SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY FOREST GLEN ASSOCIATES, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY TO FG ASSOCIATES, LLC, BY DEED DATED DECEMBER 29, 2017 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND COUNTY OF JAMES CITY AS INSTRUMENT #180003933 ON DECEMBER 29, 2017.

OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT, KNOWN AS FOREST GLEN SECTION 5 PHASE 2, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS. PROPRIETORS AND OR TRUSTEES.

FOR EG ASSOCIATES, LLC Laures. Starkey- Manager PRINTED NAME

CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA, CITY/COUNTY OF TO-WIT:

I, MAKAULA DIANC LUSK A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 15th DAY OF October . 2020.

MY COMMISSION EXPIRES March 31, 2024 Diane Frush Makayla NOTÀRY PUBLIC

NOTARY REGISTRATION NUMBER: 7858297



10/15/20

DATE

GENERAL NOTES:

- 310 WALKER DRIVE, WILLIAMSBURG, VA 23188
- SUP-0026-2016.
- 4. SETBACK REQUIREMENTS: AS SHOWN
- JAMES CITY SUBDIVISION ORDINANCE.
- REMAIN PRIVATE.
- SUBDIVISION ORDINANCE.
- 8. LOCATED WITHIN PRIVATE RIGHT-OF-WAYS.
- REGULATIONS AND JAMES CITY COUNTY CODE.

- AES CONSULTING ENGINEERS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

Data SAMUEL J. BIKKERS. L.S. #002304

08/06/2020 DATE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Malfact

SUBDIVISION AGENT OF JAMES CITY COUNTY

Rev.

Date

12 NOU 2020 DATE

6 Nov Zozo

VIRGINIA DEPARTMENT OF TRANSPORTATION

DATE

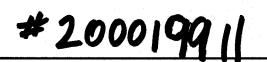
Lic. No. 002304 08/06/20 **REVISED PER COMMENTS DATED 09/2019** RMS Revised Description By

AREA	OF	RESIDENTIAL LOTS				
AREA	OF	RIGHT OF	WAY			
AREA	OF	COMMON	OPEN	SPACE	#	
AREA	OF	COMMON	OPEN	SPACE	#	

TOTAL AREA SUBDIVIDED (PHASE

NUMBER OF LOTS (PHASE 2) AVERAGE LOT SIZE SMALLEST LOT (LOTS 10-13 AND LARGEST LOT (LOT 4)

GROSS LOTS PER ACRE



1. PROPERTY AS SHOWN IS A PORTION OF TAX MAP PARCEL ID# 3110100082. PROPERTY ADDRESS:

2. THE SITE IS CURRENTLY ZONED R-2 GENERAL RESIDENTIAL W/CLUSTER OVERLAY PER APPROVED

3. ALL PARCELS SHALL BE SERVED BY PUBLIC SEWER AND PUBLIC WATER.

5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE

6. UNLESS OTHERWISE NOTED ALL DRAINAGE AND LANDSCAPE PRESERVATION EASEMENTS ARE TO

7. NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THRU 19-36 OF THE

JCSA SHALL BE GRANTED INGRESS/EGRESS AND MAINTENANCE EASEMENTS TO WATER AND SEWER

9. ANY EXISTING, UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL

10. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE HEREBY CONVEYED TO JCSA AND ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

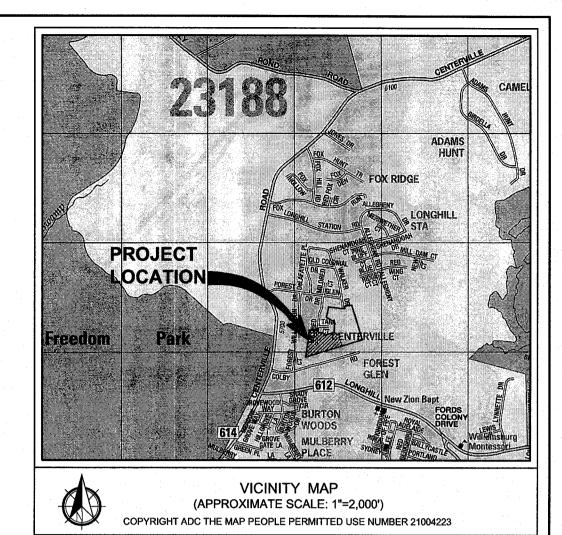
11. DRAINAGE EASEMENTS SHALL BE 15' UNLESS OTHERWISE NOTED. A 10' DRAINAGE EASEMENT SHALL BE PROVIDED ALONG THE PROPERTY LINE BETWEEN EACH LOT.

