## CERTIFICATION OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY HIDEN ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP AND HUSSEY ASSOCIATES, A VIRGINIA GENERAL PARTNERSHIP TO CHICKAHOMINY SUMMERPLACE, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED AUGUST 7, 2006 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY AS INSTRUMENT NO. 060020215. CREDIT LINE DEED OF TRUST HELD BY TOWNEBANK, WILLIAM T. HODSDEN & GERALD L. PASSARO, TRUSTEES AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY AS INSTRUMENT NO. 060020216. CREDIT LINE DEED OF TRUST HELD BY TOWNEBANK, PHILIP M. RUDISILL & BRIAN K. SKINNER, TRUSTEES AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY AS INSTRUMENT NO. 080010472. OWNER'S CONSENT AND DEDICATION THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS SUMMERPLACE SUBDIVISION, SECTION ONE. LOT 164 IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND OR TRUSTEES. 212020

CHICKAHOMINY/SUMMERPLACE. Z.L.C., BY ITS MANAGER, SUMMERPLACE MANAGEMENT CORPORATION CERTIFICATE OF NOTARIZATION: CHICKAHOMINY SUMMERPLACE, L.L.C. STATE OF VIPCIO TO-WIT: Denifer Destasio A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 21 DAY OF May ಎರಾಂ JENNIFER DESTASIO MY COMMISSION EXPIRES Notary Public Commonwealth of Virginia Registration No. 367225 on Expires Apr 30, 2021 NOTARY PUBLIC 367225 NOTARY REGISTRATION NUMBER: WINEMANK (DEED OF TRUST PER INSTRUMENT NO. 060020216), Alexis Wann PRINTED NAME CERTIFICATE OF NOTARIZATION: TOWNEBANK (DEED OF TRUST PER INSTRUMENT NO. 060020216) Tiroma TO\_WIT: IHLUAD Tarrish A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID. MY COMMISSION EXPIRES

**GENERAL NOTES:** 

1. THIS SUBDIVISION IS A PORTION OF TAX PARCEL (29-2)(1-4), IS CURRENTLY ZONED "A1" (GENERAL AGRICULTURAL), AND IS LOCATED AT 1613 JOLLY POND ROAD.

2. SETBACKS ARE AS SHOWN ON PLAT.

3. THE OVERALL PROPERTY LIES WITHIN ZONES X UNSHADED, X SHADED AND AE AS SHOWN ON F.E.M.A. FLOOD MAPS 51095C0104D AND 51095C0108D, DATED DECEMBER 16, 2015. LOT 164 AS SHOWN HEREON LIES IN ZONE X. AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN AS SHOWN ON F.E.M.A. FLOOD MAP 51095C0108D. DATED DECEMBER 16, 2015..

4. THIS SUBDIVISION SHALL BE SERVED BY A PRIVATE WELL, UNTIL SUCH A TIME AS CONNECTION TO SUMMERPLACE CENTRAL WATER FACILITY BECOMES AVAILABLE, AND AN ON-LOT PRIVATE SEPTIC DRAINFIELD SYSTEM.

5. WETLANDS AND RESOURCE PROTECTION AREA BUFFERS HAVE BEEN CONFIRMED BY ARMY CORPS OF ENGINEERS AND MIKE WOOLSON, JCC ENGINEERING & RESOURCE PROTECTION DIVISION, DELINEATION PROVIDED BY WILLIAMSBURG ENVIRONMENTAL GROUP.

6. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH JAMES CITY COUNTY SUBDIVISION ORDINANCE SECTION 19-33.

7. NEW PROPERTY MONUMENTS WILL BE INSTALLED PER SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

8. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS AND CONSERVATION EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(c) OF THE JAMES CITY COUNTY CODE.

DISTURBANCE TO TOPOGRAPHY WITH SLOPES EQUAL TO OR GREATER THAN 25% IS PROHIBITED UNLESS A WAIVER HAS BEEN OBTAINED FROM JAMES CITY COUNTY. PRIOR TO ANY LOT DISTURBANCE, THE HOMEOWNER SHALL IDENTIFY AREAS OF 25%, OR GREATER SLOPES AND SHALL SECURE ALL NECESSARY APPROVALS THROUGH THE ENGINEERING & RESOURCE PROTECTION DIVISION TO DISTURB STEEP SLOPES.

10. ALL EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH THE STATE PRIVATE WELL REGULATIONS AND THE JAMES CITY COUNTY CODE.

11. THE DRAINFIELD LOCATIONS SHOWN ON THIS PLAT HAVE BEEN PROVIDED AND FIELD LOCATED BY MATHEWS SOIL CONSULTANTS, INC. (P.O. BOX 34099 RICHMOND, VA 23234: PHONE: 804-271-0136), SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION. SEPTIC TANK MUST MAINTAIN A MINIMUM OF 50' FROM ANY WELL, 10' FROM ANY BUILDINGS, AND 5' FROM ANY PROPERTY LINES.

