190015433

GENERAL NOTES

FROM ANY CAUSE.

DECEMBER 16, 2015.

(JCC CASE #SP-0011-2017)

THROUGH 86. (27 LOTS)

PRIVATE.

COUNTY CODE.

PROFFERS.

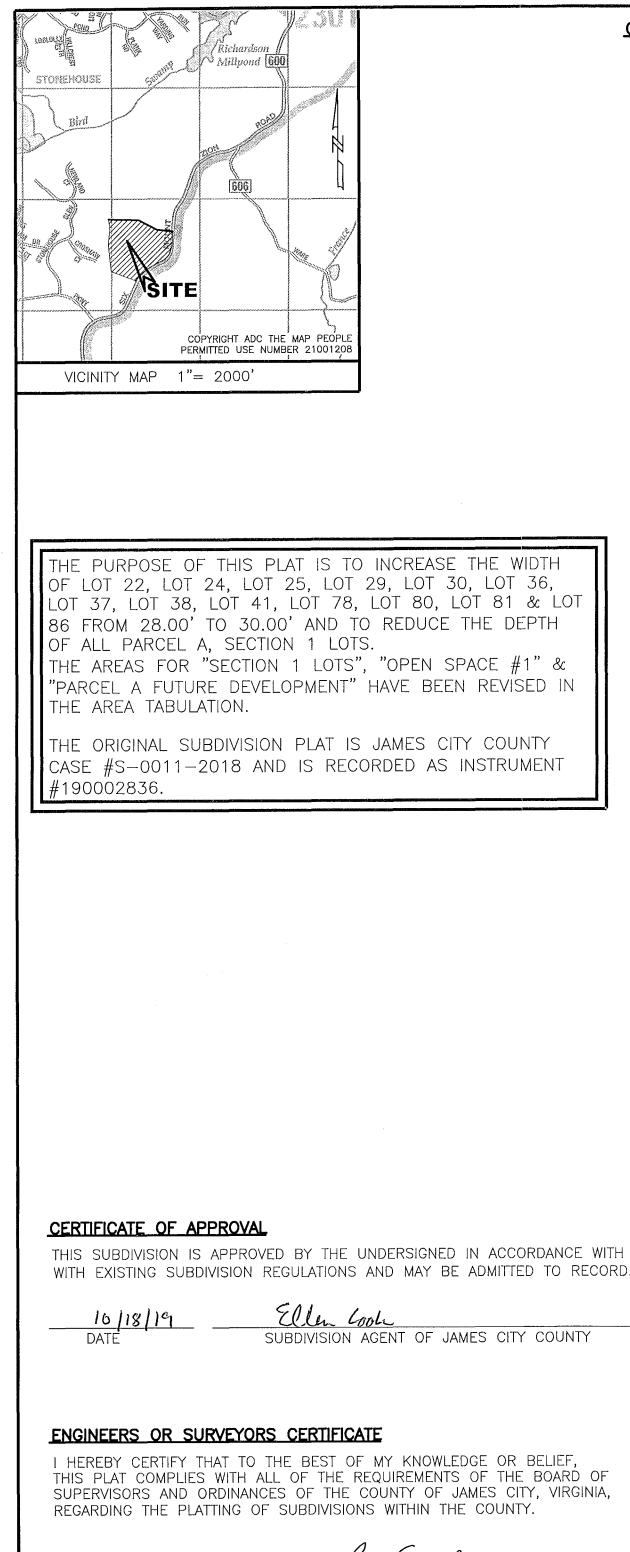
REGULATIONS AND JAMES CITY COUNTY CODE.

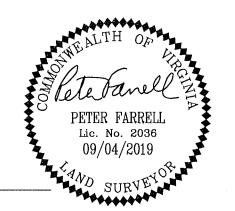
8. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

10. THIS PROPERTY FALLS PARTIALLY WITHIN THE RPA.

THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.

EASEMENTS AND/OR ENCUMBRANCES ON THE SUBJECT PROPERTY.





17. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VDOT MAINTAINED RIGHT OF WAY. VDOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR STRUCTURES, OR CORRECTIVE

MEASURES DESCRIBED ABOVE.

