

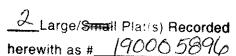
- RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- 3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- 5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- 6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- 7. PHASE 16A IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR IS ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- 8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- 9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160001088 ACCURATELY DEPICTS THE UNIT AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950. AS AMENDED \$55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND THAT IT COMPLIES WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED, §55-79.58, AND I FURTHER CERTIFY THAT ALL IMPROVEMENTS OR PORTIONS THEREOF DEPICTED HEREON, PURSUANT TO THE CODE OF VIRGINIA, \$55-79.58(A), ARE SUBSTANTIALLY COMPLETE.

WILLIAM S. FELTS LIC. #3149

04/17/2019 DATE



## GOVERNOR'S GROVE AT FIVE FORKS A CONDOMINIUM

JOB# 06-460

LOCATED IN THE BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA

DATE: 04/17/2019 SCALE: 1" = 100'City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on 4-24-2019 at 2:51 AM(PM) PB \_\_\_\_ PG \_\_\_ 190005896 Document # MONA A. FOLEY, CLERK Mora A. Adeus

> JCC Subdivision Agent Approval Not Required E66

Clerk

Engineering & Surveying Consultants

SHEET: 1 OF 2

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