CERTIFICATION OF SOURCE OF TITLE (PARCEL 1A AND 1B) THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY MARY HENLEY HANKINS THOMPSON, GEORGE S. HANKINS, JR., HOWARD BOWEN HANKINS, GEORGE M. HANKINS, JR., SHARON HANKINS DUNN AND VIRGINIA TECH FOUNDATION, INC., A VIRGINIA CORPORATION, TO NICE COMMERCIAL PROPERTIES, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED FEBRUARY 9, 2000, AS INSTRUMENT #000007340, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.
OWNER'S CONSENT AND DEDICATION
THE LOT LINE EXTINGUISHMENT AND BMP MAINTENANCE AND ACCESS EASEMENT SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.
OWNER Jan. 29, 2019 DATE
CERTIFICATE OF NOTARIZATION:
COMMONWEALTH OF VIRGINIA CITY/COUNTY OF
MY COMMISSION EXPIRES: <u>TBLBOIG</u> My Comm. Expires My Comm. Expires TBLBOIG My Comm. Expires TBLBOIG My Comm. Expires TBLBOIG My Comm. Expires TBLBOIG

		-

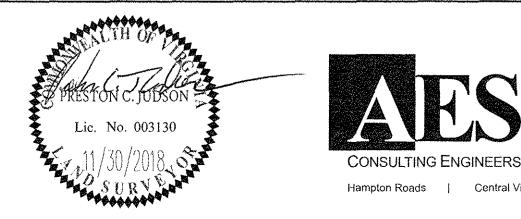
- TOANO VIRGINIA.
- 4. SETBACKS: (UNLESS OTHERWISE NOTED) FRONT = 50', SIDE = 20', REAR = 20'RESIDENTIAL USE ON THE COUNTY COMPREHENSIVE PLAN.
- 5. THIS SITE IS SERVED BY PUBLIC SEWER AND PUBLIC WATER.
- 6. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
- STRUCTURES, OR CORRECTIVE MEASURES DESCRIBED ABOVE.
- STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- CITY COUNTY CODE.
- PLAIN) PER F.I.R.M. #51095C0043D DATED 12/16/15.
- REGULATIONS AND JAMES CITY COUNTY CODE.

- 14. THIS PLAT WAS PREPARED WITHOUT BENEFIT OF CURRENT TITLE REPORT.
- AFFECT THIS PROPERTY.

	FORMER AREA		NEW AREA	
	SQUARE FEET	ACRES	SQUARE FEET	ACRES
AREA OF PARCEL 1-A	363,670 S.F.	8.35 AC.±	0.00 S.F.	0.00 AC.±
AREA OF PARCEL 1-B	566,770 S.F.	13.01 AC.±	0.00 S.F.	0.00 AC.±
AREA OF NEW PARCEL 1	0.00 S.F.	0.00 AC.±	930,440 S.F.	21.36 AC.±
TOTAL AREA SUBDIVIDED	930,440 S.F.	21.36 AC.±	930,440 S.F.	21.36 AC.±

AREA OF BMP MAINTENANCE & ACCESS E EXISTING AREA OF BMP MAINTENANCE & TOTAL AREA OF BMP MAINTENANCE & AC

3	01/15/19	REVISED PER JCC COMMENTS	JFS
2	12/05/18	PLAT REVISIONS INCLUDING REMOVAL OF VDOT DRAINAGE ESMT.	JFS
1	3/21/17	REVISED PER JCC COMMENTS	CJS
	Date	Description	Revised



## GENERAL NOTES

## 1. PROPERTY IS ZONED M-2, GENERAL INDUSTRIAL DISTRICT.

2. PROPERTY SHOWN HEREON IS ALL OF TAX MAP PARCELS 1240100062A AND 1240100062.

3. PROPERTY ADDRESSES ARE 129 INDUSTRIAL BOULEVARD AND 137 INDUSTRIAL BOULEVARD

NOTE: REAR SETBACK AND SIDE SETBACKS TO BE INCREASED TO 75' IF THE REAR OR SIDE ADJOINS PROPERTY IN A RESIDENTIAL DISTRICT OR AN AGRICULTURAL DISTRICT THAT IS DESIGNATED FOR