18. ALONG ALL PLANTING STRIPS AND WITHIN ALL SIGHT DISTANCE TRIANGLES, THE AREA BETWEEN 2 AND 7 FEET ABOVE GROUND SHALL BE MAINTAINED AS A CLEAR ZONE TO PRESERVE SIGHT LINES AND ACCOMMODATE PEDESTRIANS.

19. PROPOSED RIGHTS-OF-WAY, FOXGLOVE DRIVE & ASTILBE LANE ARE HEREBY DEDICATED FOR PUBLIC USE.

20. THE VIRGINIA DEPARTMENT OF TRANSPORTATION, ITS AGENTS AND ASSIGNS ARE GRANTED THE EXCLUSIVE RIGHT TO MAINTAIN THE AREA DEDICATED FOR PUBLIC USE.

21. PRIVATE STORMWATER PIPE CROSSING FOXGLOVE DRIVE WILL BE MAINTAINED IN ACCORDANCE WITH AGREEMENT TO BE RECORDED SIMULTANEOUSLY WITH THIS PLAT. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF THIS PIPE. (SEE SHEET 4 FOR PIPE LOCATION)

AREA TABULATION

EXISTING TRACT 3 (PIN: 0540100015)	8,348,198± S.F.	191.65± AC.
PARCEL "A" (TOTAL)	1,084,067 S.F.	24.887 AC.
DEDICATED R/W	59,973 S.F.	1.377 AC.
SECTION 1 LOTS	95,321 S.F. 🗡	2.188 AC. 🛪
OPEN SPACE #1 (INCLUDES 8.503 AC. N.O.S. EASEMENT #1)	403,787 S.F. 米	
PARCEL "A" FUTURE DEVELOPMENT	524,987 S.F. 米	12.052 AC.米
PARCEL "A" UNDISTURBED NATURAL OPEN SPACE EASEMENT #1	370,376 S.F.	8.503 AC.
EXISTING PARCEL "B"	3,051,396± S.F.	70.051± AC.
FUTURE PARCEL "C"	3,738,697± S.F.	85.829± AC.
REMAINDER OF TRACT 3 (TOTAL) (PIN: 0540100015) (INCLUDING FUTURE PARCEL "C")	7,264,131± S.F.	166.76± AC.

09/04/2019 DATE

PETER FARRELL, L.S. 2036

1. EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT.

2. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL

3. PROPOSED PARCELS WILL BE SERVED BY PUBLIC WATER AND SEWER. 4. ANY SERVICES REQUIRING ABANDONMENT/RELOCATION OF EXISTING WATER AND/OR SANITARY SEWER SERVICE CONNECTIONS SHALL BE DONE IN ACCORDANCE WITH THE JCSA REQUIREMENTS. 5. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE. 6. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR

7. THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT DEPICT ALL

9. PROPERTY LIES IN FIRM ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0041D, DATED

11. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN

12. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE

13. LIMITS OF WETLANDS AND RESOURCE PROTECTION AREA (RPA) SHOWN ON THIS PLAT WERE TAKEN FROM APPROVED DESIGN PLANS TITLED "STONEHOUSE TRACT 3 - PARCEL A & B SUBDIVISION PLAN" DATED AUGUST 4, 2017 PREPARED BY TIMMONS GROUP AND USED WITH THEIR PERMISSION.

14. PARCEL A, SECTION 1 IS PLATTING LOTS 22 THROUGH 33. LOTS 36 THROUGH 41, & LOTS 78

15. NO BUILDING OR PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN A JCSA UTILITY EASEMENT. NO TREES, SHRUBS, STRUCTURES, FENCES, IRRIGATION MAINS, INVISIBLE PET FENCES OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THE EASEMENT INACCESSIBLE BY EQUIPMENT. SHRUBS SHALL BE A MINIMUM OF 5 FEET, AND TREES A MINIMUM OF 10 FEET, FROM THE CENTER OF WATER AND SANITARY SEWER MAINS. JCSA WILL NOT BE RESPONSIBLE FOR REPLACEMENT OF TREES AND SHRUBS PLACED WITHIN THE EASEMENT. 16. THIS PROJECT IS ASSOCIATED WITH CASES Z-0004-2007/MP-0004-2007 & Z-0009-2014 WITH