12. A CURRENT TITLE REPORT HAS NOT BEEN PROVIDED FOR THIS SURVEY.

13. OUTDOOR SIGNS ON THE LOT SHALL COMPLY WITH THE REGULATIONS FOR EXTERIOR SIGNS IN ARTICLE II. DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.

14. LOT 164 TO PROVIDE STORMWATER TREATMENT/CAPTURE EQUIVALENT TO 0.5 INCH FOR ALL IMPERVIOUS SURFACE ON LOT (INCLUDING DRIVEWAYS, PATIOS AND BUILDINGS). LOT SHALL NOT HAVE UNTREATED POINT DISCHARGES AND SHALL HAVE ALL POINT DISCHARGES DESIGNED TO ADEQUATELY DISCHARGE IN ACCORDANCE WITH STATE AND LOCAL REQUIREMENTS. PRIOR TO OBTAINING A LAND DISTURBING PERMIT, A RAINWATER CONTROL PLAN, CERTIFIED BY A CIVIL ENGINEER IN VIRGINIA, SHALL BE SUBMITTED TO JAMES CITY COUNTY ENGINEERING & RESOURCE PROTECTION AND BUILDING SAFETY DIVISIONS, OUTLINING THE TREATMENT OF THE 0.5 INCH OF RUNOFF COMING FROM THE IMPERVIOUS SURFACES.

15. NO VEHICULAR INGRESS TO OR EGRESS FROM THE LOT IS PERMITTED FROM AND TO JOLLY POND ROAD.

16. A 30-FT LANDSCAPE BUFFER SHALL EXIST FROM THE EDGE OF THE JOLLY POND ROAD RIGHT-OF-WAY IN ACCORDANCE WITH SECTION 24-86 THROUGH 24-106 OF THE JAMES CITY COUNTY ZONING ORDINANCE.

CRANSTONS MILL POND YARMOUTH CREEK CENTERVILLE ROAD **SUMMERPLACE** SUBDIVISION SUBDIVISION > J.B. BLAYTON E.S. AND LOCATION L.S. HORNSBY M.S. SITES LOCATION MAP SCALE:1"=2000'

LEGEND

RIGHT-OF-WAY LINE PROPERTY LINE CENTER LINE TRAVERSE LINE

**EASEMENT BUILDING SETBACK** LINE (B.S.L. TYP.)

WETLANDS LINE RPA BUFFER LINE STREAM

PROPERTY CORNER

RIGHT-OF-WAY POINT RESOURCE PROTECTION AREA **PRM** PRIMARY DRAINFIELD

RES RESERVE DRAINFIELD

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

21 Am 2020 VIRGINIA DERARIMENT OF TRANSPORTATION DATE #/8/2020 Lewbutton IRGINIA DEPARTMENT OF HEALTH DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

AREA TABULATION S.F.± **ACRES±** TOTAL AREA OF RESIDENTIAL LOT 164 291,800 6.699 TOTAL AREA OF REMAINING PARCEL 39,604,002 909.183 TOTAL AREA OF SUMMERPLACE SUBDIVISION 39,895,802 915.882

> Large/Small Plat(s) Recorded herewith as # 200009507

STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT.
THIS 30 DAY OF JUNE 2020
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @224 AM/PM INSTRUMENT # 200009507

Roben Manle MONA A. FOLEY, CLERK

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

SAMUEL & BIKKERS, L.S. #002304

03/23/2020 DATE

JCC CASE S-0014-2009

PLAT OF SUBDIVISION **SECTION ONE, LOT 164** SUMMERPLACE

OWNER/DEVELOPER: CHICKAHOMINY SUMMERPLACE, L.L.C.

**POWHATAN DISTRICT** JAMES CITY COUNTY Project Number: 9998 1"=100' 11-6-2013 Sheet Number

Project Contacts: JAG / AMR

3 3/23/20 PLAT SEALS AND DATES UPDATED 2 1/3/14 REVISED TO ADDRESS JCC AND CLIENT COMMENTS DATED 11/2013 AMR/JAG 11/6/13 REVISED TO ADDRESS JCC AND VDOT COMMENTS DATED 12/2009 AMR/JAG Revised Date Description Ву

NOTARY PUBLIC

314023

CERTIFICATE OF NOTARIZATION: TOWNEBANK (DEED OF TRUST PER INSTRUMENT NO. 080010472)

STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE

18/2022

314023

FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE,

DATE 1

CITY/COUNTY OF Newsport News

HOW IS A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND

DWMEBANK (DEED OF TRUST PER INSTRUMENT NO. 080010472)

NOTARY REGISTRATION NUMBER:

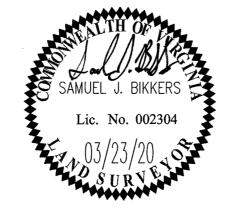
NOTARY/REGISTRATION NUMBER:

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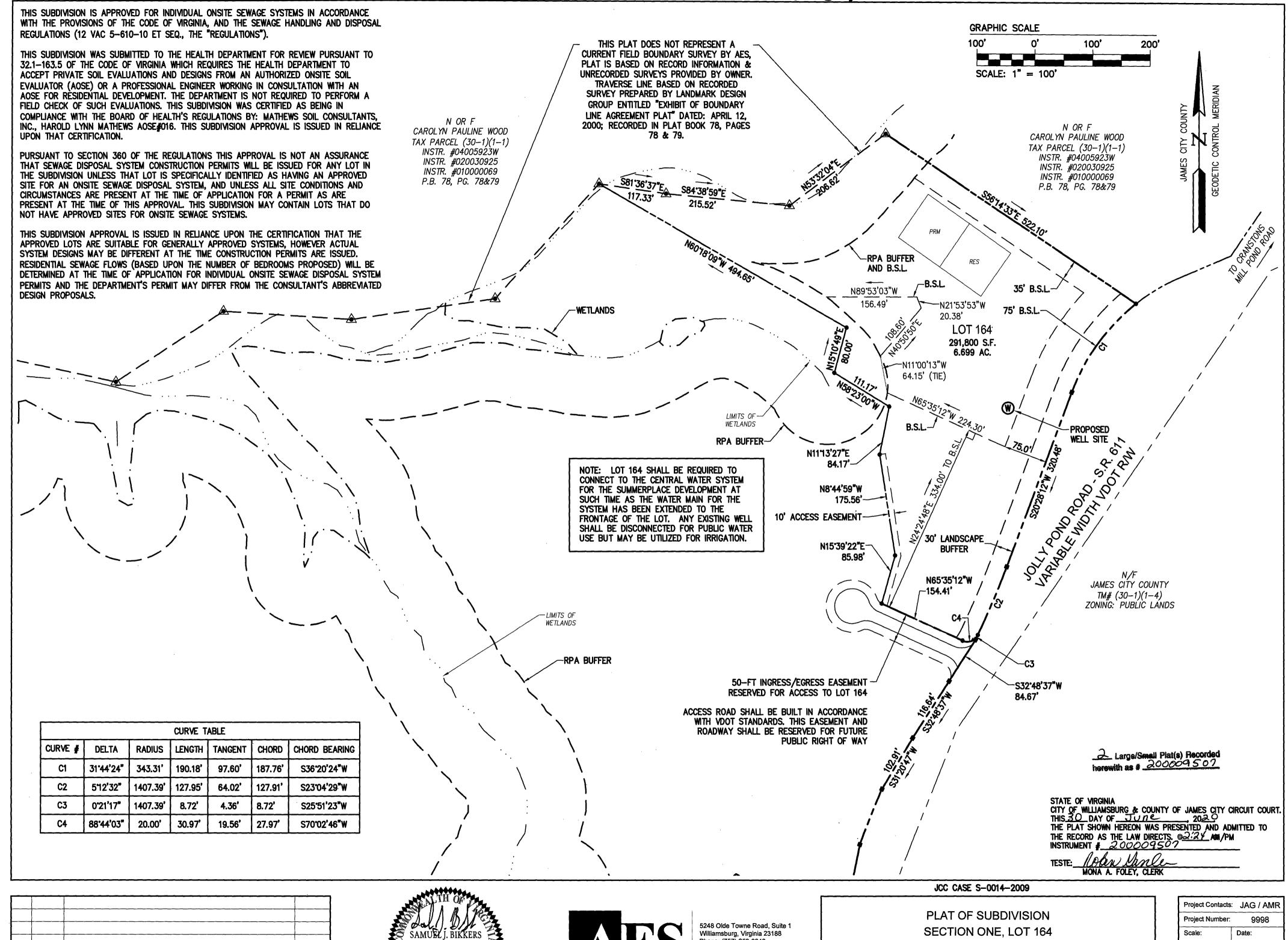


5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

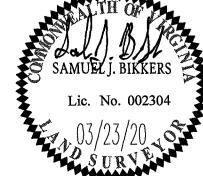
Hampton Roads Central Virginia Middle Peninsula

**VIRGINIA** 

200009507



3 3/23/20 PLAT SEALS AND DATES UPDATED JAG 2 1/3/14 REVISED TO ADDRESS JCC AND CLIENT COMMENTS DATED 11/2013 AMR/JAG REVISED TO ADDRESS JCC AND VDOT COMMENTS DATED 12/2009 AMR/JAG Revised Date Description





Phone: (757) 253-0040 Fax: (757) 220-8994 www.aesva.com

Hampton Roads | Central Virginia Middle Peninsula **SUMMERPLACE** 

OWNER/DEVELOPER: CHICKAHOMINY SUMMERPLACE, L.L.C.

JAMES CITY COUNTY **POWHATAN DISTRICT** 

1"=100' 11-6-2013 Sheet Number 2 OF 2

**VIRGINIA**