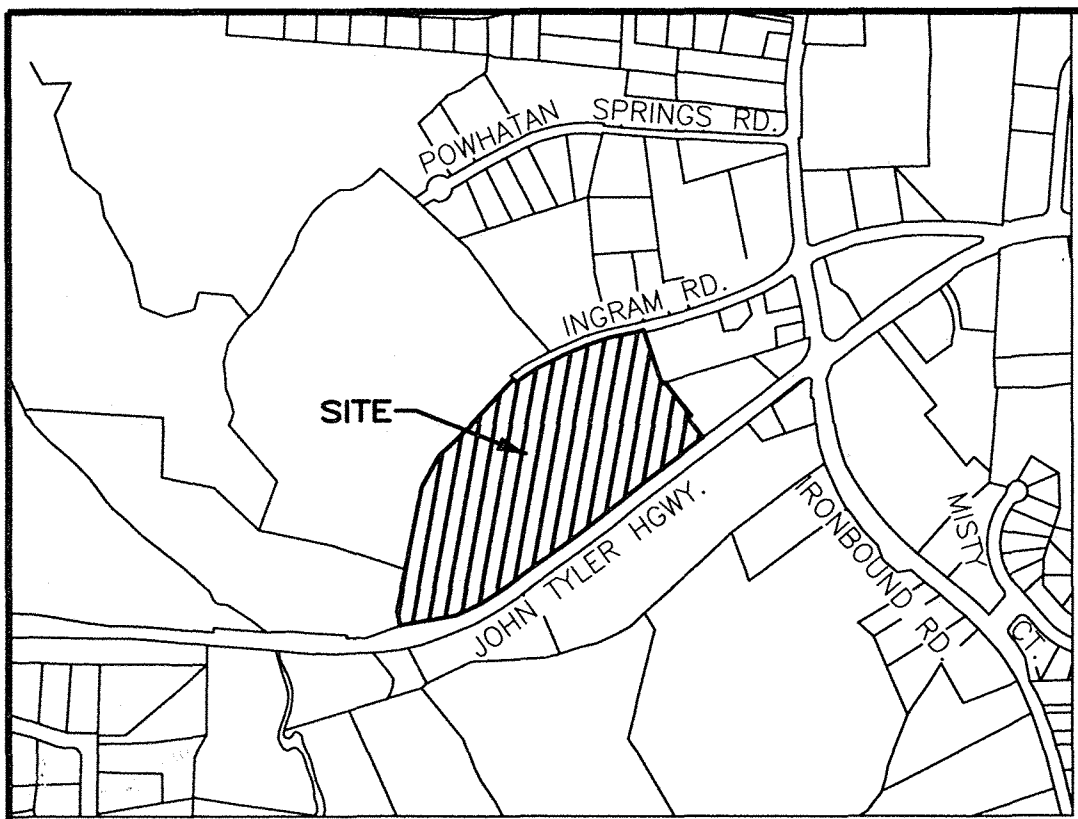


160012737



VICINITY MAP - NOT TO SCALE

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160009184 ACCURATELY DEPICT THE UNITS AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED 55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED.