12. THIS PROPERTY LIES IN FLOOD ZONE X AS SHOWN ON MAP NUMBER 51095C0108D, PANEL 0108D FOR COMMUNITY NUMBER 510201, DATED 12/16/15 OF THE FLOOD INSURANCE RATE MAPS FOR JAMES CITY COUNTY, VIRGINIA. ZONE X IS DEFINED AS AREAS BEING OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN. (BASE FLOOD ELEVATION 7.5' DETERMINED).

13. THIS PLAT WAS BASED ON DEED AND PLATS OF RECORD AND A BOUNDARY SURVEY PERFORMED BY

14. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO EASEMENTS, SERVITUDES AND COVENANTS OF RECORD.

15. CONSTRUCTION PLANS (S-0036-2017) FOR SECTION 5 WERE APPROVED ON AUGUST 2, 2019.



Clarge/Small Plat(s) Recorded herewith as #______ 2000 [99 1]

AREA TABULATION FOREST GLEN- SECTION 5, PHASE 2 LOTS 1 THRU 13, 41 THRU 45 AND COMMON OPEN SPACES #1B AND #2B

$ \begin{array}{c} 31,863 \text{ S.F.} & 0.731 \text{ AC.} \pm \\ 74,440 \text{ S.F.} & 1.709 \text{ AC.} \pm \\ 21,851 \text{ S.F.} & 0.502 \text{ AC.} \pm \\ \end{array} $ $ \begin{array}{c} 18 \\ 7,341 \text{ S.F.} & 0.169 \text{ AC.} \pm \\ 5,000 \text{ S.F.} & 0.115 \text{ AC.} \pm \\ 14,960 & 0.343 \text{ AC.} \pm \\ \end{array} $			132,143 S.F.	3.034 AC.±
#2B (COS #2B)21,851 S.F.0.502 AC. \pm 2)260,297 S.F.5.976 AC. \pm 2)18 7,341 S.F.0.169 AC. \pm 0 41-43)5,000 S.F.0.115 AC. \pm 14,9600.343 AC. \pm			31,863 S.F.	0.731 AC.±
2) 260,297 S.F. 5.976 AC. \pm 18 7,341 S.F. 0.169 AC. \pm 5,000 S.F. 0.115 AC. \pm 14,960 0.343 AC. \pm	#1B (COS #1B)		74,440 S.F.	1.709 AC.±
$ \begin{array}{c} 18 \\ 7,341 \text{ S.F.} & 0.169 \text{ AC.} \pm \\ 5,000 \text{ S.F.} & 0.115 \text{ AC.} \pm \\ 14,960 & 0.343 \text{ AC.} \pm \end{array} $	#2B (COS #2B)		21,851 S.F.	0.502 AC.±
7,341 S.F.0.169 AC.±5,000 S.F.0.115 AC.±14,9600.343 AC.±	2)		260,297 S.F.	5.976 AC.±
7,341 S.F.0.169 AC.±5,000 S.F.0.115 AC.±14,9600.343 AC.±				
7,341 S.F.0.169 AC.±5,000 S.F.0.115 AC.±14,9600.343 AC.±				
7,341 S.F.0.169 AC.±5,000 S.F.0.115 AC.±14,9600.343 AC.±			18	
5,000 S.F. 0.115 AC.± 14,960 0.343 AC.±				0.169 AC.±
14,960 0.343 AC.±) 41-43)		5,000 S.F.	
3.01			•	
			3.01	

STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS <u>16th</u> DAY OF <u>NOVEMBER</u>, 20,20 THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 10:50 (AM/PM INSTRUMENT # 2000/99/

VIRGINIA

MONA A. FOLEY, CLERK TESTE: MONA A. FOLEY, CLERK



5248 Olde Towne Road, Suite 1 Villiamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

Middle Peninsula

POWHATAN DISTRICT

JAMES CITY COUNTY

REF: JCC S-19-0067

PLAT OF SUBDIVISION

LOTS 1 THRU 13, 41 THRU 45 AND

COMMON OPEN SPACES #1B & #2B

FOREST GLEN

SECTION 5 - PHASE 2

OWNER / DEVELOPER: FG ASSOCIATES, LLC

Project Number: 6195-02 Scale Date: N/A 07/26/19 Sheet Number of 2

Project Contacts: PCJ/TRS

