

180015334

**CERTIFICATION OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN CROSSING, INC A VIRGINIA CORPORATION TO MONTICELLO WOODS ACTIVE ADULT, LLC A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED SEPTEMBER 8, 2003 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE CITY OF WILLIAMSBURG AND COUNTY OF JAMES CITY AS INSTRUMENT NO. 030034814.

**OWNER'S CERTIFICATE**

THE SUBDIVISION SHOWN ON THIS PLAT KNOWN AS THE SETTLEMENT AT POWHATAN CREEK PHASE III-B, LOTS 207-220, 223-231, 237-248 AND 265-271, AND IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

*[Signature]*  
 FOR MONTICELLO WOODS ACTIVE ADULT, LLC  
 C. LAUREN WALTRIP, II, MGR  
 PRINTED NAME

**CERTIFICATE OF NOTARIZATION:**

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF JAMES CITY

I, ROBERT OLIVER A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

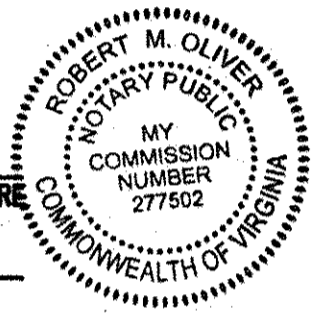
GIVEN UNTO MY HAND THIS

23 DAY OF JULY, 2018

*[Signature]*  
 NOTARY PUBLIC SIGNATURE

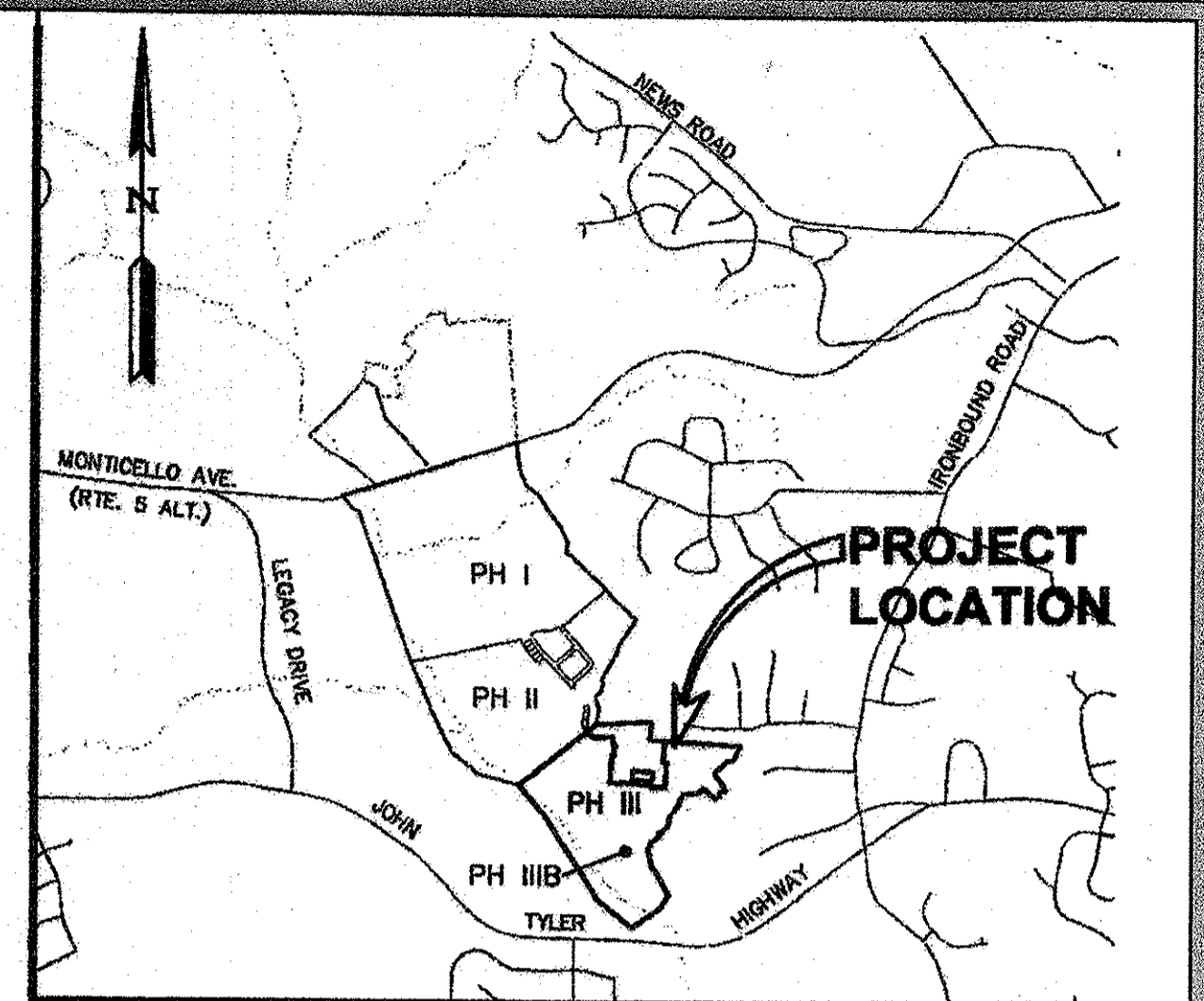
MY COMMISSION EXPIRES: 9/30/19

NOTARY REGISTRATION NUMBER: 277502



**NOTES:**

- PROPERTY IS ZONED PUD-R, (PLANNED UNIT DEVELOPMENT DISTRICT), WITH PROFFERS.
- PROPERTY CONSISTS OF PART OF PID: #4821900006A; ADDRESS: SOUTH SQUARE. PART OF PID: #3730100009; ADDRESS: 3901 MONTICELLO AVENUE. PART OF PID: #3740100010; ADDRESS: 4101 MONTICELLO AVENUE (LOTS 265-271)
- PURSUANT TO SECTION 24-498 OF THE JAMES CITY COUNTY ZONING ORDINANCE FOR THE PURPOSE OF COMPLIANCE WITH YARD REGULATIONS (EXCEPT FOR SETBACKS SPECIFIED IN 24-498 (a) AND (b)) THERE SHALL BE NO MINIMUM LOT SIZE NOR MINIMUM FRONT, SIDE OR REAR YARD REQUIREMENTS FOR ANY LOT WITHIN A PLANNED UNIT DEVELOPMENT DISTRICT OTHER THAN AS SPECIFIED IN APPROVED FINAL PLANS. INTERIOR SETBACKS: PER POWHATAN CROSSING, INC. AND THE SETTLEMENT AT POWHATAN CREEK ARCHITECTURAL REVIEW BOARD.  
 FRONT: AS SHOWN  
 SIDE: AS SHOWN  
 NOTE: ANY DWELLING WITHIN 5' OF A PROPERTY LINE WILL REQUIRE ADDITIONAL FIRE RATING ON THE EXTERIOR WALLS PER THE INTERNATIONAL BUILDING CODE (IBC) CHAPTER 7. OWNERS AND BUILDERS ARE REFERRED TO THE "DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE SETTLEMENT AT POWHATAN CREEK AND THE SUPPLEMENTARY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE SETTLEMENT AT POWHATAN CREEK" FOR ADDITIONAL BUILDING RESTRICTIONS AND REGULATIONS IMPOSED BY THE DEVELOPER AND OR HIS ASSIGNS.
- THIS SITE SHALL BE SERVED BY PUBLIC SEWER AND WATER SYSTEMS OF THE JAMES CITY SERVICE AUTHORITY.
- ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
- UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE AND HEREBY DEDICATED TO THE HOMEOWNER'S ASSOCIATION.
- ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
- THE LOTS SHOWN LIE IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN) PER F.I.R.M. #51095C0119D REVISED TO REFLECT LOMR, EFFECTIVE DATE DECEMBER 16, 2015. PARCEL #4821900006A ASSOCIATED WITH THIS PLAT LIES WITHIN ZONE X PER F.I.R.M. #51095C0119D EFFECTIVE DECEMBER 16, 2016.
- IN ACCORDANCE WITH SECTION 18-14 OF THE SUBDIVISION ORDINANCE THE STREETS WITHIN THIS SUBDIVISION ARE PRIVATE AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR JAMES CITY COUNTY.
- MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY SET, ARE PROPERLY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING, WITH THE AGENT.
- UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSINGS MUST OBTAIN AUTHORIZATION FOR ACCESS AND USE FROM THE JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD RESPONSIBLE FOR ANY DAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- THIS PLAT IS BASED ON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY. EASEMENTS OF RECORD MAY EXIST THAT ARE NOT SHOWN ON THIS PLAT. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
- WETLAND AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- CASE NO. 2-12-97 (PROFFER INSTRUMENT NO. 97019406), AMENDED CASE NO. 2-02-03 (PROFFER INSTRUMENT NO. 030021212) AND SECOND AMENDED CASE NO. 2-10-03 (PROFFER INSTRUMENT NO. 040002149).
- ALL LOTS TO CONTAIN A 5' PERIMETER DRAINAGE EASEMENT (EXCEPT ALONG THE COMMON BUILDING WALL ON ATTACHED UNITS) TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION. THESE EASEMENTS ARE TO PROVIDE RELIEF OF LOT TO LOT DRAINAGE.
- THERE SHALL BE NO BUILDING GREATER THAN TWO-AND-ONE-HALF STORIES IN HEIGHT LOCATED WITHIN 300 FEET OF THE POWHATAN CROSSING SUBDIVISION.
- NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- ON NOVEMBER 5, 2014, THE JAMES CITY COUNTY PLANNING COMMISSION APPROVED THE DISTURBANCE OF APPROXIMATELY 2,403 SQUARE FEET WITHIN THE 100' POWHATAN CROSSING PERIMETER BUFFER TO ALLOW THE PLACEMENT OF UNDERGROUND UTILITIES ON SITE AS DONE FOR THE PREVIOUS PHASE.



**VICINITY MAP**  
 SCALE 1"=2000'

**SHEET DESCRIPTION**

- SHEET 1 OF 10 - COVER SHEET
- SHEET 2 OF 10 - OVERALL BOUNDARY (EASTERN PORTION)
- SHEET 3 OF 10 - OVERALL BOUNDARY (WESTERN PORTION)
- SHEET 4 OF 10 - LOTS AND COMMON AREAS
- SHEET 5 OF 10 - LOTS, R/W, COMMON AREAS AND LOT CURVE TABLE
- SHEET 6 OF 10 - LOTS, R/W, AND COMMON AREAS
- SHEET 7 OF 10 - BMP 3-1 & 3-2, AND DRAINAGE AND UTILITY EASEMENTS
- SHEET 8 OF 10 - UNDISTURBED NATURAL OPEN SPACE EASEMENTS #17, #18B & #18C W/ LINE TABLES, AND #16 (EASTERN PORTION)
- SHEET 9 OF 10 - UNDISTURBED NATURAL OPEN SPACE EASEMENT #16 (WESTERN PORTION)
- SHEET 10 OF 10 - UNDISTURBED NATURAL OPEN SPACE EASEMENT #16 LINE TABLES

**LEGEND**

- RIGHT-OF-WAY LINE
- PROPERTY LINE
- EASEMENT
- BUILDING SETBACK LINE (BSL TYP.)
- RPA BUFFER LINE
- CENTER LINE OF EASEMENT

THIS AMENDED PLAT IS TO REVISE THE LOCATION OF BMP 3-2 ACCESS ROAD FROM BETWEEN LOTS 224 & 225 TO THE WEST SIDE OF LOT 223, AS AN EXTENSION OF THE TEE TURNOUT, AND AS SHOWN ON SHEET 7 OF 10, INSTRUMENT NO. 150011480.

JCC CASE #2-0038-2017  
 SUBJECT TO PROFFERS ASSOCIATED WITH CASES 2-12-97; 2-03-02; AND 2-10-03

**AREA TABULATION**  
 THE SETTLEMENT AT POWHATAN CREEK - PHASE III-B  
 LOTS 207-220, 223-231, 237-248 AND 265-271 AND  
 COMMON AREA 6B (CA-6B)

	SQUARE FEET	ACRES
AREA OF RESIDENTIAL LOTS	185,013 S.F.	4.247 AC.±
FUTURE LOT	5,100 S.F.	0.117 AC.±
AREA OF RIGHT-OF-WAY (PH III-B)	43,289 S.F.	0.994 AC.±
AREA OF COMMON OPEN SPACE (CA-6B)	2,097,524 S.F.	48.153 AC.±
TOTAL AREA PHASE III-B	2,330,926 S.F.	53.511 AC.±
AREA REMAINING IN PHASE III	0 S.F.	0 AC.±
TOTAL UNDISTURBED NATURAL OPEN SPACE EASEMENT	1,949,711 S.F.	44.759 AC.±
NUMBER OF LOTS		42
AVERAGE LOT SIZE	4,405 S.F.	0.101 AC.±
SMALLEST LOT (LOTS 208-210, 213, 214, 266, 267 & 270)	2,800 S.F.	0.064 AC.±
LARGEST LOT (LOT 216)	5,986 S.F.	0.137 AC.±

