GENERAL NOTES

PROPERTY IS ZONED R8 BUILDING SET BACK LINES ARE FRONT = 35 $REAR = 35^{\circ}$ SIDE = 15'

PROPERTY APPEARS TO LIE IN FLOOD ZONE X, PER F.I.R.M. MAP # 51095CO102C EFFECTIVE DATE DEC. 16th, 2015.

WETLANDS AND LANDS IN THE R.P.A. AREAS SHALL REMAIN IN A NATURAL UNDISTURDED STATE EXCEPT FOR THOSES ACTIVITIES PERMITTED BY SECTION 23-7C(I)OF THE JAMES CITY CO. CODE.

UNLESS OTHERWISE STATED, ALL DRAINAGE EASEMENTS DESIGNATED SHALL REMAIN PRIVATE.

ALL NEWLY CREATED CORNERS TO BE MONUMENTED IN ACCORDANCE WITH JAMES CITY COUNTY SUBDIVISION ORDINANCE SEC. 19-34 THROUGH 19-36.

NEW PARCELS TO BE SERVED BY PRIVATE WELL AND PRIVATE SEPTIC SYSTEMS.ALL PERMITTING AND REQUIREMENTS FOR WELLS AND SEPTIC SYSTEMS SHALL BE IN ACCORDANCE WITH STATE HEALTH DEPTARTMENT REGULATIONS.

ON-SITE SEWAGE DISPOSAL SYSTEM INFORMATION AND SOIL INFORMATION SHOULD BE VERIFIED AND RE-EVALUATED BY HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION.

DRAINFIELDS, BORE HOLES, R.P.A FEATURES SHOWN LOCATED BY OTHERS. CONTOURS PROVIDED BY OWNER. ALL PRIMARY FIELDS SHOWN ARE CONVENTIONAL SYSTEMS.

ON SITE SEWAGE TREATMENT SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23-9(b)(6) OF THE JAMES CITY CODE.

NO EXISTING DRAINFIELDS OR WELLS TO BE AFFECTED BY THIS PLAT.

PROPOSED SHARED DRIVEWAY INPLACE IN 75' INGRESS/ EGRESS STEM TO LITTLE CREEK DAM ROAD, RTE 631. A SHARED DRIVEWAY MAINTENCE AGREEMENT SHALL BE REVIEWED BY THE COUNTY ATTORNEY AND RECORDED WITH THIS SUBDIVISION

PROPERTY LIES IN 35 MPH ZONE, SIGHT DISTANCES MEASURED BY VDOT CRITERION AND IS AS FOLLOWS SIGHT DISTANCE LOOKING S.W. = 590 SIGHT DISTANCE LOOKING N.E. = 550

BOUNDARY INFORMATION TAKEN FROM RECORD PLAT BY PAUL A. JALBERT . THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A FURNISHED TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBERANCES ON THE PROPERTIES SHOWN. PLAT IS BASED ON A CURRENT FIELD SURVEY. POINTS FOUND AND LOCATED FOR THERE RELATIONSHIP TO ONE ANOTHER AND RECORD INFORMATION.

MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE THE AGENT A SURVEYORS CERTIFICATE THAT THE MONU-MENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY ALIGNED, AND ARE UNDAMAGED. THE PROVISIONS OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED, IN WRITING, WITH

IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.

ANY UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND JAMES CITY COUNY CODE.

UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS SHOW ON THIS PLAT SHALL REMAIN PRIVATE.

NO SUBSURFACE INVESTIGATION WAS PERFORMED UTILITY LINE LOCATIONS ARE APPROXIMATE ONLY.

OWNERS CERTIFICATE

The subdivision of land shown on this plat and known as "SHEPARDS LANDING PARCEL 2 MINOR SUBDIVISION" and is with the free consent and in accordance with the desire of the undersigned owners, proprietors and/or trustees Signature / / / D / D / Signature / Signature / MANAGING PARTNER

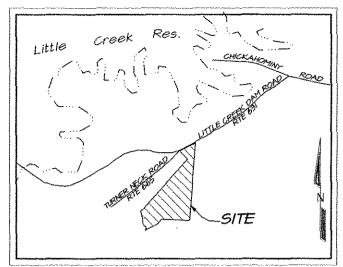
GREG MONNETT

Date 9-13-16 Signature Date 18 DONALD L. BENTON - LIENHOLDER

Name printed _____

CERTIFICATE OF NOTARIZATION

Commonwealth of Xirginia, City/County of Handy), a Notary Public in and for the City/County and State aforesaid, do hereby certify that the persons whose names are signed to the foregoing writing 'have acknowledged the same before me in the Cîty/County aforesald. aforesaid.
Given under my hand this 15 day of 54 (Year). 2016
(Signature) — Audul (Www) UN 30 1010 .
Notary registration number: 343 109



VICINITY MAP SCALE- I"= 2000

A.O.S.E. CERTIFICATION STATEMENT

THIS SUBDIVISION IS APPROVED FOR INDIVIDUAL ONSITE SEWAGE SYSTEMS IN ACCORDANCE WITH THE PROVISIONS OF THE CODE OF VIRGINIA, AND THE SEWAGE HANDLING AND DISPOSAL REGULATIONS (12 VAC 5-610-10 et seg., THE ØREGULATIONSA).

THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPT. TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ONSITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT, THE DEPT. IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: ALEXIS JONES A.O.S.E. # 1398, 804-796-3911. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION.

PURSUANT TO 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM, AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPROVAL. THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE STSTEMS

THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR OTRADITIONAL SYSTEMSA, HOWEVER ACTUAL SYSTEM DESIGN MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

"SHEPARDS RIDGE" PARCEL 2 MINOR SUBDIVISION

OF THE PROPERTY STANDING IN THE NAME OF

SHEPHARDS LANDING PARTNERSHIP

PARCEL ID # 2140100033 JAMES CITY CASE # 9-0007-2016

PROPERTY SHOWN IS LOCATED IN POWHATAN DISTRICT

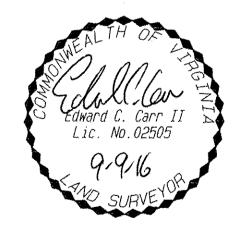
JAMES CITY COUNTY, VIRGINIA PARCEL ID # 2140100033

PROPERTY ADDRESS 2579 LITTLE CREEK DAM ROAD TOANO, VA. 23168 PREPARED BY

ANGLE & DISTANCE LAND SURVEYING, INC. 269 RACEFIELD DRIVE, TOANO, VA. 23168 757-561-5334 PLAT DATE 1-11-16 REVISED 4-30-16

AREA COMPUTATIONS

ORIGINAL PARCEL ID # 2140100033 AREA= 19.26 ACRES LOT 1 = 3.12 ACRES LOT 2 = 3.06 ACRES LOT 3 = 3.31 ACRES LOT 4 = 3.23 ACRES LOT 5 = 6.54 +/- ACRES TOTAL AREA SUBDIVIDED = 19.26 ACRES



GENERAL NOTES (CONTINUED)

THE ACCESS EASEMENT PROVIDED SERVES 5 RESIDENTIAL PARCEL. ENTRANCES SERVING BETWEEN THREE AND FIVE UNITS SHALL MEET DESIGN REQUIREMENTS OF VIDOT ROAD DESIGN MANUAL, APPENDIX F, LOW VOLUME COMMERCIAL ENTRANCE. A VIDOT LAND USE PERMIT WILL BE REQUIRED PRIOR TO CONSTRUCTION OF ENTRANCE.

R.P.A. SIGNS SHALL BE PURCHASED AND PLACED BY OWNER AT 300' INTERVALS, TO IDENTIFY THE LANDWARD LIMITS OF THE R.P.A. REFER TO SECTION 23-7(c) OF THE CHESAPEAKE BAY PRESERVATION ORDINANCE.

> JUDITH C SHUPE Notary Public Commonwealth of Virginia 343209 My Commission Expires 06/30/2020

SOURCE OF TITLE

The property shown on this plat was conveyed by Deed From Haven Lands Inc. . To Shepards landing Partnership, a Virginian General Partnership, by instrument # 110025082 dated November 22nd. 2011. and recorded in the Office of the Clerk of the Circuit Court of the County of James City.

CERTIFICATE OF NOTARIZATION

Commonwealth of Virginia

City/County of ____ .___), a Notary Public in and for the City/County and State aforesaid, do hereby certify that the persons whose names are signed to the foregoing writing have acknowledged the same before me in the Cīty/County aforesaid.

Given under my hand this ____day of ___(Year) . (Sianature)

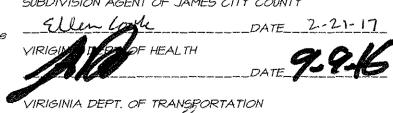
My commission expires: ______ Notary registration number: _____

CERTIFICATE OF APPROVAL

Men Broken

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF JAMES CITY COUNTY



DATE 9 Sep 2014

SURVEYOR'S NOTE

NOTE REGARDING N.W. CORNER OF LOT 5, AS IT MEETS RTE 631, R/W. THE PLATTED DISTANCE OF 20258' WILL NOT WORK WITH INTERSECTING CURVE LINE. THIS SURVEYOR BELIEVES THE DISTANCES SHOWN ARE IN ERROR. THE ACREAGE WORKS OUT WITH LINES AS SHOWN.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND JAMES CITY COUNTY ORDINANCES REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY AS THE LAW DIRECTS IN PLAT BOOK AND WITH THE MINIMUM STANDARDS ESTABLISHED BY THE AND OR INSTRUMENT # 1700 4100 9 THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY VIRGINIA BOARD OF ARCHITECTS, ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

Edul C. Cant 9-9-16 EDWARD C. CARR II L.S.# 2505 DATE

______Large/Small-Plat(s) Recorded herewith as # 170004609

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 300 DAY OF March 2019 THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD

TESTE: MONA A. FOLEY, CLERK dry storey oc

SHEET I OF .