* REVISED BY THIS BOUNDARY LINE ADJUSTMENT





Engineering & Surveying Consultants 3925 Midlands Road, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

SHEET 1 OF 4

JCC-S-19-0065

LOT CURVE TABLE						
CURVE	RADIUS	ARC	CHORD	CHORD BEARING	DELTA	
C2	175.23'	30.05'	30.01'	N 79°11'47" W	9°49'28"	
C3	175.23'	30.36'	30.33'	N 89°04'21" W	9°55'41"	
C5	175.23'	30.07'	30.03'	S 36°19'25" W	9°49'52"	
C6	_175.23'	18.03'	18.02'	S 28°27'37" W	5°53'44"	
C7	275.00'	10.52'	10.52'	S 26°32'34" W	2°11'31"	
C8	275.00'	28.31'	28.30'	S 30°35'17" W	5°53'54"	
C9	275.00'	30.04'	30.02'	N 36'39'59" E	6°15'30"	
C13	219.11'	30.02'	30.00'	S 47°25'03" E	7°51'03"	
C14	219.11'	28.27'	28.25'	N 39°47'45" W	7°23'33"	
C15	177.68'	30.27'	30.24'	N 40°17'45" W	9°45'41"	
C17	177.68'	30.25'	30.22'	N 77°03'34" W	9°45'19"	
C18	177.68'	4.98'	4.98'	N 82°44'23" W	1°36'19"	
C19	175.00'	17.72'	17.71'	N 86°49'24" W	5°48'03"	
C22	225.00'	30.22'	30.20'	S 66°48'07" W	7°41′46"	
C23	225.00'	28.02'	28.00'	N 74°13'04" E	7°08'08"	
C24	225.00'	30.34'	30.31'	S 81°38'53" W	7°43'31"	
C26	225.00'	30.17'	30.15'	N 89'33'48" W	7°40'56"	
C27	225.00'	7.07'	7.07'	S 84°49'21" E	1°47'57"	
C32	225.00'	34.16'	34.13	N 69°36'57" E	8°41'54"	
C33	225.00'	29.88'	29.86'	N 77°46'10" E	7°36'31"	
C34	225.00'	28.74'	28.72'	N 85°13'58" E	7°19'06"	
C35	225.00'	28.15'	28.13'	S 87'31'25" E	7°10'09"	
C35	225.00'	36.96'	36.92'	N 79°13'58" W	9°24'44"	