*William S. Felts*  
 WILLIAM S. FELTS LIC. #3149  
 DATE 07/11/16



AREA TABLE

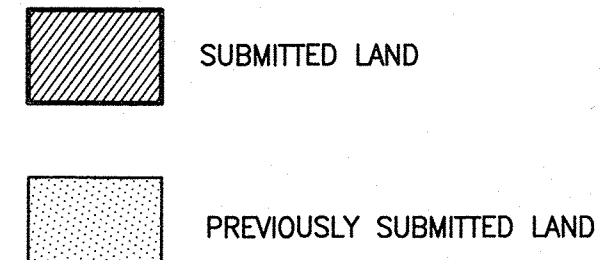
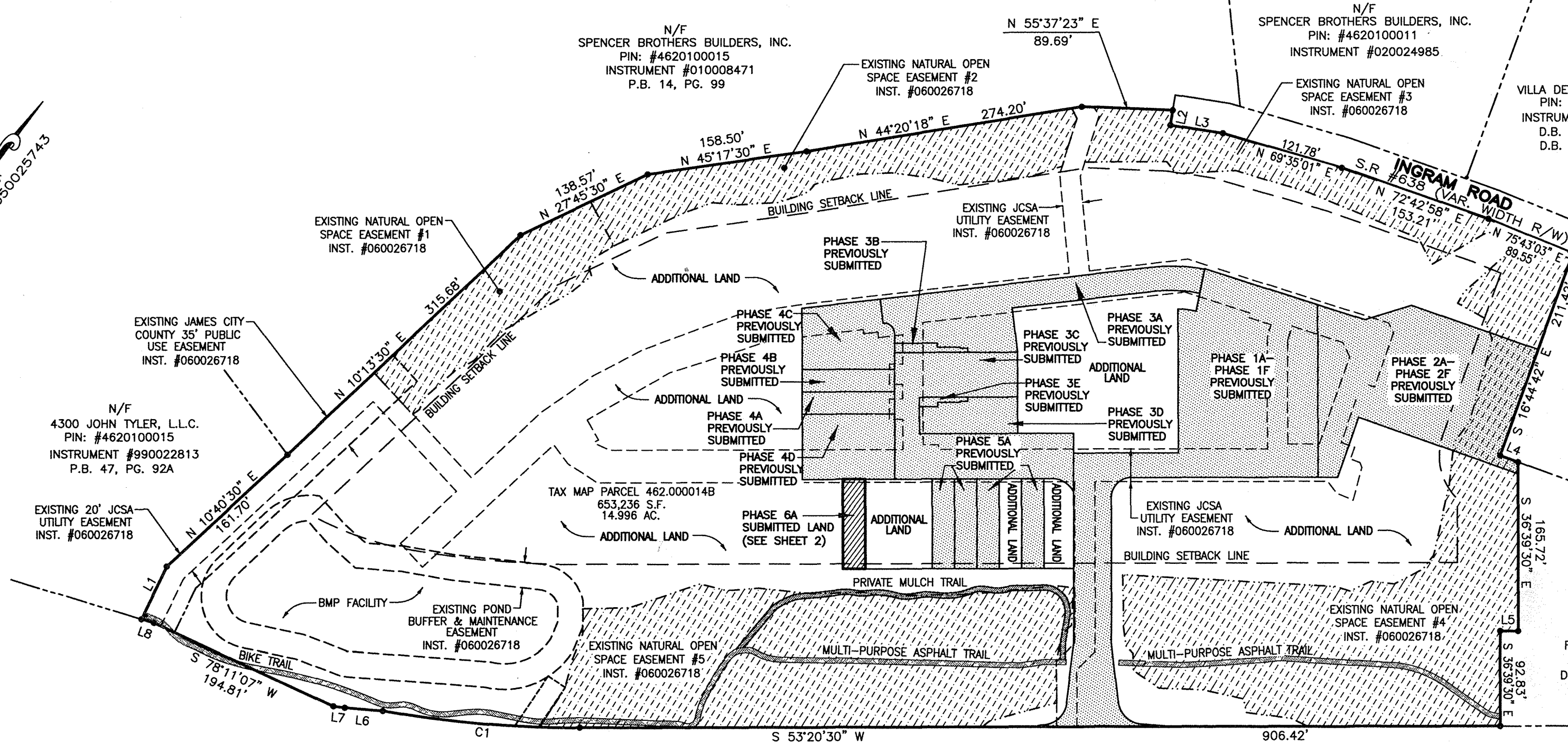
PARCEL	SQ. FT.	ACRES
PHASE 6A SUBMITTED LAND	1,935	0.044
PREVIOUSLY SUBMITTED LAND	116,220	2.668
ADDITIONAL LAND	535,081	12.284
TOTAL	653,236	14.996

**PLAT OF PHASE 6A GOVERNOR'S GROVE AT FIVE FORKS A CONDOMINIUM**

LOCATED IN THE BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA  
 DATE: 07/11/2016 SCALE: 1" = 100' JOB# 06-460  
 SHEET: 1 OF 2



Engineering & Surveying Consultants  
 3925 Midlands Road, Williamsburg, VA 23188  
 Phone: (757) 565-1677 Fax: (757) 565-0782  
 web: landtechresources.com



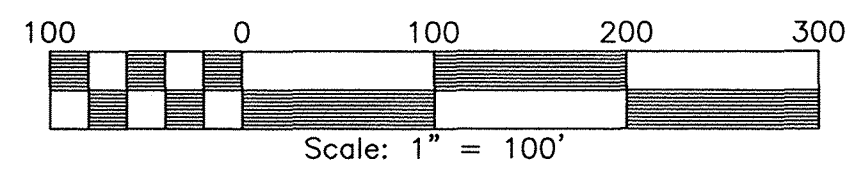
**JOHN TYLER HIGHWAY STATE ROUTE #5 (VARIABLE WIDTH PUBLIC R/W)**

**GENERAL NOTES**

- THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
- THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- PHASE 6A IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
 7-18-2016  
 at 2:33 AM/PM, PB \_\_\_\_\_ PG \_\_\_\_\_  
 Document # 160012737  
 MONA A. FOLEY, CLERK  
*Monica Foley*, Clerk

2 Large/Small Plat(s) Recorded  
 herewith as #160012737



CURVE TABLE

NO.	DELTA	CHORD BEARING	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	1116.00'	194.89'	194.64'

LINE TABLE

NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'

JCC Subdivision Agent  
 Approval Not Required

*Pat 14 July 2016*