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

*[Signature]*  
 ROBERT M. OLIVER, P.E. #032176

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

9/4/18 DATE  
*[Signature]* SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

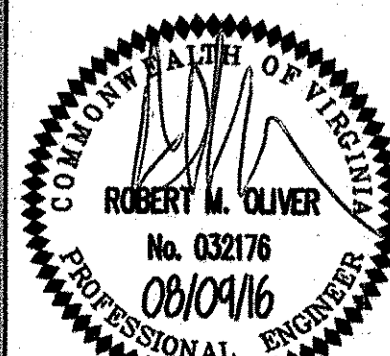


**Jamestown**  
 MANAGEMENT COMPANY, LLC  
 DEVELOPMENT PLANNING, MANAGEMENT AND ENGINEERING  
 213 INGRAM ROAD WILLIAMSBURG, VIRGINIA 23188  
 (757) 220-0856 OFFICE (757) 220-0916 FAX

**AMENDED PLAT OF SUBDIVISION**

THE SETTLEMENT AT POWHATAN CREEK  
 PHASE III-B  
 ACCESS EASEMENT RELOCATION BMP 3-2

BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



NO.	REVISION	DATE

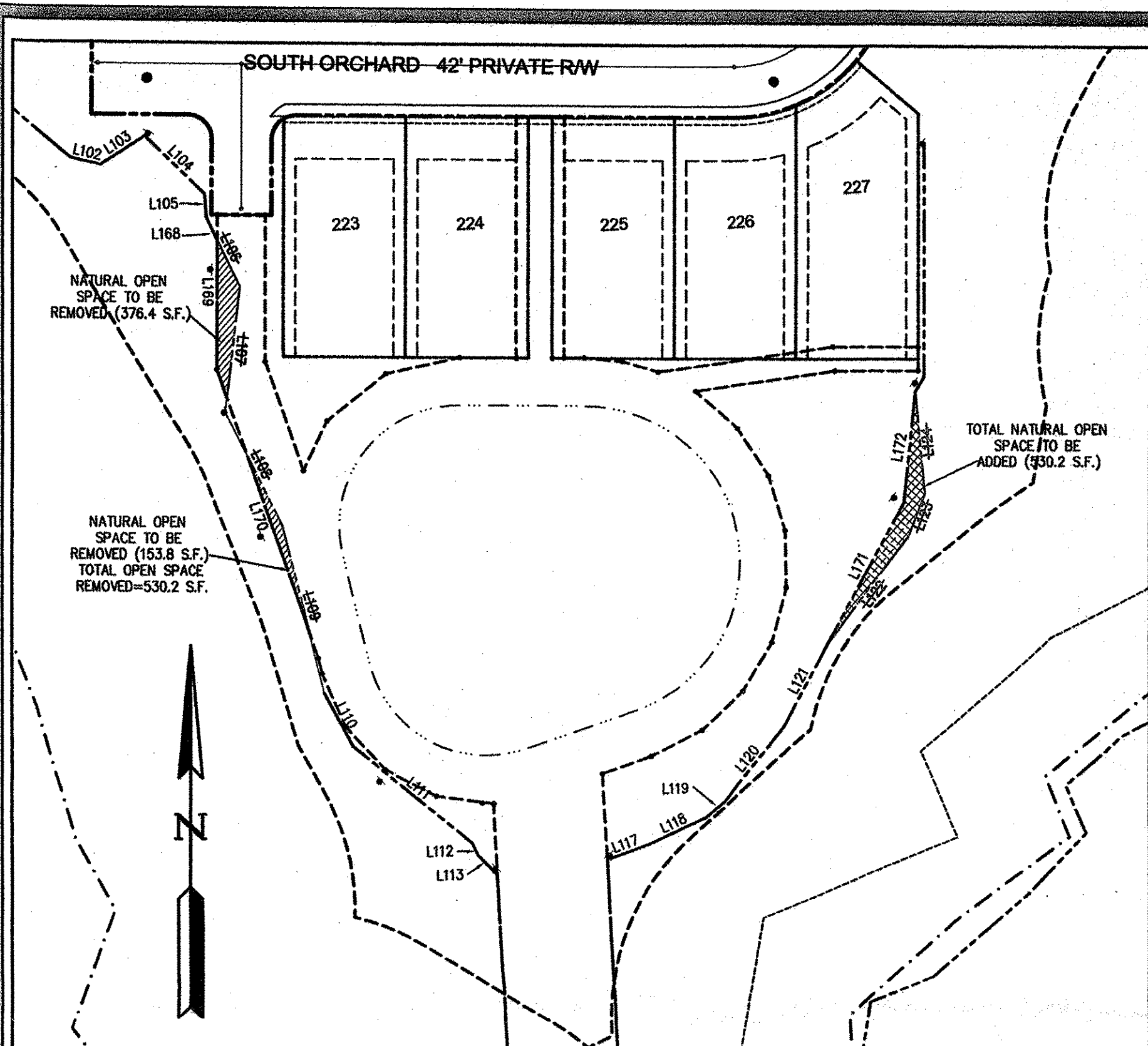
DESIGNED: RMO  
 DRAWN: RMO  
 SCALE: N/A  
 PROJECT NUMBER  
 1104-03  
 DRAWING NUMBER  
 1 OF 2

2 Large/Small Plat(s) Recorded herewith as # 180015334

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 Sept. 20, 2018  
 at 11:27 AM/PM, PB -- PG --  
 Document # 180015334  
 MONA A. FOLEY, CLERK  
*[Signature]* Clerk



