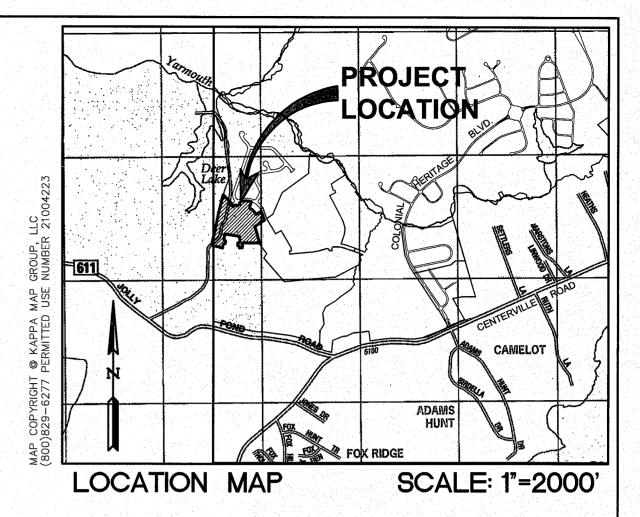
CERTIFICATION OF SOURCE OF TITLE		GENERAL NO
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY COLON SCOUTS OF AMERICA, INC. TO COLONIAL HERITAGE LLC, A VIRGIN BY DEED DATED SEPTEMBER 29, 2004 AND RECORDED IN THE O	IA LIMITED LIABILITY COMPANY	1. PROPERTY AS #040024552.
CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND COUNTY OF NO. 040024552 ON SEPTEMBER 30, 2004.		2. TAX MAP PAR
OWNER'S CERTIFICATE		2A. PARCELS ZON
THE SUBDIVISION SHOWN ON THIS PLAT IS WITH THE FREE CONSIDESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR THE		CASE NO. Z IN THE OFFICE JAMES CITY A
<u> </u>	9/22/20	3. ALL PARCELS
FOR COLONIAL HERITAGE LLC Myan Smith	DATE	4. SETBACK REQ
PRINTED NAME		5. ALL UTILITIES JAMES CITY S
CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA, CITY/COUNTY OF <u>FAIRFAX</u> TO-WIT:		6. UNLESS OTHE REMAIN PRIVA DEDICATED TO
I, <u>Jennifer Jean Thacker</u> a notary public in State aforesaid, do hereby certify that the above perso	I AND FOR THE CITY/COUNTY AND ONS WHOSE NAMES ARE SIGNED TO	7. NEW MONUME SUBDIVISION (
THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFOR STATE AFORESAID. GIVEN UNDER MY HAND THIS <u>13</u> DAY OF <u>September</u>		8. WETLANDS AN UNDISTURBED JAMES CITY (
MY COMMISSION EXPIRES OCTOBER31, 2020	, 2020.	9. IN ACCORDAN NATURAL OPE
Ven fer Vear Stecker NOTARY PUBLIC	JENNIFER JEAN THACKER NOTARY PUBLIC REGISTRATION # 346821 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES	FOR THOSE A 10. JCSA SHALL
NOTARY REGISTRATION NUMBER: <u>346821</u> OWNER'S CERTIFICATE	MY COMMISSION EXPIRES OCTOBER 31, 2020	SEWER LOCAT 11. ANY EXISTING
THE SUBDIVISION SHOWN ON THIS PLAT IS WITH THE FREE CONSI DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR THE	NUSTEES.	WELL REGULA 12. IN ACCORDAN THIS SUBDIVIS
COLONIAL HERITAGE HOMEOWNER'S ASSOCIATION, INC. <u>Uesley</u> PRINTED NAME	<u> 0 2 2020</u> DATE	OF TRANSPOR 13. UTILITY EASE AND ARE FOR SERVICE PRO PERPENDICUL
STATE OF VIRGINIA, CITY/COUNTY OF	<u>)/a</u>	THE JCSA AN FOR ANY DAI
TO-WIT: I, <u>Anne Mary Ingram</u> a notary public in STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFOR STATE AFORESAID.	I AND FOR THE CITY/COUNTY AND NS WHOSE NAMES ARE SIGNED TO	14. THIS SITE PL/ RESOURCE IN RESOURCE IN PLANS.
GIVEN UNDER MY HAND THIS _2 ND DAY OF	2020	
MY COMMISSION EXPIRES CO-30-2024 Anne Mary Lugran		
NOTARY PUBLIC 0 NOTARY REGISTRATION NUMBER: 7507164	EXP. 6 MEALTH OF MEALTH OF	
SURVEYOR'S CERTIFICATE		COLONIAL HEF
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND E PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.	OF VIRGINIA, 04/01/20	AREA OF RESIDENTIAL LO AREA OF RIGHT OF WAY AREA OF COMMON OPEN AREA OF COMMON OPEN AREA OF COMMON OPEN AREA OF COMMON OPEN
SAMUEL J. BIKKERS, L.S. #002304	DATE	TOTAL AREA SUBDIVIDED
CERTIFICATE OF APPROVAL		TOTAL NUMBER OF PROP
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORD EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO R	ECORD.	NUMBER OF LOTS (SECTI AVERAGE LOT SIZE SMALLEST LOT (LOT 23) LARGEST LOT (LOT 94)
1ttleter	DATE	GROSS LOTS PER ACRE
SUBDIVISION AGENT OF	DAIL	

