Vicinity Map
Scale: 1"= 2000'

Owners' Certificate

The subdivision of land shown on this plat and known as "Boundary Line Adjustment, Properties of P.W. Development, Inc." is with the free consent and in accordance with the desire of the undersigned owners, proprietors and/or trustees.

02/06/2620

Caul white

PAUL WHITE

Name Printed

Certificate of Notarization:

Commonwealth of Virginia
City/County of JAMES CITY

I, BREDIEN MULLIS, a Notary Public in and for the City/County and State aforesald, do hereby certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in the City/County aforesaid. Given under my name this ____b^____day of ___FB______, 2020.

Notary Registration number: 7351304

My commission expires: 12/3//2022

(61-10-2)



Certificate of Approval:

This subdivision is approved by the undersigned in accordance with existing boundary line adjustment and subdivision regulations and may be admitted to record.

6 Feb 2020

6 Feb 2020

Date

10 Feb 2020

Virginia Department of Transportation

Ornua Breedi

Virginia Department of Health

Subdivision Agent of James City County

N 22°57'30" E Steven L. Jones Gary W. Little and PID 2220500032 Patricia A. Little PID 2220400036 LSRN 17075 Inst. 150001492 LSRN 1355 D.B. 69, Pg. 54 D.B. 263, Pg. 637 D.B. 59, Pg. 77 Lot 1A P.W. Development Inc PID 2220200001 LSRN 8115 Inst. 190018453 D.B. 433, Pg. 212 55,703 Sq. Feet 1.279 Acres Maria Christian Estate PID 2220100049 Lot 1B P.W. Development Inc. PID 2220200001A LSRN 902 D.B. 188, Pg. 743 LSRN 8116 Inst. 190018453 D.B. 433. Pg. 212 Remains of Wire Fence 41,382 Sq. Feet 0.950 Acres Vivian W. Morgan PID 2220200002 LSRN 3218 Edge of Wetlands Inst. 090071281L P.B. 24, Pg. 47 100% Reserve Line Hereby ---Vacated House #164 Lot Width at Legend SBU 113.5' O Rod Set 135' SBL Rod Found Well Tele. Ped. Area Primary & Reserve @ Proposed Well 5 23°13'50" W 100% Reserve Drainfield Primary Lot Width at SBL S 23°13'50" W T 1,299 Sq. Feet General Note #12 500 Sq. Feet D.B. 433, Pg. 212

Line Table:

LINE BEARING DISTANCE
L1 | S 23°13'50" W | 25.00"

Curve Table:

CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE | TANGENT | C1 | 1527.79' | 39.90' | 39.90' | 5 24°36'20" W | 1°29'47" | 19.95'

General Notes:

- Owner: P.W. Development, Inc.; PID 2220200001; LRSN 8115 Inst. 190018453; and D.B. 433, Pg. 212. P.W. Development, Inc.; PID 2220200001A; LRSN 8116
- Inst. 190018453; and D.B. 433, Pg. 212.
 The subject properties are located in Zone "X" (area outside the 100 and 500-year floodplains) as indicated on the Federal Insurance Rate Map (F.I.R.M.), Map No. 51095C0106D with an effective date of December 16, 2015.
- The properties are zoned R1.
- 4) No title commitment furnished. All easements may not be shown.
- 5) Information contained hereon is based on field-run surveys conducted during the month of November, 2019.
- RPA/Wetlands features based on James City County GIS and field review in November, 2019, by Gardy and Associates, P.C.
- 7) No existing wells or drainfields will be affected by this boundary Line adjustment. Septic tank and soils information should be verified and reevaluated by the Health Department prior to any new construction.
- 8) This firm made no attempt to located underground utilities. All new utilities shall be placed underground.
 9) All new monuments shall be set in accordance with sections 19-34 and 19-36 of the James City County
- Code.
- 10) Wetlands and land within resource protection areas shall remain in a natural undisturbed state except for those activities permitted by section 23-7(c)(1) of the James City County Code.
 11) On-site sewage disposal systems shall be pumped out at least once every five years per Section
- 23-9(b)(6) of the James City County Code. On-site sewage disposal systems information and soils information should be verified and reevaluated by the Health Department prior to any new construction.
- 12) On-site sewage disposal systems information and soils information should be verified and reevaluated by the Health Department prior to any new construction.

13) 10' R/W hereby dedicated to James City County (half the required width necessary to result in a 50' R/W) per James City County Subdivision Ordinance Section 19-42(b). Area= 1,799 Sq. Ft. (Total).

Area Table: Original Area 0.812 Acres Lot 1A Lot1B 1.458 Acres 2.270 Acres Total Area After Adjustment Lot 1A 1.279 Acres Lot1B 0.950 Acres R/W Dedication 0.041 Acres 2.270 Acres Total:

City of Williamsburg & County of James C Circuit Court: This PLAT was recorded of -ebruary /2, 2020 at 8:45 AMPM, PB PG PG Document # 2000 2227 MONA A. FOLEY, CLERK

Surveyor's Certificate and Source of Title:

The existing boundaries for PID 2220200001, LSRN 8115 and PID 2220200001A, LRSN 8116 are as described in deed dated December 1, 2019, from Cedric L. Nelson, Grantor, to P.W. Development, Inc., Grantee, as recorded in Instrument No. 190018453, and shown on "Plat of Subdivision of Lot 1, Bush Springs Subd." dated Septermber 22, 1987, as recorded in D.B. 433, Pg. 212, all of which are recorded with the Clerk of the Circuit Court, James City County, VA.

I, David R. Gardy, LS, do hereby certify to the best of my professional knowledge and belief, that this plat complies with all the requirements of the Board of Supervisors and Ordinances of the County of James City, Virginia, regarding the platting of boundary line adjustments within the County, and represents the findings of a field-run survey conducted during the month of November, 2019.

David R. Gardy, L.S. Virginia Registration No. 1751

12/16/2019 Date 0' 50' 100' 150'

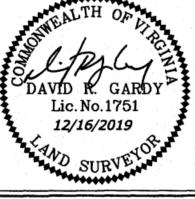
& ASSOCIATES PC Surveying and Mapping Services

(804) 370-2551 ■ Fax: (804) 966-2820 www.gardysurveying.com P.O. Box 15 ■ New Kent, VA 23124



Boundary Line Adjustment

Properties of P.W. Development, Inc. LRSN 8116; Inst. 190018453; D.B. 433, Pg. 212 LRSN 8115; Inst. 190018453; D.B. 433, Pg. 212 Stonehouse District; James City County, Virginia



MAG. DISTRICT: Stonehouse	COUNTY: James City
DATE: December 16, 2019	SCALE: 1"=50'
SHEET: 1 OF 1	J.N.: 19-0325
DRAWN BY: RJL	CHECKED BY: DRG
Rev.:	DATE:
Per County Comments	DATE: 1-15-2020