180015334

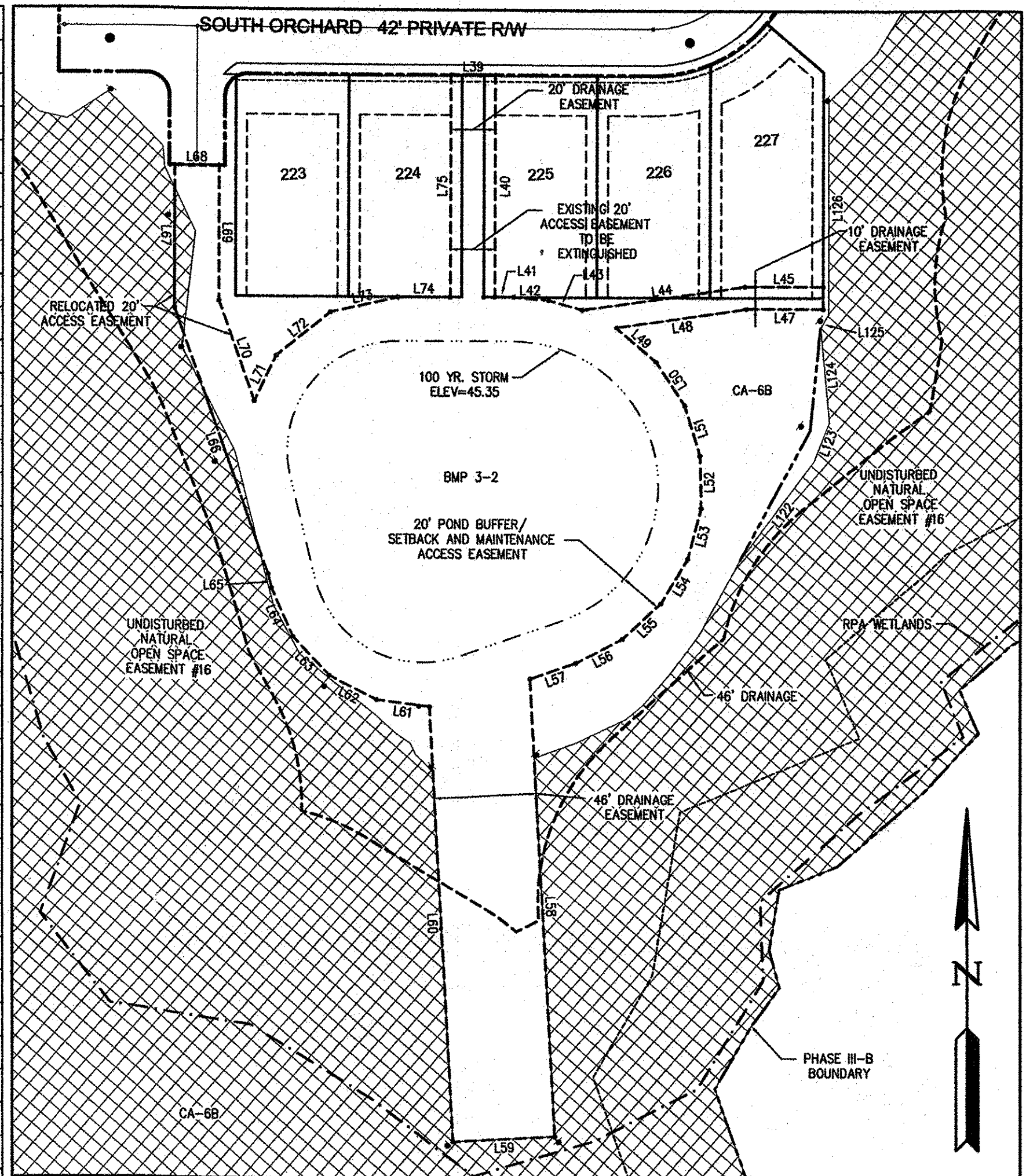


REVISED NATURAL OPEN SPACE EASEMENT SCALE: 1"=50'

LINE	BEARING	LENGTH
L102	S73°26'02"E	12.67'
L103	S61°04'33"E	21.92'
L104	S41°46'50"E	34.63'
L105	S0°00'00"E	9.49'
L106	S22°06'19"E	31.86'
L107	S10°37'04"W	52.61'
L108	S22°40'02"E	52.47'
L109	S10°03'32"E	71.86'
L110	S24°14'09"E	25.07'
L111	S47°10'33"E	63.60'
L112	S21°27'38"E	5.76'
L113	S41°22'38"E	11.15'
L114	S1°05'44"W	168.08'
L115	S88°54'16"E	46.00'
L116	N1°05'44"E	172.02'

LINE	BEARING	LENGTH
L117	N74°16'29"E	18.77'
L118	N68°56'42"E	26.04'
L119	N54°17'21"E	10.63'
L120	N42°49'20"E	39.47'
L121	N32°20'28"E	39.10'
L122	N40°56'10"E	55.77'
L123	N25°33'10"E	18.96'
L124	N1°12'56"W	42.89'
L125	N35°39'56"E	7.01'
L126	N4°08'12"E	96.09'
L127	S22°05'19"E	10.70'
L128	S4°10'27"E	53.42'
L129	S15°17'09"E	75.73'
L130	N32°27'42"E	66.57'
L131	N09°57'12"E	46.65'

LINE	BEARING	LENGTH
L39	S85°49'33"E	20.00'
L40	S4°10'27"W	100.00'
L41	S85°49'33"E	8.60'
L42	S80°55'58"E	15.69'
L43	S69°56'50"E	15.70'
L44	N85°55'22"E	74.10'
L45	S85°49'33"E	35.32'
L46	S4°10'27"W	10.00'
L47	N85°49'33"W	34.60'
L48	S85°55'22"W	59.24'
L49	S44°58'42"E	23.68'
L50	S28°59'16"E	23.68'
L51	S12°59'49"E	23.68'
L52	S2°59'37"W	23.68'
L53	S18°59'03"W	23.68'
L54	S34°58'29"W	23.68'
L55	S50°57'55"W	23.68'
L56	S66°57'22"W	23.68'
L57	S74°57'05"W	21.66'
L58	S1°05'44"W	207.46'
L59	N88°54'16"W	46.00'
L60	N1°05'44"E	197.47'
L61	N78°37'37"W	24.04'
L62	N58°53'14"W	24.04'
L63	N39°08'52"W	24.04'
L64	N19°24'29"W	24.04'
L65	N9°32'18"W	6.64'
L66	N15°17'09"W	127.10'
L67	N4°10'27"W	64.03'
L68	S85°49'33"E	20.00'
L69	S4°10'27"W	60.61'
L70	S15°17'09"W	48.19'
L71	N29°21'14"E	23.05'
L72	N55°16'55"E	31.46'
L73	N81°24'21"E	31.43'
L74	S85°49'33"E	23.50'
L75	N4°10'27"E	100.00'



BMP 3-2 SCALE: 1"=50'

RELOCATED ACCESS EASEMENT IS FOR THE BENEFIT OF THE HOA TO ACCESS AND MAINTAIN THE BMP.