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Ham	

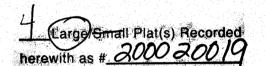
Rev.	Date	Description	Revised By
1	04/01/20	REVISED PER COUNTY COMMENTS DATED 03/2020	DFG
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## 200020019

- SHOWN IS A PORTION OF TAX MAP PARCEL ID# 2240100007, INSTRUMENT PROPERTY ADDRESS: 499 JOLLY POND ROAD, WILLIAMSBURG, VA 23188
- CEL ID# 2240100007 IS CURRENTLY ZONED "MU" MIXED USE WITH PROFFERS.
- D "MU" ARE SUBJECT TO PROFFERS REFERENCING JCC 0004-2000, Z-0003-2002 AND Z-0004-2002 RECORDED OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF S INSTRUMENT NO. 050000448.
- SHALL BE SERVED BY PUBLIC SEWER AND PUBLIC WATER.
- JIREMENTS: AS SHOWN
- SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JBDIVISION ORDINANCE.
- RWISE NOTED ALL DRAINAGE AND LANDSCAPE PRESERVATION EASEMENTS ARE TO TE. PRIVATE DRAINAGE AND LANDSCAPE PRESERVATION EASEMENTS HEREBY THE HOA (HOMEOWNER'S ASSOCIATION)
- ITS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE RDINANCE.
- D LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 (c) OF THE DUNTY CODE.
- E WITH SECTION 19-29H OF THE JAMES CITY COUNTY ZONING ORDINANCE, THE N SPACE EASEMENTS SHALL REMAIN IN A NATURAL, UNDISTURBED STATE EXCEPT CTIVITIES RERERENCED IN THE DEED OF EASEMENT.
- E GRANTED INGRESS/EGRESS AND MAINTENANCE EASEMENTS TO WATER AND D WITHIN PRIVATE RIGHT-OF-WAYS.
- UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE IONS AND JAMES CITY COUNTY CODE.
- THE WITH SECTION 19-14 OF THE SUBDIVISION ORDINANCE THE STREETS WITHIN ON ARE PRIVATE AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT FATION OR JAMES CITY COUNTY.
- ENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE HEREBY CONVEYED TO JCSA THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY DERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF R UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE AGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- N AND/OR SUBDIVISION PLAN HAS BEEN REVIEWED AGAINST THE NATURAL ENTORY IN ACCORDANCE WITH COLONIAL HERITAGE PROFFER #6. THE NATURAL ENTORY RECOMMENDATIONS HAVE BEEN INCORPORATED INTO THESE DEVELOPMENT