LOT LINE TABLE LINE BEARING

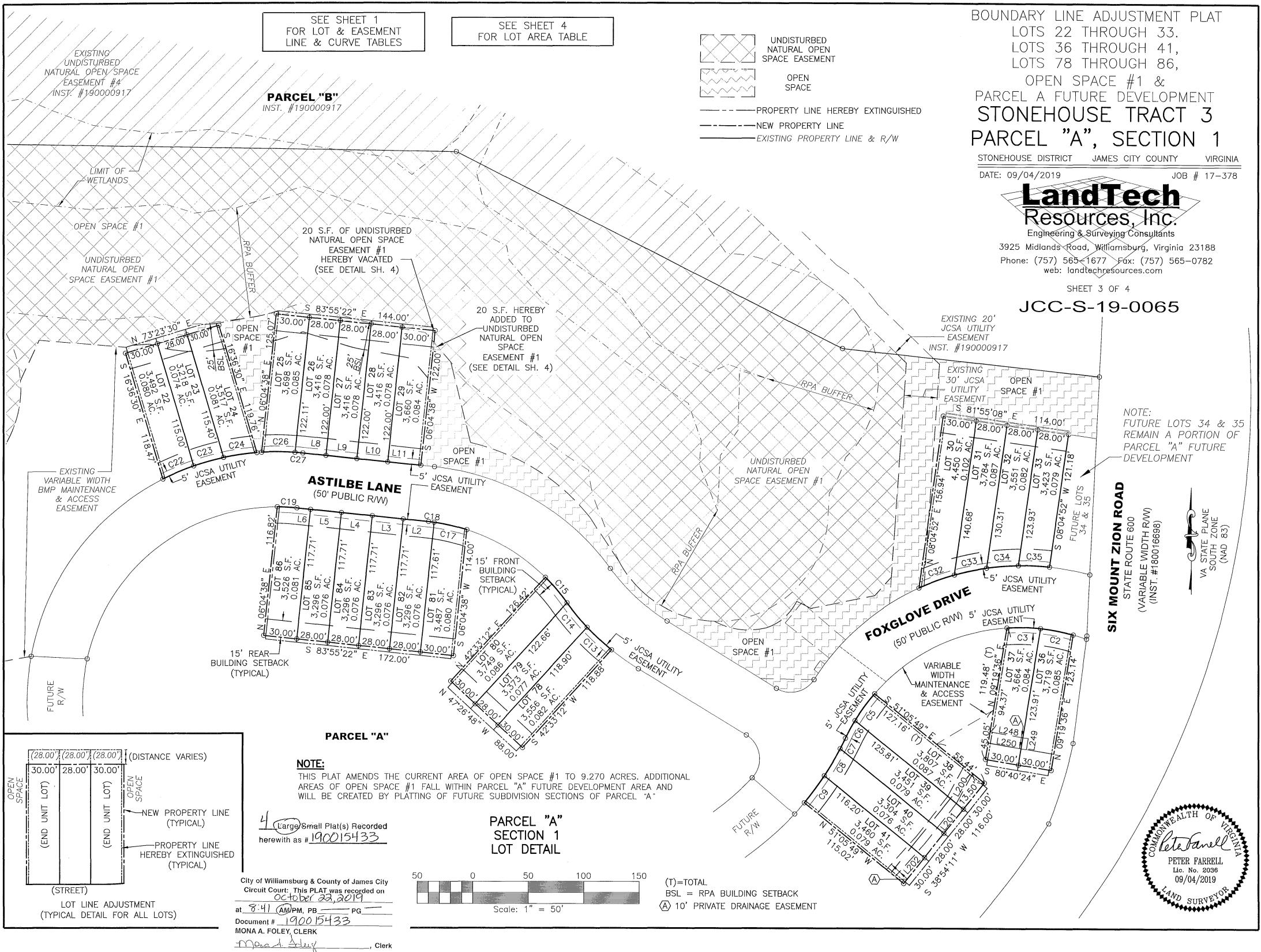
				<u>-</u> Af	KINC	2				DISTANC	Έ.
	L2 L3		S	8	3°55	5'22	."	E		23.0	2'
					3°5 5			Е		28.0	0'
	L4				3°55			E		28.0	0'
	L5				3° 55			E		28.0	
	L6		S		3° 55	_	_	Ε		12.3	1'
	_L8		Ν		3° 55			W		20.9	4'
	L9		N		3° 55			W		28.00	
	L1	0	Ν		3° 55			W		28.00'	
	L1	1	N	8	3° 55	<u>5'22</u>	2"	W	30.00'		0'
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	LINE		E		BE	EAR	IN	G		DISTANCE]
	L20 L20 L20 L24		0	Ν		°39				30.49']
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			-8	S	80	•22	1	5"E		35.00'	
	-										

