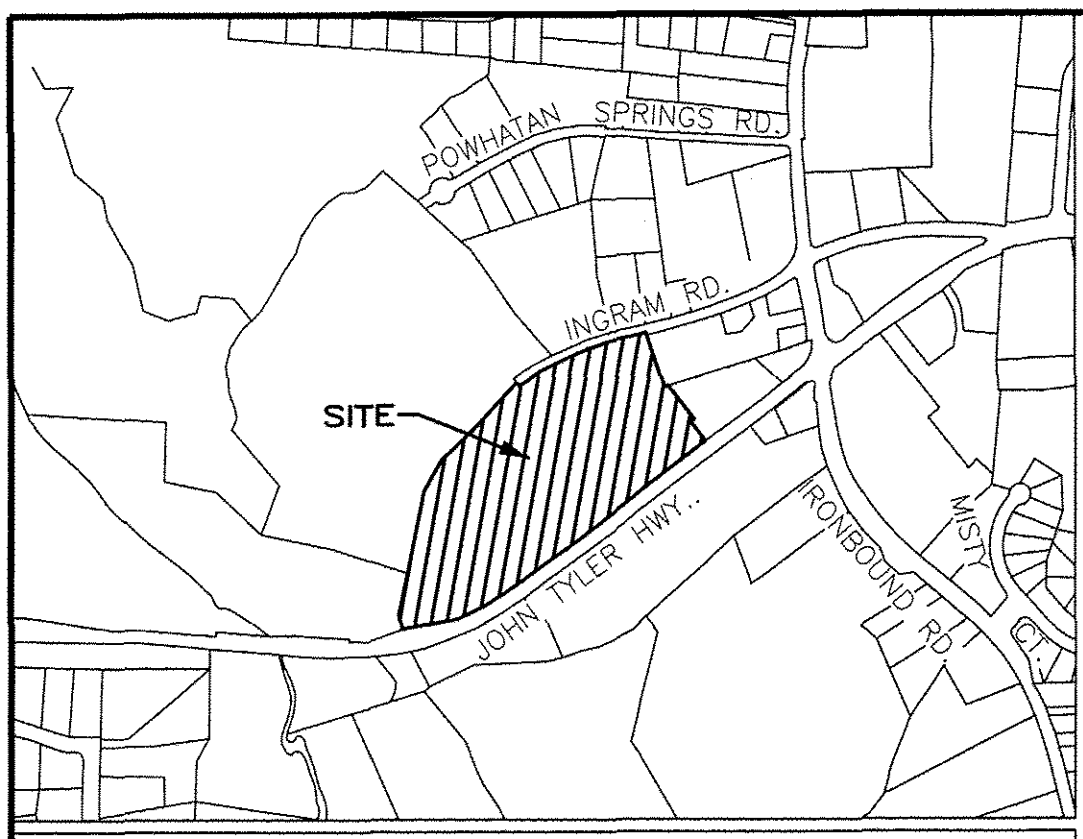


170011777



VICINITY MAP - NOT TO SCALE

AREA TABLE

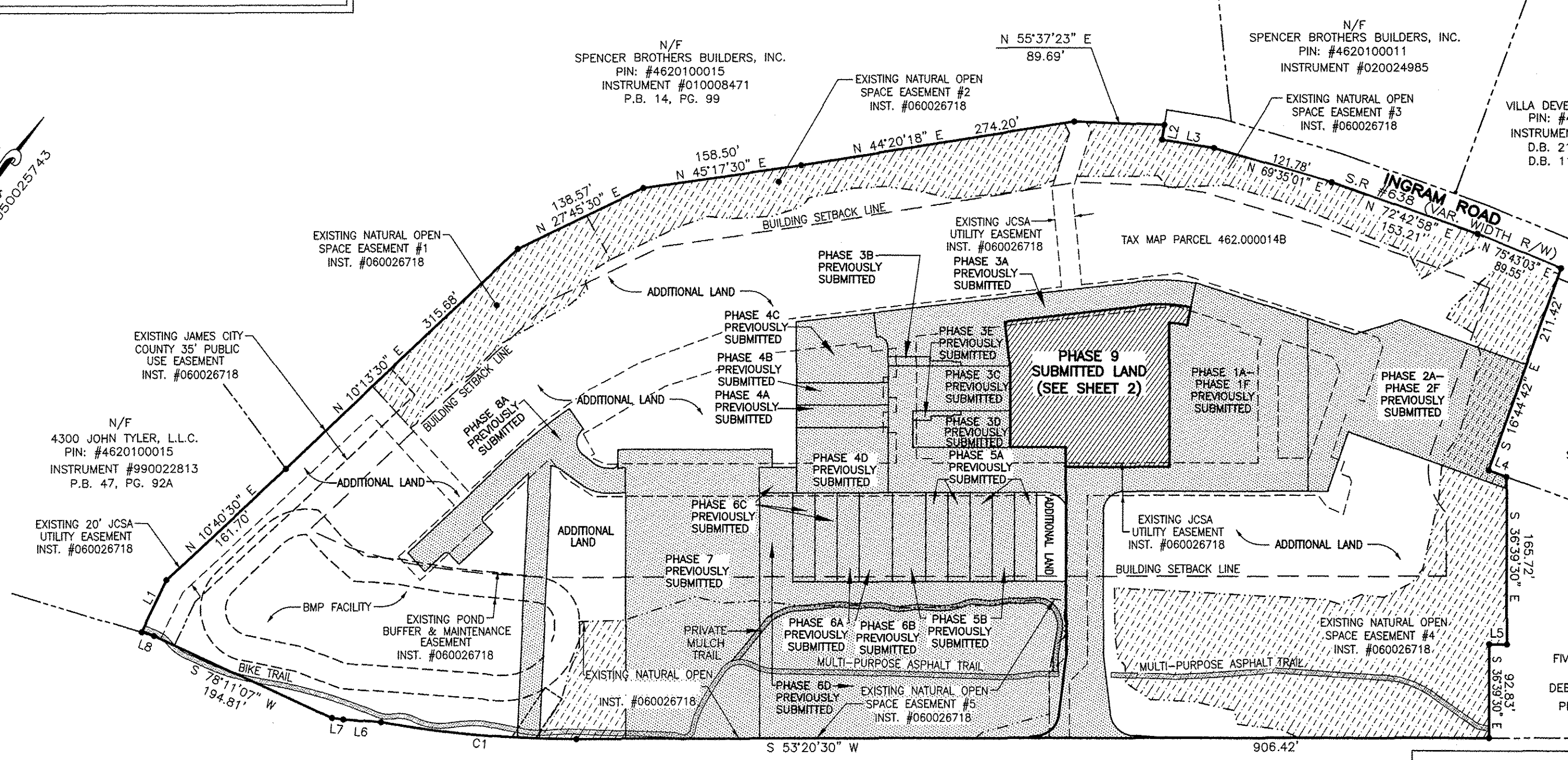
PARCEL	SQ. FT.	ACRES
PHASE 9 SUBMITTED LAND	23,486	0.539
PREVIOUSLY SUBMITTED LAND	232,747	5.343
ADDITIONAL LAND	397,003	9.114
TOTAL	653,236	14.996

PLAT OF  
**PHASE 9**  
**GOVERNOR'S GROVE AT FIVE FORKS**  
 A CONDOMINIUM  
 LOCATED IN THE BERKELEY DISTRICT  
 JAMES CITY COUNTY, VIRGINIA  
 DATE: 05/23/2017 SCALE: 1" = 100' JOB# 06-460  
 SHEET: 1 OF 2

**LandTech Resources, Inc.**  
 Engineering & Surveying Consultants  
 3925 Midlands Road, Williamsburg, VA 23188  
 Phone: (757) 565-1677 Fax: (757) 565-0782  
 web: landtechresources.com

JCC Subdivision Agent  
 Approval Not Required

RECORDED PLAT  
 DOC. #050025743



Legend:  
 SUBMITTED LAND  
 PREVIOUSLY SUBMITTED LAND

2 Large/Small Plat(s) Recorded  
 herewith as # 170011777

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 6-7-2017  
 at 1:54 AM/PM, PB PG-  
 Document # 170011777  
 MONA A. FOLEY, CLERK  
 Clerk

**GENERAL NOTES**

1. THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
2. THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
3. ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
4. ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
5. THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
6. THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
7. PHASE 9 IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR IS ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
8. PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
9. THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND THAT IT COMPLIES WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED, §55-79.58, AND I FURTHER CERTIFY THAT ALL IMPROVEMENTS OR PORTIONS THEREOF DEPICTED HEREON, PURSUANT TO THE CODE OF VIRGINIA, §55-79.58(A), ARE SUBSTANTIALLY COMPLETE.

*William S. Felts*  
 WILLIAM S. FELTS LIC. #3149

05/23/2017  
 DATE



**CURVE TABLE**

NO.	DELTA	CHORD BEARING	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	1116.00'	194.89'	194.64'

**LINE TABLE**

NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'

