Millpond STONEHOUSE COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NUMBER 21001208 VICINITY MAP 1"= 2000"

OWNERS CERTIFICATE: SCP-JTL STONEHOUSE OWNER 2 LLC

THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

Daw C. Cam	1-6-2020
SIGNATURE	DATE
DAVID A LANE	Authorized Reprosentative
NAME PRINTED	O TITLE

		AF 11A	
LATE OF STREET	' AIL	THE RITE	
CERTIFI		OF NO	<u>TARIZATION</u>

		1111		
CERTIFICATE OF NOTARIZATION				
STATE OF TEXAS				
COUNTY OF Dallas				
BEFORE ME, LINDA NEAL		, ON THIS DAY F	PERSONALLY	
APPEARED DAVID A. LANE	, KNOWN TO	ME OR PROVED	TO ME ON	THE OATH OF
	OR THROUGH			_ TO BE THE
THAT HE SHE EXECUTED THE SAME FOR	TO THE FOREGOIN R THE PURPOSES			
(SEAL) (S		<i>th</i>		
GIVEN UNDER 156 179 AND SEAL OF (OFFICE THIS	DAY OF you	ruary	, 20 <u>20</u> .
(NOTARY'S SIGNATURE)		0		
NOTARY PUBLIC STATE OF TEXAS				

CERTIFICATE OF SOURCE OF TITLE

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION STANDS IN THE NAME OF SCP-JTL STONEHOUSE OWNER 2 LLC AND WAS ACQUIRED FROM GS STONEHOUSE GREEN LAND SUB 2, LLC BY THAT CERTAIN DEED DATED APRIL 28, 2016 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

1/31/20	Ellen look	_
DATE	SUBDIVISION AGENT OF JAMES CITY COUNTY	
9 Jan 2020_	Slun Bush	

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF. THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

12/16/2019 DATE

DATE



VIRGINIA DEPARTMENT OF TRANSPORTATION

Lic. No. 2036

GENERAL NOTES

- 1. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 2. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.

3. PROPOSED PARCELS WILL BE SERVED BY PUBLIC WATER AND SEWER.

- 4. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS.
- 5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 6. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT. 7. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL

EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY.

ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

9. PROPERTY LIES IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0041D, DATED DECEMBER 16, 2015.

10. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA.

- 11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 12. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
- 13. LIMITS OF WETLANDS AND RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT WERE TAKEN FROM APPROVED DESIGN PLANS TITLED "STONEHOUSE TRACT 3 - PARCEL A & B SUBDIVISION PLAN" DATED AUGUST 4, 2017 PREPARED BY TIMMONS GROUP AND USED WITH THEIR PERMISSION. (JCC CASE #SP-0011-2017)

14. PARCEL A, SECTION 2 IS PLATTING LOTS 1 THROUGH 21. LOTS 42 THROUGH 77, & LOTS 87

THROUGH 97. (68 LOTS) 15. NO BUILDING OR PERMÁNENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10 FEET, FROM THE CENTER OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR REPLACEMENT OF TREES AND SHRUBS PLACED WITHIN THE EASEMENT.

16. THIS PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-0004-2007, Z-0006-2012 & Z-0009-2014 WITH PROFFERS.

- 17. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT MAINTAINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE MEASURES DESCRIBED ABOVE.
- 18. ALONG ALL PLANTING STRIPS AND WITHIN ALL SIGHT DISTANCE TRIANGLES, THE AREA BETWEEN 2 AND 7 FEET ABOVE GROUND SHALL BE MAINTAINED AS A CLEAR ZONE TO PRESERVE SIGHT LINES AND ACCOMMODATE PEDESTRIANS.
- 19. PROPOSED RIGHTS-OF-WAY, FOXGLOVE DRIVE & ASTILBE LANE ARE HEREBY DEDICATED FOR PUBLIC
- 20. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