STATE OF VIRGINIA. JAMES CITY COUNTY

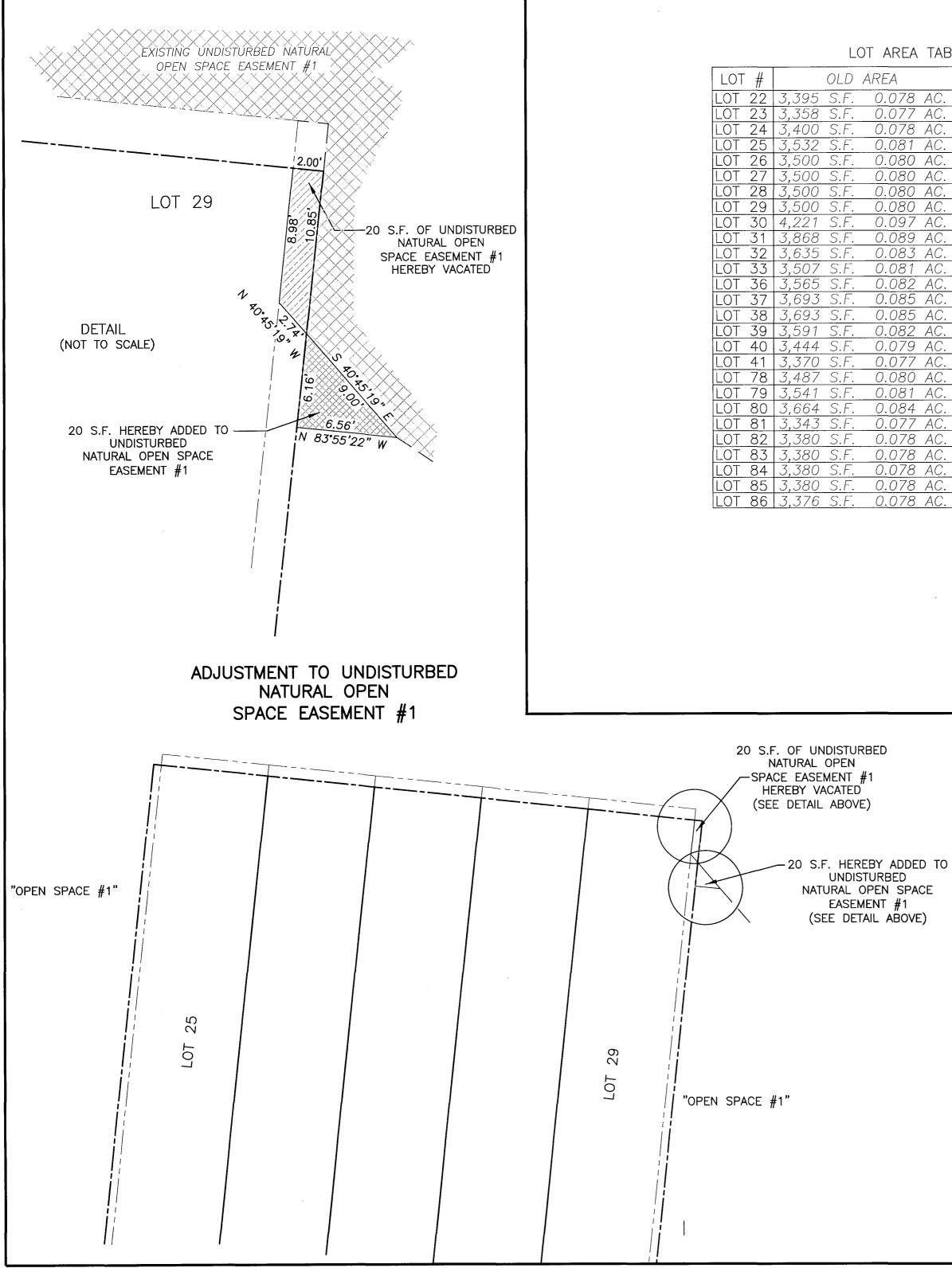
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS 22nd DAY OF OCTOBER . 2019.	
JAMES CITY THIS <u>22nd</u> DAY OF <u>OCTOBER</u> , 2019.	
THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW	
DIRECTS AT <u>\$:41 am</u>	
INSTRUMENT # 190015433	
TESTE MICH CALIFOR	
MONA A. FOLEY, CLERK	

L249 N 09°19'36" E 10.00' L250 S 80°22'15" E 35.00'