JCC CASE SP-0038-2017

INDICATES AREA OF NATURAL OPEN SPACE TO REMAIN UNDISTURBED AND TO BE DEDICATED TO JAMES CITY COUNTY.

SIGN FOR NATURAL OPEN SPACE EASEMENT (TYPICAL).

**Jamestown**  
MANAGEMENT COMPANY, LLC  
DEVELOPMENT PLANNING, MANAGEMENT AND ENGINEERING  
213 INGRAM ROAD WILLIAMSBURG, VIRGINIA 23188  
(757) 220-0856 OFFICE (757) 220-0916 FAX

AMENDED PLAT OF SUBDIVISION  
THE SETTLEMENT AT POWHATAN CREEK  
PHASE III-B  
ACCESS EASEMENT RELOCATION BMP 3-2  
BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA

COMMONWEALTH OF VIRGINIA  
ROBERT M. OLIVER  
No. 032176  
08/09/16  
PROFESSIONAL ENGINEER

NO.	REVISION	DATE

DESIGNED: RMO  
DRAWN: RMO  
SCALE: 1"=50'  
PROJECT NUMBER  
1104-03  
DRAWING NUMBER  
2 OF 2

2 Large/Small Plat(s) Recorded  
herewith as # 180015334

City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on  
Sept. 20, 2018  
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Mona A. Foley Clerk



180015334

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OWNER'S CERTIFICATE

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FOR MONTICELLO WOODS ACTIVE ADULT, LLC
C. LAWIS WALTRIP, II, MGR
PRINTED NAME

CERTIFICATE OF NOTARIZATION:

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF JAMES CITY

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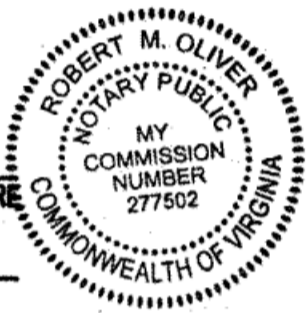
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NOTARY PUBLIC SIGNATURE

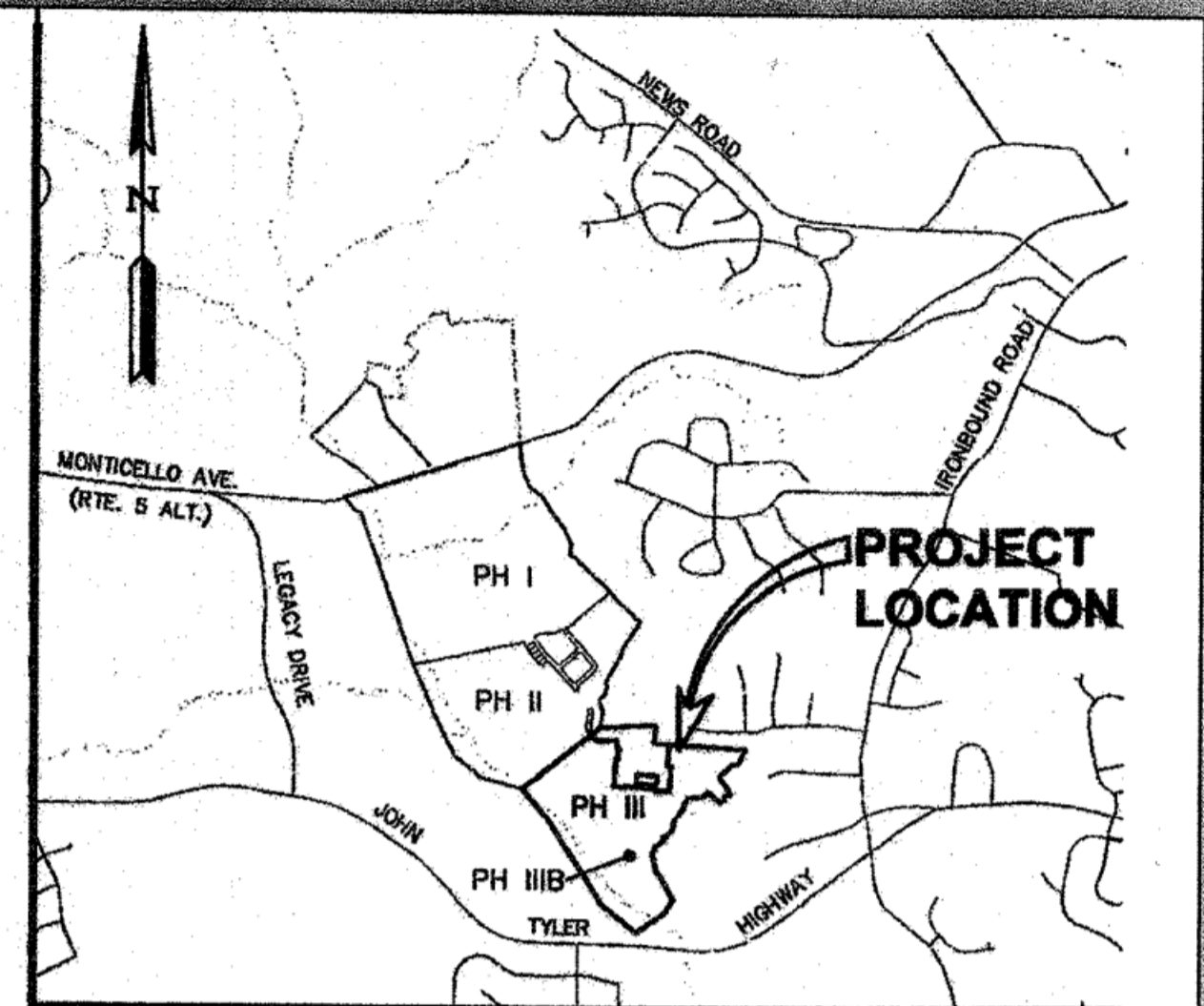
MY COMMISSION EXPIRES: 9/30/19

NOTARY REGISTRATION NUMBER: 277502



NOTES:

- 1. PROPERTY IS ZONED PUD-R, (PLANNED UNIT DEVELOPMENT DISTRICT), WITH PROFFERS.
2. PROPERTY CONSISTS OF PART OF PID: #4621900006A; ADDRESS: SOUTH SQUARE.
3. PURSUANT TO SECTION 24-498 OF THE JAMES CITY COUNTY ZONING ORDINANCE FOR THE PURPOSE OF COMPLIANCE WITH YARD REGULATIONS...
4. THIS SITE SHALL BE SERVED BY PUBLIC SEWER AND WATER SYSTEMS OF THE JAMES CITY SERVICE AUTHORITY.
5. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
6. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE AND HEREBY DEDICATED TO THE HOMEOWNER'S ASSOCIATION.
7. ANY EXISTING UNUSED WELLS SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNTY CODE.
8. THE LOTS SHOWN LIE IN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN) PER F.I.R.M. #51095C0119D REVISED TO REFLECT LOMR, EFFECTIVE DATE DECEMBER 16, 2015.
9. IN ACCORDANCE WITH SECTION 10-14 OF THE SUBDIVISION ORDINANCE THE STREETS WITHIN THIS SUBDIVISION ARE PRIVATE AND SHALL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR JAMES CITY COUNTY.
10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE.
11. UTILITY EASEMENTS DENOTED AS "JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JCSA AND THE PROPERTY OWNER.
12. THIS PLAT IS BASED ON RECORD INFORMATION AND FIELD SURVEYS PREVIOUSLY PERFORMED BY AES CONSULTING ENGINEERS AND DOES NOT REPRESENT A CURRENT FIELD SURVEY.
13. WETLAND AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
14. CASE NO. 2-12-97 (PROFFER INSTRUMENT NO. 97019406), AMENDED CASE NO. 2-02-03 (PROFFER INSTRUMENT NO. 030021212) AND SECOND AMENDED CASE NO. 2-10-03 (PROFFER INSTRUMENT NO. 040002149).
15. ALL LOTS TO CONTAIN A 5' PERIMETER DRAINAGE EASEMENT (EXCEPT ALONG THE COMMON BUILDING WALL ON ATTACHED UNITS) TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION.
16. THERE SHALL BE NO BUILDING GREATER THAN TWO-AND-ONE-HALF STORIES IN HEIGHT LOCATED WITHIN 300 FEET OF THE POWHATAN CROSSING SUBDIVISION.
17. NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
18. ON NOVEMBER 5, 2014, THE JAMES CITY COUNTY PLANNING COMMISSION APPROVED THE DISTURBANCE OF APPROXIMATELY 2,403 SQUARE FEET WITHIN THE 100' POWHATAN CROSSING PERIMETER BUFFER TO ALLOW THE PLACEMENT OF UNDERGROUND UTILITIES ON SITE AS DONE FOR THE PREVIOUS PHASE.



VICINITY MAP SCALE 1"=2000'

SHEET DESCRIPTION

- SHEET 1 OF 10 - COVER SHEET
SHEET 2 OF 10 - OVERALL BOUNDARY (EASTERN PORTION)
SHEET 3 OF 10 - OVERALL BOUNDARY (WESTERN PORTION)
SHEET 4 OF 10 - LOTS AND COMMON AREAS
SHEET 5 OF 10 - LOTS, R/W, COMMON AREAS AND LOT CURVE TABLE
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SHEET 9 OF 10 - UNDISTURBED NATURAL OPEN SPACE EASEMENT #16 (WESTERN PORTION)
SHEET 10 OF 10 - UNDISTURBED NATURAL OPEN SPACE EASEMENT #16 LINE TABLES

LEGEND

- RIGHT-OF-WAY LINE
--- PROPERTY LINE
--- EASEMENT
--- BUILDING SETBACK LINE (BSL TYP.)
--- RPA BUFFER LINE
--- CENTER LINE OF EASEMENT

THIS AMENDED PLAT IS TO REVISE THE LOCATION OF BMP 3-2 ACCESS ROAD FROM BETWEEN LOTS 224 & 225 TO THE WEST SIDE OF LOT 223, AS AN EXTENSION OF THE TEE TURNOUT, AND AS SHOWN ON SHEET 7 OF 10, INSTRUMENT NO. 150011480.

JCC CASE #2-0038-2017 SUBJECT TO PROFFERS ASSOCIATED WITH CASES 2-12-97; 2-03-02; AND 2-10-03

AREA TABULATION THE SETTLEMENT AT POWHATAN CREEK - PHASE III-B LOTS 207-220, 223-231, 237-248 AND 265-271 AND COMMON AREA 6B (CA-6B)

Table with 3 columns: AREA, SQUARE FEET, ACRES. Rows include: AREA OF RESIDENTIAL LOTS (185,013 S.F., 4.247 AC.), FUTURE LOT (5,100 S.F., 0.117 AC.), AREA OF RIGHT-OF-WAY (PH III-B) (43,289 S.F., 0.994 AC.), AREA OF COMMON OPEN SPACE (CA-6B) (2,097,524 S.F., 48.153 AC.), TOTAL AREA PHASE III-B (2,330,926 S.F., 53.511 AC.), AREA REMAINING IN PHASE III (0 S.F., 0 AC.), TOTAL UNDISTURBED NATURAL OPEN SPACE EASEMENT (1,949,711 S.F., 44.759 AC.), NUMBER OF LOTS (42), AVERAGE LOT SIZE (4,405 S.F., 0.101 AC.), SMALLEST LOT (2,800 S.F., 0.064 AC.), LARGEST LOT (5,986 S.F., 0.137 AC.)

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

ROBERT M. OLIVER, P.E. #032176

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

9/4/18 DATE, ELLen Cook SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY



Jamestown MANAGEMENT COMPANY, LLC DEVELOPMENT PLANNING, MANAGEMENT AND ENGINEERING 213 INGRAM ROAD WILLIAMSBURG, VIRGINIA 23188 (757) 220-0856 OFFICE (757) 220-0916 FAX

AMENDED PLAT OF SUBDIVISION

THE SETTLEMENT AT POWHATAN CREEK PHASE III-B ACCESS EASEMENT RELOCATION BMP 3-2

BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA

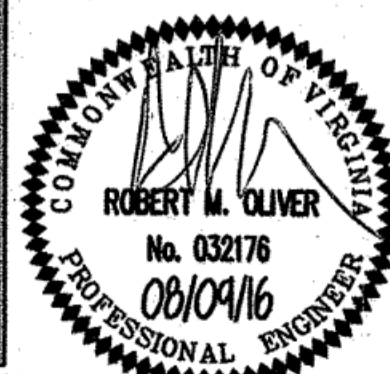


Table with 3 columns: NO., REVISION, DATE. Includes a revision record and a date stamp: City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on Sept. 20, 2018 at 11:27 AM/PM, PG -- Document # 180015334 MONA A. FOLEY, CLERK

