08"
C62	825.00	89.07'	44.58'	89.02'	N 18'42'03" W	6*11'08"
C63	825.00	89.06'	44.58'	89.02'	N 24°53'11" W	6°11'08"
C64	825.00	5.15'	2.57'	5.15'	N 28°09'28" W	0°21'27"
C65	445.00	62.63'	31 37'	62.58'	N 35'31'27" E	8'03'49"
1 600 1	443.00	02.00	31.37	04.00	11 00 01 Z/ L	<u> </u>

BEARING	DISTANCE
S 06'55'58" E	34.71
N 07°30'32" W	12.81
S 06'55'59" E	70.32
S 06'55'59" E	7.90'
N 63°10'14" E	7.80'
S 24°52'57" E	92.71
S 39°41'45" E	127.49
N 71°08'24" E	59.09'
N 28°51'39" E	39.11
N 13'46'55" W	25.18'
N 64°53'09" E	39.64
S 24°29'23" E	50.48
S 14°12'25" E	63.14'
S 57°12'00" E	27.63
S 14'01'59" W	6.86
N 23°54'11" E	61.00'
S 39'26'26" W	201.37
	S 06'55'58" E N 07'30'32" W S 06'55'59" E S 06'55'59" E N 63'10'14" E S 24'52'57" E S 39'41'45" E N 71'08'24" E N 28'51'39" E N 13'46'55" W N 64'53'09" E S 24'29'23" E S 14'12'25" E S 57'12'00" E S 14'01'59" W N 23'54'11" E



EXISTING UNDISTURBED NATURAL OPEN SPACE EASEMENT

THIS PLAT CREATES 2.589 ACRES OF OPEN SPACE #1.

> City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on at 9:46 AM/PM, PB — PG Document # 2022 00 75 9

F 6
Large Small Plat(s) Recorded
herewith as # 202200759
herewith as # 00000 131

MONA A. FOLEY, CLERK Mara A. Idery

CENTERLINE OF R/W LINE BEARING DISTANCE

L50 N 39°26'26" E 174.54'

L51 N 39°26'26" E 119.35'

L52 N 50°33'34" W 233.56'

L53 N 39°26'26" E 32.50'

L54 N 41°46'37" W 32.50'

 L19
 S 85*53'48" E
 30.00'

 L20
 S 04*06'12" W
 51.51'

 L21
 S 38*18'04" E
 43.77'

 L22
 S 02*28'16" W
 54.77'

 L23
 S 47*21'07" W
 83.78'

 L24
 S 04*01'20" E
 96.03'

 L25
 S 10*26'49" E
 45.36'

 L26
 S 19*56'03" W
 104.86'

 L27
 S 14*42'29" W
 70.21'

 L28
 S 40*25'28" W
 47.25'

 L29
 S 61*03'10" W
 79.65'

PROPERTY LINE, R/W & EASEMENTS

117.50 59.50 16.86

61.00

41.22

41.82

13.44

66.57

68.36

56.06

39.04

30.00

LINE BEARING

L1 N 50°33'34" W

L2 N 50°33'34" W

L3 N 50°33'34" W

L4 N 39°26'26" E

L5 N 48°03'00" W

L6 N 23°54'11" E

L7 N 14°01'59" E

L8 N 01°11'14" W

L9 N 40°57'28" E

L10 N 59°04'14" E

L11 N 59°04'14" E

L12 | S 40°50'17" W

L13 S 40°50'17" W

L14 S 39'36'41" W

L15 S 39'26'25" W

L16 S 39°26'26" W

L17 N 44°56'57" E

L18 N 04'06'12" E

L19 S 85*53'48" E