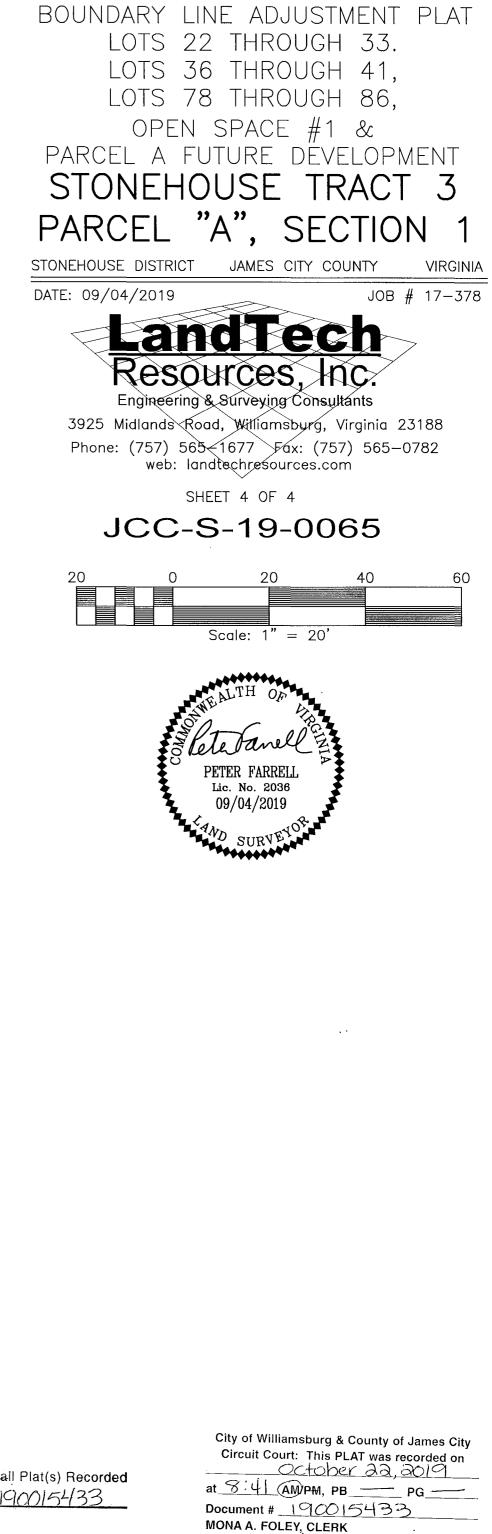
	90015433	
PROPERTY_INFORMATION PARCEL ID: #004080001A (PARCEL A OPEN SPACE & FUTURE DEVELOPMENT) PARCEL ID: #0640800025 (LOT 22) PARCEL D: #0540800073 (LOT 73) PARCEL ID: #0640800025 (LOT 22) PARCEL D: #0540800073 (LOT 78) PARCEL ID: #0640800025 (LOT 22) PARCEL D: #0540800075 (LOT 78) PARCEL ID: #0640800025 (LOT 25) PARCEL D: #0540800075 (LOT 83) PARCEL ID: #0640800025 (LOT 25) PARCEL D: #0540800075 (LOT 83) PARCEL ID: #0640800025 (LOT 28) PARCEL D: #0540800076 (LOT 84) PARCEL ID: #0640800025 (LOT 32) PARCEL D: #0540800076 (LOT 84) PARCEL ID: #0640800025 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800031 (LOT 31) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #064080032 (LOT 32) PARCEL D: #0540800076 (LOT 86) PARCEL ID: #0640800031 (LOT 31) PARCEL D: #0540800076	PROPERTY INFORMATION. PARCEL ID: #0540800037 (LOT 37) PARCEL ID: #0540800040 (LOT 40) PARCEL ID: #0540800039 (LOT 33) ZONNO DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFTERS PROPERTY ADDRESS: WAR, INC. WIS. #19004862 PROPERTY ADDRESS: 3454, 3450, 3468, 3464 FOXGLOVE DRNE TONNO, WRONA 23168 DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFTERS PROPERTY ADDRESS: 3454, 3450, 3468, 3464 FOXGLOVE DRNE TONNO, WRONA 23168 DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFTERS PROPERTY ADDRESS: 3454, 3450, 3468, 3464 FOXGLOVE DRNE TONNO, WRONA 23168 DISTRICT: PLANNED OF THE PROFILE DATE	<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA AS INSTRUMENT NO. 160007743. PROPERTY INFORMATION. PARCEL ID: #0540800036 (LOT 36) ZONING DISTRICT: PUD-R PLANNED UNIT DEVELOPMENT WITH PROFFERS PROPERTY OWNER: MARY CHRISTINA ALLEGRETTO & JAMES DANIEL ALLEGRETTO, TRUSTEES INST. #190010117 PROPERTY ADDRESS: 3456 FOXGLOVE DRIVE TOANO, VIRGINIA 23168 TRUSTEES CERTIFICATE: MARY CHRISTINA ALLEGRETTO & JAMES DANIEL ALLEGRETTO THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES. MARY CHRISTINA ALLEGRETTO MARY CHRISTINA ALLEGRETTO MARY CHRISTINA ALLEGRETTO JO/11/19 MARY CHRISTINA ALLEGRETTO JATE	CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA CITY/COUNTY OF Mory R. Hopkins, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY HAND THIS Mory Commission EXPIRES Mory Regens Hopkina Mary Rogens Hopkina Mary Rogens Hopkina Mary Rogens Hopkina Mary Rogens Hopkina Mory Roge	City of Williamsburg & County of James City City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on OCtober 23, 2019 at 8:41 (AMPM, PB PG Document # 190015433 MONA A. FOLEY, CLERK Mara A. Huy, Clerk