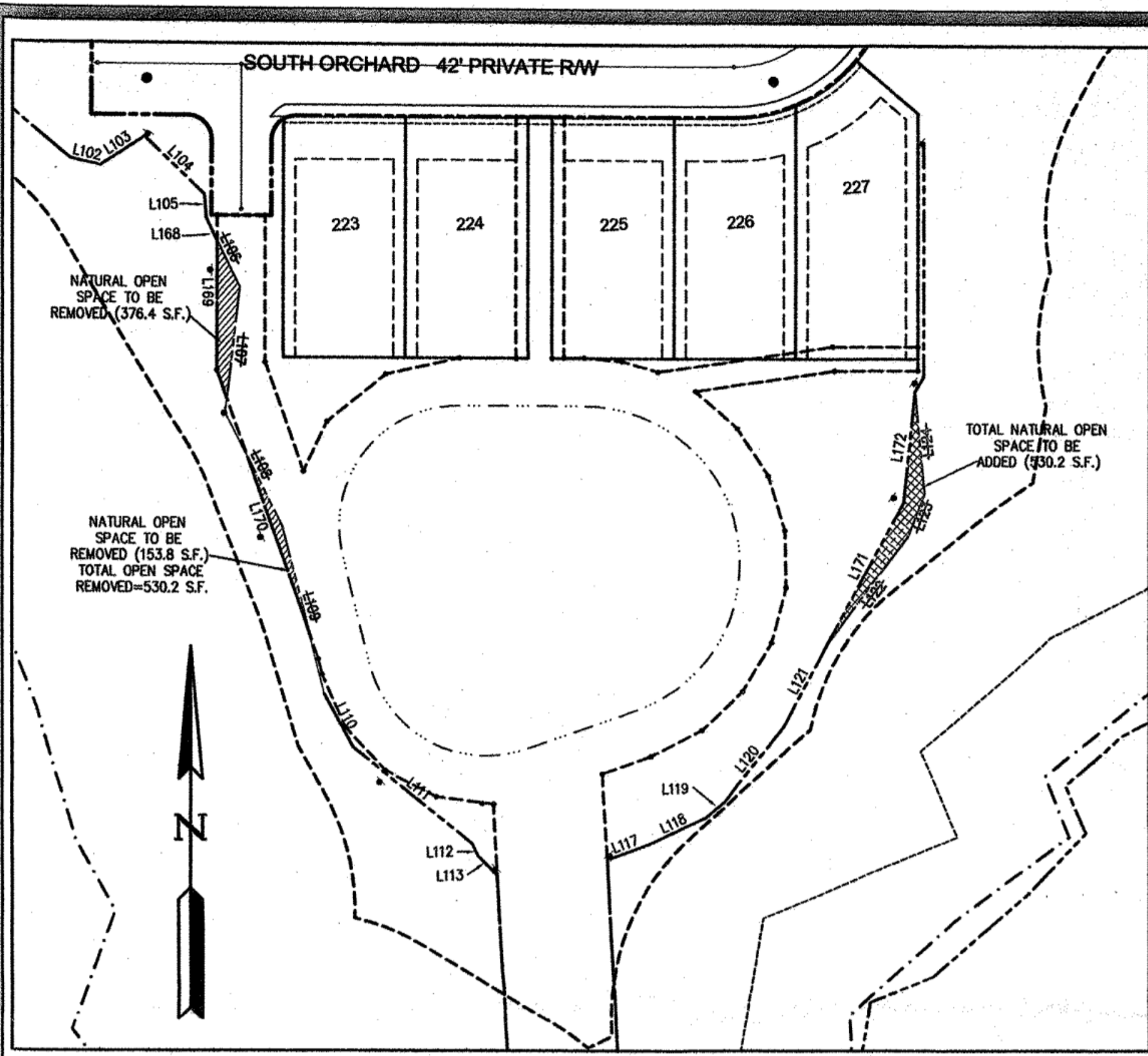
Table with 2 columns: DESIGNED: RMO, DRAWN: RMO, SCALE: N/A, PROJECT NUMBER: 1104-03, DRAWING NUMBER: 1 OF 2

2 Large/Small Plat(s) Recorded herewith as # 180015334

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on Sept. 20, 2018 at 11:27 AM/PM, PG -- Document # 180015334 MONA A. FOLEY, CLERK