- 15. THE PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ADJACENT TO PRIVATE RIGHT-OF WAYS SHALL INCLUDE DOMINION VIRGINIA POWER, COX COMMUNICATIONS, JAMES CITY SERVICE AUTHORITY, VIRGINIA NATURAL GAS AND OTHER AVAILABLE UTILITIES AS PERMITTED BY HOA.
- 16. DRAINAGE EASEMENTS SHALL BE 15' UNLESS OTHERWISE NOTED. ALL DRAINAGE EASEMENTS LOCATED WITHIN RESIDENTIAL LOTS ARE CONTAINED WITHIN SETBACKS.
- 17. THIS PROPERTY LIES IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) PER PANEL 0108D, COMMUNITY NUMBER 51095C, DATED 12/16/15 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY.
- 18. RPA SIGNS ARE TO BE INSTALLED IN ACCORDANCE WITH SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE AND THE JAMES CITY COUNTY CODE.
- 19. THIS PLAT IS BASED ON DEED AND PLATS OF RECORD. A CURRENT FIELD BOUNDARY SURVEY WAS NOT PERFORMED.
- 20. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO EASEMENTS, SERVITUDES AND COVENANTS OF RECORD.
- 21. CONSTRUCTION PLANS (S-0008-2015) FOR PHASE VI, SECTION 2 WERE APPROVED ON 09/16/2019.