190015433



IAD	LL.			
		NEW	AREA	
AC.	3,492	S.F.	0.080	AC.
AC.	3,218	S.F.	0.074	AC.
AC.	3,517	S.F.	0.081	AC.
AC.	3,698	<u>S.F.</u>	0.085	AC.
AC.	3,416	<u>S.F.</u>	0.078	AC.
AC.	3,416	S.F.	0.078	AC.
AC.	3,416	S.F.	0.078	AC.
AC.	3,660	<u>S.F.</u>	0.084	AC.
AC.	4,450	S.F.	0.102	AC.
AC.	3,784	S.F.	0.087	AC.
AC.	3,551	<u>S.F.</u>	0.082	AC.
AC.	3,423	<u>S.F.</u>	0.079	AC.
AC.	3,719	<u>S.F.</u>	0.085	AC.
AC.	3,664	<u>S.F.</u>	0.084	AC.
AC.	3,807	<u>S.F.</u>	0.087	AC.
AC.	3,451	<u>S.F.</u>	0.079	AC.
AC.	3,304	S.F.	0.076	AC.
AC.	3,460	<u>S.F.</u>	0.079	AC.
AC.	3,556	<u>S.F.</u>	0.082	AC.
AC.	<u>3,373</u>	<u>S.F.</u>	0.077	AC.
AC.	3,749	<u>S.F.</u>	0.086	AC.
AC.	3,487	<u>S.F.</u>	0.080	AC.
AC.	3,296	<u>S.F.</u>	0.076	AC.
AC.	3,492 3,218 3,517 3,698 3,416 3,416 3,416 3,416 3,416 3,416 3,420 3,784 3,551 3,423 3,719 3,664 3,551 3,423 3,719 3,664 3,551 3,451 3,460 3,556 3,373 3,749 3,487 3,296 3,296 3,296 3,296 3,296 3,296	<u>S.F.</u>	0.080 0.074 0.081 0.085 0.078 0.078 0.078 0.078 0.084 0.102 0.087 0.082 0.079 0.085 0.084 0.087 0.079 0.085 0.079 0.076 0.079 0.082 0.077 0.086 0.076 0.076 0.076 0.076 0.076 0.076	AC. A
AC.	3,296	S.F.	0.076	AC.
AC.	3,296	<u>S.F.</u>	0.076	AC.
AC. AC. AC. AC. AC. AC. AC. AC. AC. AC.	3,526	S.F. S.F. S.F. S.F. S.F. S.F. S.F. S.F.	0.081	AC.



Large)Small Plat(s) Recorded herewith as # 190015433

Mara 1. Idery

, Clerk