AREA TABULATION

521,268 S.F.	11.967 AC.
65,495 S.F.	1.504 AC.
233,247 S.F.	5.355 AC.
78,011 S.F.	1.791 AC.
55,947 S.F.	1.284 AC.
88,568 S.F.	2.033 AC.
3,786 S.F.	0.087 AC.
370,376 S.F.	8.503 AC.
1,084,067 S.F.	24.887 AC.
3,051,396± S.F.	70.051± AC.
3,525,444± S.F.	80.93± AC.
	65,495 S.F. 233,247 S.F. 78,011 S.F. 55,947 S.F. 88,568 S.F. 3,786 S.F. 370,376 S.F. 1,084,067 S.F. 3,051,396± S.F.

*(INST. #190002836)

PETER FARRELL

12/16/2019

SURV

PROPERTY INFORMATION

PARCEL ID: #0540800001A

ZONING DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFFERS PROPERTY OWNER:

SCP-JTL STONEHOUSE OWNER 2 LLC INST. #160007743

PROPERTY ADDRESS: 9495 ASTILBE LANE TOANO, VIRGINIA 23168

Large/Small-Plat(s) Recorded herewith as #_20001607

SUBDIVISION OF

STONEHOUSE TRACT 3 PARCEL "A", SECTION 2

LOTS 1 THROUGH 21 LOTS 42 THROUGH 77 & LOTS 87 THROUGH 97

STONEHOUSE DISTRICT JAMES CITY COUNTY

VIRGINIA

DATE: 12/16/2019 JOB # 17-378



Engineering & Surveying Consultants

3925 Midlands Road, Williamsburg, Virginia 23188 Phone: (757) 565–1677 Fax: (757) 565–0782 web: landtechresources.com

SHEET 1 OF 4

JCC: S-19-0031

L	OT LINE - LINE	TABLE
LINE	BEARING	DISTANCE
L1	S 49°54'35" E	50.06'
L2	N 55'01'48" E	24.82'
L3	N 55°01'48" E	28.00'
L4	N 55°01'48" E	28.00'
L5	N 55°01'48" E	30.00'
L6	N 55°01'48" E	11.00'
L7	N 55'01'48" E	30.00'
L8	N 55°01'48" E	28.00'
L9	N 55°01'48" E	28.00'
L10	N 55'01'48" E	28.00'
L11	N 55'01'48" E	28.00'
L12	N 55°01'48" E	30.00'
L13	S 54°07'46" E	1.57'
L14	S 54'07'46" E	30.00'
L15	S 54°07'46" E	28.00'
L16	S 54°07'46" F	28.00'
L17	S 54'07'46" E	1.87'
L18	S 10°13'52" E	30.00'
L19	S 10°13'52" E	28.00'
L20	S 10'13'52" E	28.00'
L21	S 10°13'52" E	4.79'
L22	N 10'13'52" W	17.31'
L23	N 10'13'52" W	34.79'
L24	N 10°13'52" W	30.00'
L25	N 10°13'52" W	28.00'
L26	N 10'13'52" W	28.00'
L27	N 10°13'52" W	28.00'
L28	S 55'01'48" W	20.32'
L29	S 55'01'48" W	28.00'
L30	S 55°01'48" W	28.00'
L31	S 55'01'48" W	28.00'
L32	S 55°01'48" W	30.00'
L33	N 55'01'48" E	11.00'
L34 L35	S 55°01'48" W	30.00'
L35	S 55°01'48" W	28.00'
1 1 36	S 55'01'48" W	28.00'
L37	S 55'01'48" W	28.00'
L38	S 55°01′48″ W	28.00'
L39	S 55'01'48" W	4.49'

STATE OF VIRGINIA. JAMES CITY COUNTY

IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 4 DAY OF February, 2020
THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW
DIRECTS AT 8:44 arm

INSTRUMENT # ____2000016 07

MONA A. FOLEY, CLERI