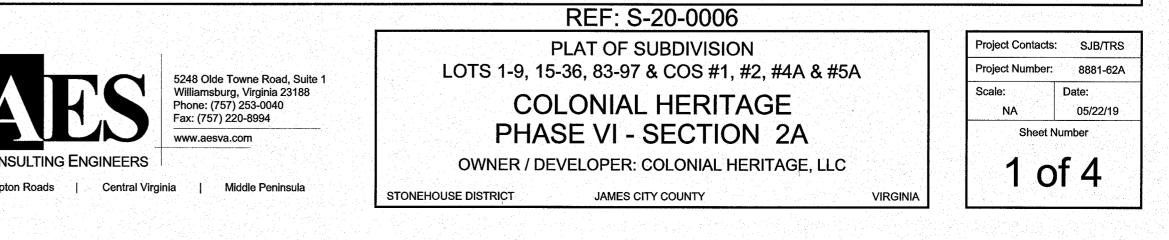


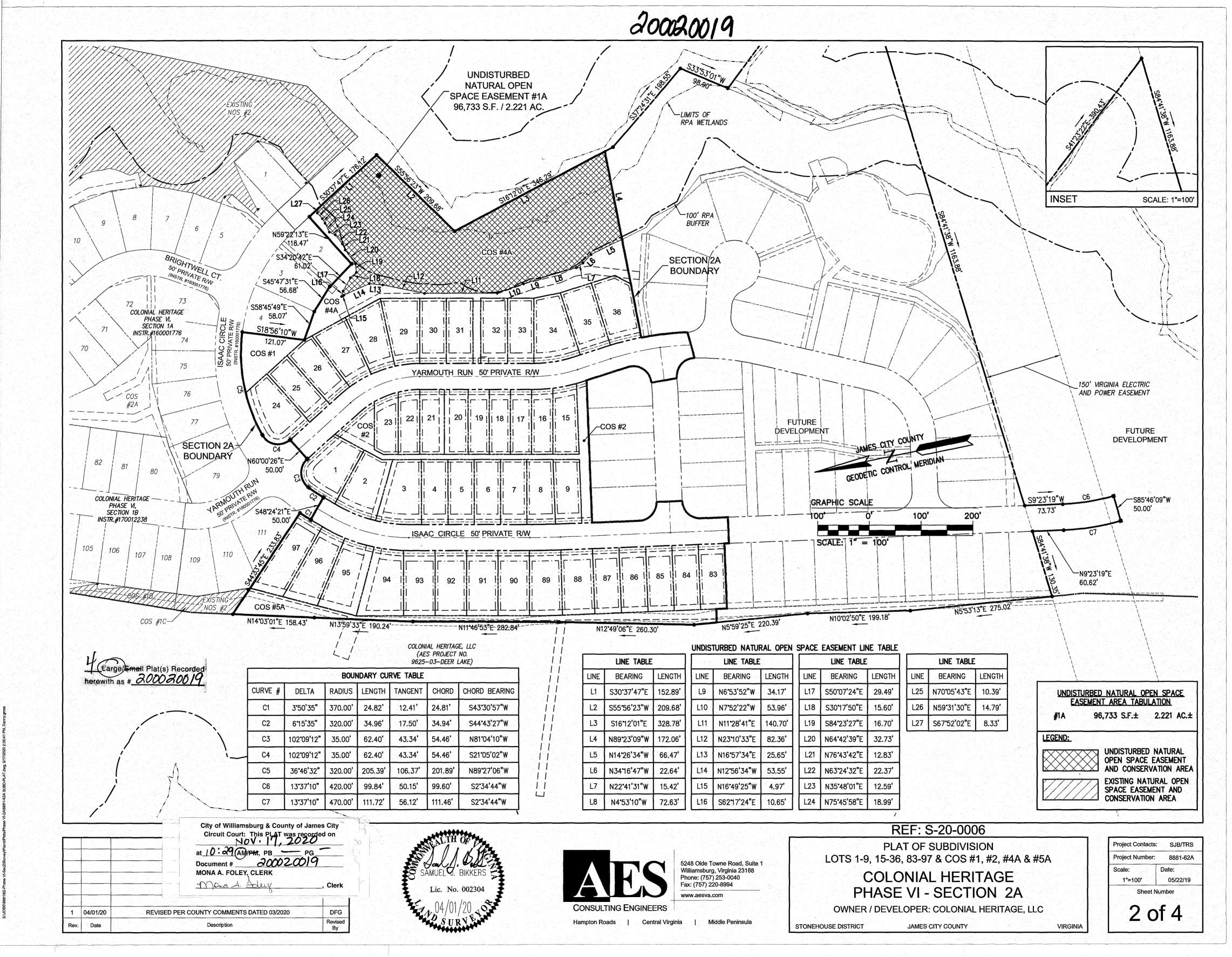
## AREA TABULATION

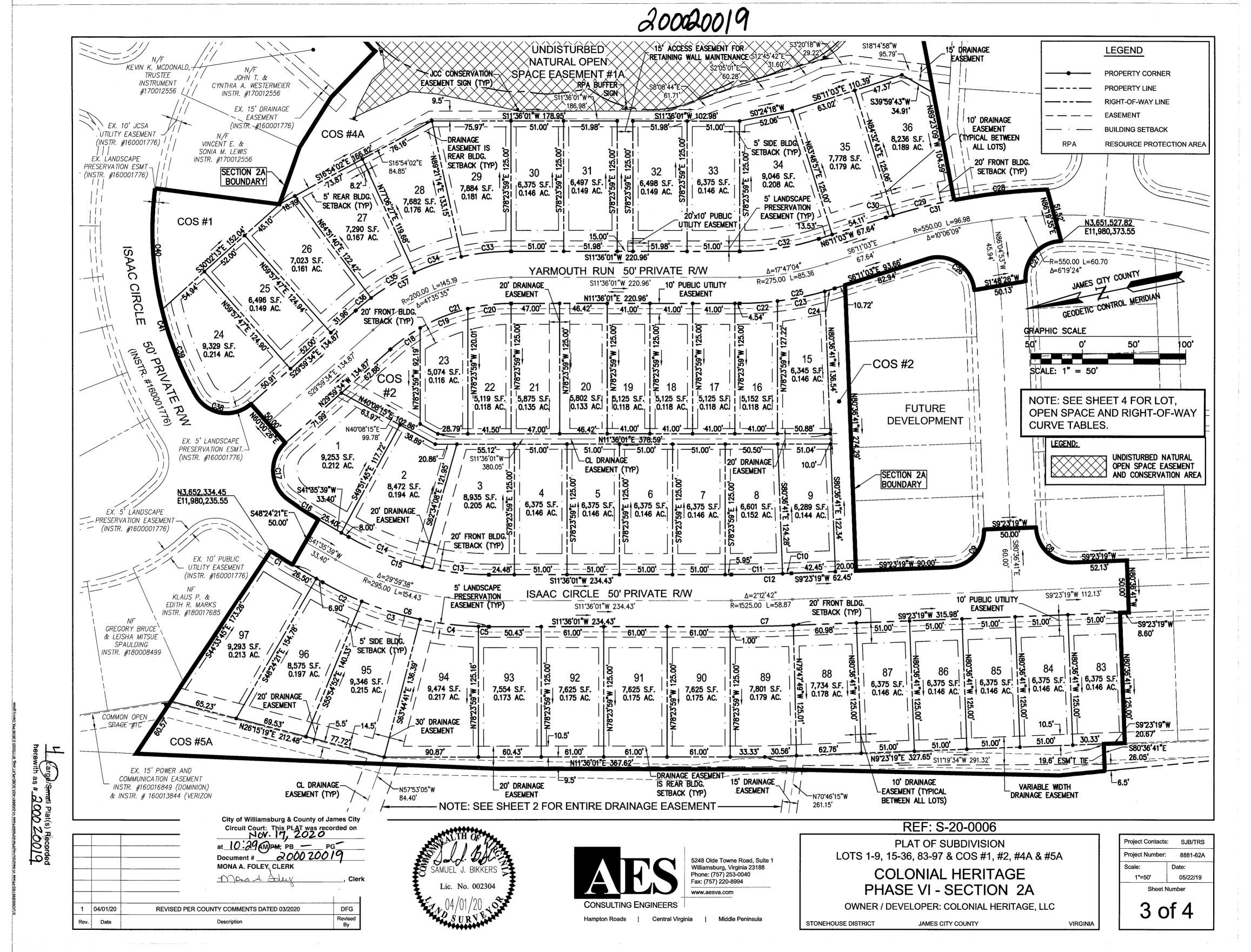
RITAGE - PHASE VI, SECTION 2A (JCC CASE NO. S-20-0006) 5 1-9, 15-36, 83-97 AND COS #1, #2, #4A, AND #5A