180015334

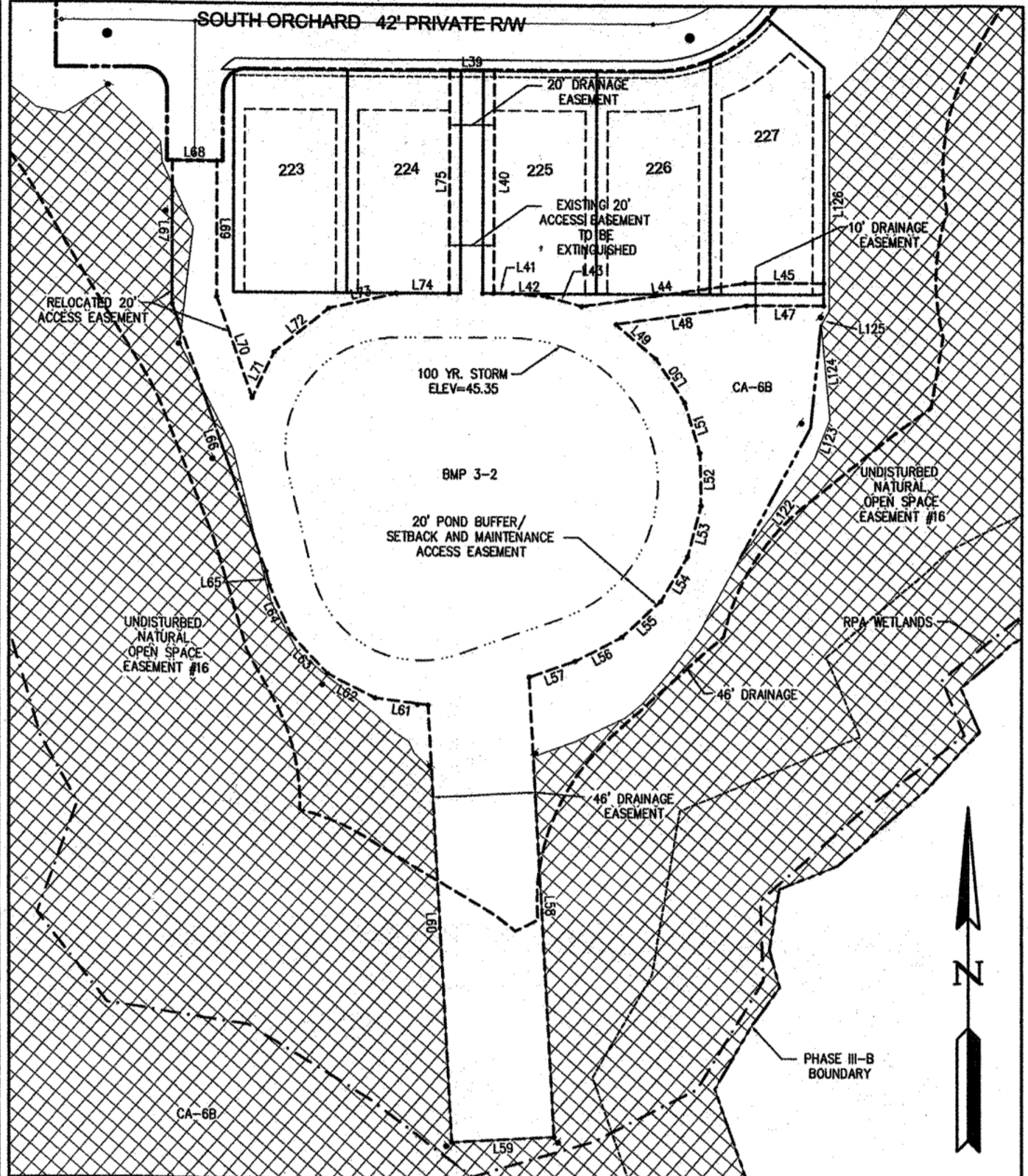


REVISED NATURAL OPEN SPACE EASEMENT SCALE: 1"=50'

LINE	BEARING	LENGTH
L102	S73°26'02"E	12.67'
L103	S61°04'33"E	21.92'
L104	S41°46'50"E	34.63'
L105	S0°00'00"E	9.49'
L106	S22°06'19"E	31.86'
L107	S10°37'04"W	52.61'
L108	S22°40'02"E	52.47'
L109	S10°03'32"E	71.86'
L110	S24°14'09"E	25.07'
L111	S47°10'33"E	63.60'
L112	S21°27'38"E	5.76'
L113	S41°22'38"E	11.15'
L114	S1°05'44"W	168.08'
L115	S88°54'16"E	46.00'
L116	N1°05'44"E	172.02'

LINE	BEARING	LENGTH
L117	N74°16'29"E	18.77'
L118	N68°56'42"E	26.04'
L119	N54°17'21"E	10.63'
L120	N42°49'20"E	39.47'
L121	N32°20'28"E	39.10'
L122	N40°56'10"E	55.77'
L123	N25°33'10"E	18.96'
L124	N1°12'56"W	42.89'
L125	N35°39'56"E	7.01'
L126	N4°08'12"E	96.09'
L168	S22°05'19"E	10.70'
L169	S4°10'27"E	53.42'
L170	S15°17'09"E	75.73'
L171	N32°27'42"E	66.57'
L172	N09°57'12"E	46.65'

LINE	BEARING	LENGTH
L39	S85°49'33"E	20.00'
L40	S4°10'27"W	100.00'
L41	S85°49'33"E	8.60'
L42	S80°55'58"E	15.69'
L43	S69°56'50"E	15.70'
L44	N85°55'22"E	74.10'
L45	S85°49'33"E	35.32'
L46	S4°10'27"W	10.00'
L47	N85°49'33"W	34.60'
L48	S85°55'22"W	59.24'
L49	S44°58'42"E	23.68'
L50	S28°59'16"E	23.68'
L51	S12°59'49"E	23.68'
L52	S2°59'37"W	23.68'
L53	S18°59'03"W	23.68'
L54	S34°58'29"W	23.68'
L55	S50°57'55"W	23.68'
L56	S66°57'22"W	23.68'
L57	S74°57'05"W	21.66'
L58	S1°05'44"W	207.46'
L59	N88°54'16"W	46.00'
L60	N1°05'44"E	197.47'
L61	N78°37'37"W	24.04'
L62	N58°53'14"W	24.04'
L63	N39°08'52"W	24.04'
L64	N19°24'29"W	24.04'
L65	N9°32'18"W	6.64'
L66	N15°17'09"W	127.10'
L67	N4°10'27"W	64.03'
L68	S85°49'33"E	20.00'
L69	S4°10'27"W	60.61'
L70	S15°17'09"W	48.19'
L71	N29°21'14"E	23.05'
L72	N55°16'55"E	31.46'
L73	N81°24'21"E	31.43'
L74	S85°49'33"E	23.50'
L75	N4°10'27"E	100.00'



BMP 3-2 SCALE: 1"=50'

RELOCATED ACCESS EASEMENT IS FOR THE BENEFIT OF THE HOA TO ACCESS AND MAINTAIN THE BMP.

JCC CASE SP-0038-2017

INDICATES AREA OF NATURAL OPEN SPACE TO REMAIN UNDISTURBED AND TO BE DEDICATED TO JAMES CITY COUNTY.

SIGN FOR NATURAL OPEN SPACE EASEMENT (TYPICAL).

**Jamestown**  
 MANAGEMENT COMPANY, LLC  
 DEVELOPMENT PLANNING, MANAGEMENT AND ENGINEERING  
 213 INGRAM ROAD WILLIAMSBURG, VIRGINIA 23188  
 (757) 220-0856 OFFICE (757) 220-0916 FAX

AMENDED PLAT OF SUBDIVISION

THE SETTLEMENT AT POWHATAN CREEK  
 PHASE III-B  
 ACCESS EASEMENT RELOCATION BMP 3-2

BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA

COMMONWEALTH OF VIRGINIA  
 ROBERT M. OLIVER  
 No. 032176  
 08/09/16  
 PROFESSIONAL ENGINEER

NO.	REVISION	DATE

DESIGNED: RMO  
 DRAWN: RMO  
 SCALE: 1"=50'  
 PROJECT NUMBER  
 1104-03  
 DRAWING NUMBER  
 2 OF 2

2 Large/Small Plat(s) Recorded  
 herewith as # 180015334

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 Sept. 26, 2018  
 at 11:27 AM/PM, PB — PG —  
 Document # 180015334  
 MONA A. FOLEY, CLERK  
 Clerk