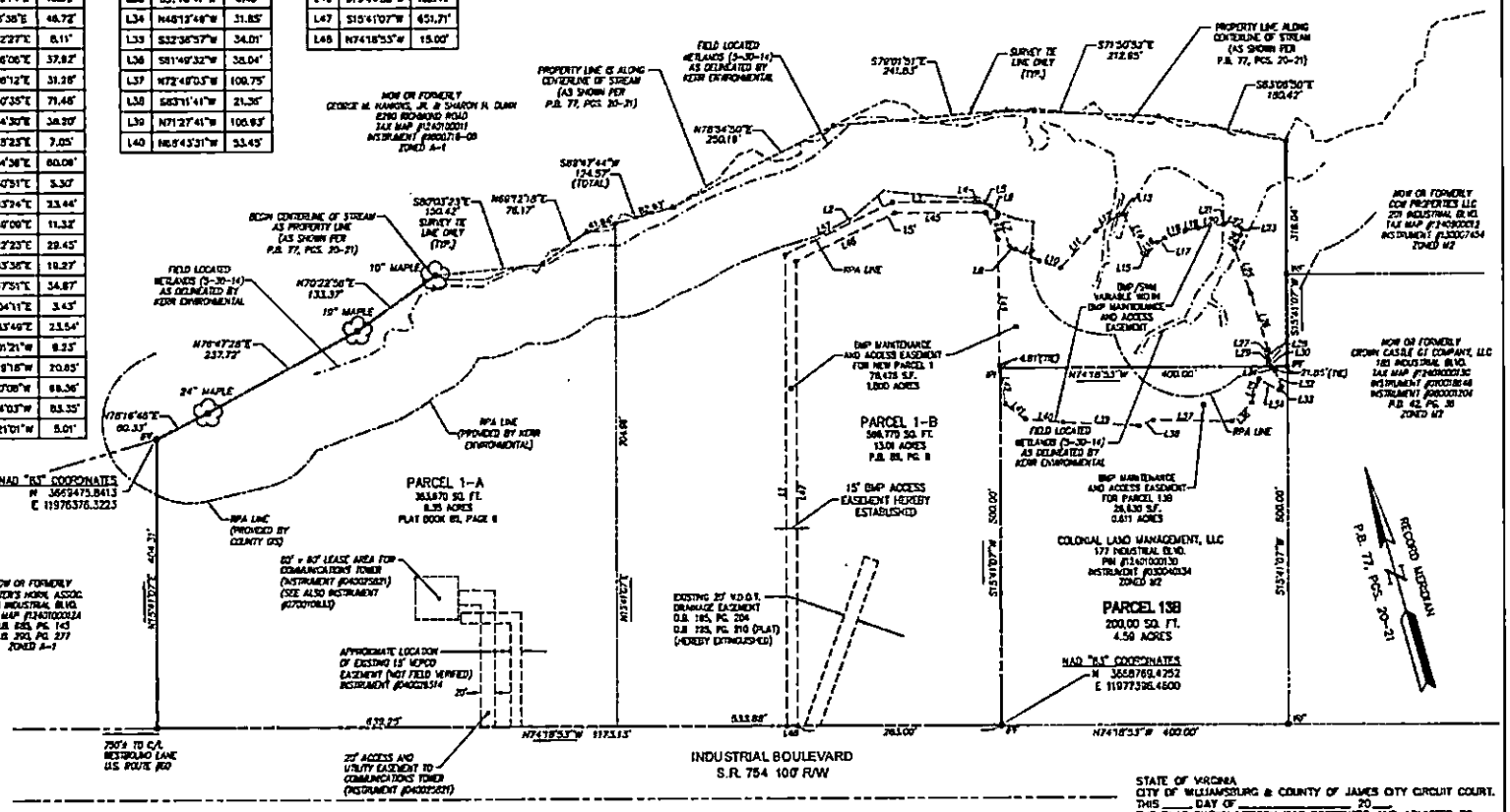
Corrected Exhibit C.
Easement and Access Area Exhibit

LINE TABLE		
LINE	BEARING	LENGTH
L1	N15°41'07"E	861.10'
L2	N79°44'33"E	185.33'
L3	S74°18'53"E	114.97'
L4	S74°18'53"E	8.34'
L5	S36°27'00"E	18.48'
L6	S20°10'14"E	18.95'
L7	S4°56'38"E	46.72'
L8	S47°52'27"E	8.11'
L9	S45°06'06"E	37.82'
L10	S57°06'12"E	31.28'
L11	N39°50'35"E	71.46'
L12	N71°04'30"E	38.20'
L13	S73°35'25"E	7.05'
L14	S10°54'38"E	80.08'
L15	S42°40'51"E	3.30'
L16	N36°53'24"E	23.44'
L17	N74°56'00"E	11.32'
L18	N86°22'23"E	29.45'
L19	S87°33'36"E	19.27'
L20	S81°47'51"E	34.87'
L21	N78°04'11"E	3.43'
L22	S56°33'49"E	23.54'
L23	S25°01'21"W	8.25'
L24	S37°18'18"W	20.85'
L25	S3°40'08"W	88.36'
L26	S0°44'03"W	83.35'
L27	S44°21'01"W	5.01'

L28	S4°35'09"E	7.00'
L29	S9°35'05"W	6.24'
L30	S18°04'59"E	7.84'
L31	S21°04'11"E	6.74'
L32	S8°47'32"E	23.86'
L33	S31°10'47"W	6.49'
L34	N48°13'48"W	31.85'
L35	S32°38'57"W	34.01'
L36	S81°49'32"W	38.04'
L37	N72°48'03"W	100.75'
L38	S83°11'41"W	21.36'
L39	N71°27'41"W	106.93'
L40	N85°43'31"W	53.45'

L41	N37°12'51"W	35.54'
L42	N6°20'56"W	54.87'
L43	N10°14'17"E	178.35'
L44	N6°37'26"W	40.99'
L45	N74°18'53"W	126.89'
L46	S79°44'33"W	132.49'
L47	S15°41'07"W	451.21'
L48	N74°18'53"W	15.00'



REFERENCE:
DOCUMENT #020030643
DOCUMENT #030018418
- PLAT BOOK 85, PAGE 6
PLAT BOOK 90, PAGE 72
PLAT BOOK 77, PAGE 20 & 21

GRAPHIC SCALE
100' 0' 100' 200'
SCALE: 1" = 100'

NOTE:
BMP MAINTENANCE AND ACCESS EASEMENTS ARE HEREBY DEDICATED TO JAMES CITY COUNTY

STATE OF VIRGINIA
CITY OF WILLIAMSBURG & COUNTY OF JAMES CITY CIRCUIT COURT.
THIS ____ DAY OF _____ 20____
THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ _____ AM/PM
INSTRUMENT # _____

TESTE: _____
MONA A. FOLEY, CLERK

Rev	Date	Description	Approved by

COMMONWEALTH OF VIRGINIA
PRESTON C. JUDSON
Lic. No. 003130
2/10/2017
LAND SURVEYOR

AES CONSULTING ENGINEERS
Hampton Roads | Central Virginia | North Carolina

PLAT OF BMP MAINTENANCE AND ACCESS EASEMENT
PARCELS 1-A, 1-B, AND 13B
"HANKINS INDUSTRIAL PARK"

Project Contacts	CVC/PCJ
Project Number	6140-07
Scale 1"=100'	Date 02/10/17
Sheet Number	2 OF 2