	324,826 85,685		7.457 1.967	
<b>#</b> 1	7,361	S.F.	0.169	AC.±
E #2 E #4A E #5A	13,466 121,027 17,816	S.F.		AC.±
10N 2A)	570,181			
LOTS IN PHASE VI-2	570,101	97	10.009	~~.+
)		46		
그는 사람이, 이 것은 것은 것을 갖추어 있습니다. 같은	7,061	S.F.	0.162	AC.±
이 같이 있는 것이 같은 것이 같이 있는 것이 가지 않는 것이 같아요. 것이 같아요. 같은 것이 같은 것이 같은 것이 같아요. 이 것이 같은 것이 같은 것이 같은 것이 같이	5,074	S.F.	0.116	AC.±
에서는 동안에 있는 것은 것이다. 이번에는 것이 가지 않는 것이다. 같은 것은 것이 있는 것이 같은 것이 같이 있는 것은 동안들은 것이다.	9,474	S.F.	0.217	AC.±
		3.51		

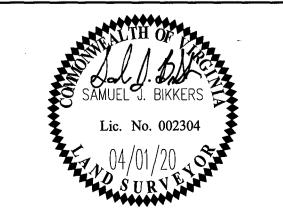
NC	<b>)ES:</b>
1.	SEE SHEET 2 FOR SECTION 2A OVERALL BOUNDARY AND UNDISTURBED NATURAL OPEN SPACE EASEMENTS.
2.	SEE SHEET 3 FOR LOT, OPEN SPACE AND RIGHT-OF-WAY AREAS AND DESCRIPTIONS.
*	
3.	SEE SHEET 4 FOR LOT, OPEN SPACE AND RIGHT-OF-WAY CURVE TABLES.
	CURVE TABLES.
CON	CURVE TABLES.
	CURVE TABLES.