7. VDOT SHALL HAVE NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE LOCATED OUTSIDE OF VDOT MAINTAINED RIGHT OF WAY LIMITS. VDOT SHALL HAVE THE RIGHT TO ENTER ANY STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE WITHIN THE PROPERTY SHOWN ON THIS PLAT IN ORDER TO UNDERTAKE ANY CORRECTIVE MEASURES TO ALLEVIATE PROBLEMS THAT MAY ADVERSELY AFFECT THE SAFE OPERATION OR INTEGRITY OF ANY VOOT MAINTAINED RIGHT OF WAY. VOOT MAY ALSO ENTER OTHER PROPERTY SHOWN ON THIS PLAT AS COMMON AREA IN ORDER TO OBTAIN ACCESS TO, OR TO UNDERTAKE SUCH CORRECTIVE MEASURES TO, SUCH STORMWATER MANAGEMENT FACILITY OR OUTFALL STRUCTURE. THE OWNER AGREES TO INDEMNIFY AND HOLD VDOT HARMLESS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LAWSUITS, LIABILITIES, LOSSES, DAMAGES AND PAYMENTS, INCLUDING ATTORNEY'S FEES, CLAIMED BY THE OWNER OR ANY THIRD PARTY AS A RESULT OF VDOT'S ACCESS TO FACILITIES OR

8. AREAS CONTAINED IN NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED

9. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7(C)(1) OF THE JAMES

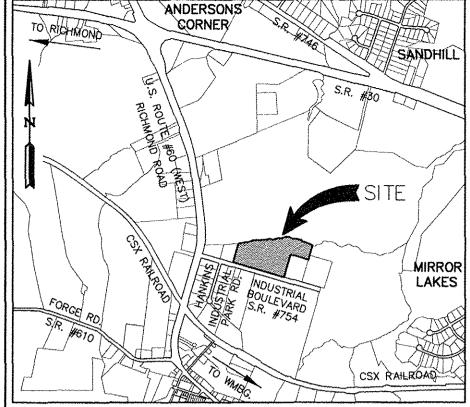
10. THIS PROPERTY LIES IN ZONE X (AREA DETERMINED TO OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD

11. ANY EXISTING, UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH THE STATE PRIVATE WELL

12. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS ON THIS PLAT SHALL REMAIN PRIVATE.

13. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSING MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.

15. THERE MAY BE EASEMENTS AND OTHER COVENANTS OF RECORD OTHER THAN SHOWN WHICH MAY



VICINITY MAP SCALE 1"=2000'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIMISIONS WITHIN THE COUNTY.

) ( ablor PRESTON C. JUDSON, L.S.#003130

11/30/18 DATE

CERTIFICATE OF APPROVAL

THIS PLAT OF LOT LINE EXTINGUISHMENT, BMP MAINTENANCE AND ACCESS EASEMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Slim Broth 31 An 2019 VIRGINIA DEPARTMENT OF TRANSPORTATION DATE

Ellen Cook SUBDIVISION AGENT OF JAMES CITY COUNTY

215/19 DATE

\_\_\_\_\_Large/Small Plat(s) Recorded herewith as #\_\_\_\_\_190002209

AREA TABULATION

# BMP AREA TABULATION

EASEMENT NEW PARCEL 1	78,426 S.F.	1.800 AC.±
ACCESS EASEMENT PARCEL 13B	26,630 S.F.	0.611 AC.±
CCESS EASEMENT	105,056 S.F.	2.411 AC.±

STATE OF VIRGINIA CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT. THIS 14 DAY OF <u>Lebruary</u> 2019. THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 8.50 (AM)/PM INSTRUMENT # 19000 2209

VIRGINIA

MONA A. FOLEY, CLERK TESTE:

**JCC PROJECT NO. S-0045-2015** 

5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 Phone: (757) 253-0040 -ax: (757) 220-8994 www.aesva.com

Hampton Roads | Central Virginia Middle Peninsula 1

PLAT OF LOT LINE EXTINGUISHMENT AND BMP MAINTENANCE AND ACCESS EASEMENT

PARCELS 1-A AND 1-B

"HANKINS INDUSTRIAL PARK"

Project Contacts: GVC/PCJ Project Number: 9149-07 Scale: Date: NOTED 02/10/17 Sheet Number 1 OF 2

JAMES CITY COUNTY

STONEHOUSE DISTRICT