CURVE TABLE								CURVE T	ABLE				
CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	3*50'35"	370.00'	24.82'	12.41'	24.81'	S43'30'57"W	C22	6 <b>°</b> 58'45"	300.00'	36.54'	18.29 <b>'</b>	36.52 <b>'</b>	S8'06'39"W
C2	7*30'31"	320.00'	41.94'	21.00'	41.91'	S37 <b>*</b> 50'24"W	C23	8•53'48"	300.00'	46.58'	23.34'	46.54'	S0°10'23"W
С3	10*31'01"	320.00'	58.74'	29.45'	58.66'	S28'49'37"W	C24	1 <b>°</b> 54'31"	300.00'	9.99'	5.00'	9.99'	S5 <b>°</b> 13'47"E
C4	10'10'39"	320.00'	56.84'	28.50'	56.77'	S18'28'47"W	C25	17°47'04"	300.00'	93.11'	46.94'	92.75'	S2*42'29"W
C5	1*47'27"	320.00'	10.00'	5.00'	10.00'	S12'29'44"W	C26	102'19'46"	35.00'	62.51'	43.48'	54.53'	S44*58'50"W
C6	29*59'38"	320.00'	167.52'	85.73'	165.61'	S26'35'50"W	C27	95 <b>°</b> 11'15"	35.00'	58.15 <b>'</b>	38.32'	51.69'	S36*40'29"E
C7	212'42"	1550.00'	59.83'	29.92'	59.83'	S10'29'40"W	C28	9'00'41"	575.00'	90.43'	45.31'	90.34'	N5'07'12"E
<sup>-</sup> C8	90.00,00	35.00'	54.98'	35.00'	49.50'	N54 <b>*</b> 23'19"E	C29	6 <b>°</b> 04'09"	575.00'	60.91'	30.48'	60.88'	N2 <b>°</b> 25'13"W
С9	90.00,00	35.00'	54.98'	35.00'	49.50'	N35°36'41"W	C30	0•43'45"	575.00'	7.32'	3.66'	7.32'	N5*49'10"W
C10	0'19'35"	1500.00'	8.55'	4.27'	8.55'	N9 <b>'</b> 33'07"E	C31	15 <b>°</b> 48'35"	575.00'	158.66'	79.84'	158.16'	N1°43'15"E
C11	1 <b>°</b> 53'07"	1500.00'	49.36'	24.68'	49.35 <b>'</b>	N10 <b>°</b> 39'28"E	C32	17 <b>°</b> 47'04"	250.00'	77.60'	39.11'	77.29'	N2 <b>*</b> 42`29 <b>"</b> E
C12	02*12'42"	1500.00'	57.91'	29.95'	57.90'	N10°29'40"E	C33	12 <b>°</b> 14'47"	225.00'	48.09'	24.14'	48.00'	N5°28'38"E
C13	13*41'36"	270.00'	64.53 <b>'</b>	32.42'	100.67'	N18 <b>'</b> 26'49"E	C34	12°14'47"	225.00'	48.09'	24.14'	48.00'	N6*46'09"W
C14	16"18'03"	270.00'	76.82'	38.67'	108.87'	N33 <b>°</b> 26'38"E	C35	12 <b>°</b> 14'47"	225.00'	48.09'	24.14'	48.00'	N19'00'57"W
C15	29*59'38"	270.00'	141.34'	72.33'	139.73'	N26 <b>°</b> 35'50"E	C36	4 <b>'</b> 51'14"	225.00'	19.06'	9.54'	19.06'	N27 <b>°</b> 33'57"W
C16	615'35"	320.00'	34.96'	17.50'	34.94'	N44 <b>*</b> 43'27"E	C37	41°35'35"	225.00'	163.33'	85.45'	159.77'	N9 <b>°</b> 11'46"W
C17	102 09'12"	35.00'	62.40'	43.34'	54.46'	S81'04'10"E	C38	102*09'12"	35.00'	62.40'	43.34'	54.46'	N21°05'02"E
C18	11'35'29"	175.00'	35.40'	17.76'	157.47'	S24"11'49"E	C39	15 <b>'</b> 46'17"	320.00'	88.08'	44.32'	87.81'	N80°02'46"E
C19	16 <b>°</b> 17'01"	175.00'	49.74'	25.04'	91.91'	S10°15'34"E	C40	21'00'15"	320.00'	117.31'	59.32'	116.65'	S81*33'58"E
C20	13 <b>°</b> 43'05"	175.00'	41.90'	21.05'	86.78'	S4*44'29"W	C41	36*46'32"	320.00'	205.39'	106.37'	201.89'	S89"27'06"E
C21	41°35'35"	175.00'	127.04'	66.46'	124.27'	S9"11'46"E							





Rev.	Date	Description	Revised By
1	04/01/20	REVISED PER COUNTY COMMENTS DATED 03/2020	DFG

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## 200020019

herewith as #\_\_\_\_\_\_

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on NOV. 17, 2020 at 10.29 AVPM; PB \_\_\_\_\_ PG \_\_\_\_ Document # \_\_\_\_\_ 2000 20019 Document # \_\_\_\_\_\_ 200 MONA A. FOLEY, CLERK Mona A. Ideus Clerk

VIRGINIA

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

STONEHOUSE DISTRICT

JAMES CITY COUNTY

REF: S-20-0006

PLAT OF SUBDIVISION

LOTS 1-9, 15-36, 83-97 & COS #1, #2, #4A & #5A

COLONIAL HERITAGE

PHASE VI - SECTION 2A

OWNER / DEVELOPER: COLONIAL HERITAGE, LLC

Project Contacts: SJB/TRS Project Number: 8881-62A Date: Scale: 05/22/19 NA Sheet Number 4 of 4