PROPERTY INFORMATION

ZONING DISTRICT: A-1 PARCEL ID: 0240200002 PARCEL ID: 0240200001

FRONT: 75' SIDE: 15'

REAR: 35'

BUILDING SETBACKS

OWNERS CERTIFICATE: (HENDERSON & SCHULTZ, LLC, LOT 1 & LOT 2)

THE BOUNDARY LINE ADJUSTMENT AS SHOWN ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

G-27-16 DATE Managen HENDERSON PRINTED JAMF

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

OODER, A NOTARY PUBLIC CITY (COUNTY) OF __ inda W. Vork IN AND FOR THE CITY COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY (COUNTY) AFORESAID. GIVEN UNDER MY HAND THIS 27th DAY OF June , 2016. MY COMMISSION EXPIRES 10/31/16

ooper NOTARY PUBLIC

> Linda W. Cooper Commonwealth of Virginia Notary Public Commission No. 183594 My Commission Expires 10/31/2016

CERTIFICATE OF SOURCE OF TITLE (LOT 1 & LOT 2)

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THE ESTATE OF RICHARD E. MOUNTCASTLE, JR. TO HENDERSON & SCHULTZ, L.L.C. BY INSTRUMENT RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, VIRGINIA AS INSTRUMENT #050023522.

ENGINEERS OR SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA,

06/10/2016 DATE

PETER FARRELL, L.S. #2036

le dane PETER FARRELL Lic. No. 2036 06/10/2016 AND SURVE

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

62416

VA DEPARTMENT OF HEALTH

6/30/16 DATE

JAMES CITY COUNTY

STATE OF VIRGINIA. JAMES CITY COUNTY

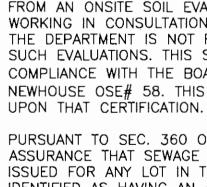
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THIS <u>30</u> DAY OF <u>JUNE</u>, 201 THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW , 2016, DIRECTS AT 1: 25 pm INSTRUMENT # 160011878 MONA A. FOLEY, CLERK by Pebecca Courseran Dep Clerk TESTE

2 Large Small Plat(s) Recorded herewith as # 160011878

GENERAL NOTES

- 1
- 3. ENVIRONMENTAL DEPARTMENT.
- THIS PROPERTY LIES PARTIALLY WITHIN THE RESOURCE PROTECTION AREA (RPA).
- 5. THIS FIRM MADE NO ATTEMPT TO LOCATE UNDERGROUND UTILITIES.
- 6.
- LOTS SHALL BE SERVED BY PRIVATE SEWER AND WATER SYSTEMS.
- 9 JAMES CITY COUNTY CODE.
- WITH THE AGENT.
- THOSE ACTIVITIES PERMITTED BY SECTION 23-7 OF THE JAMES CITY COUNTY CODE.
- 13. DRAIN FIELD LOCATIONS AND DESIGN BY OTHERS.

- JAMES CITY COUNTY CODE.

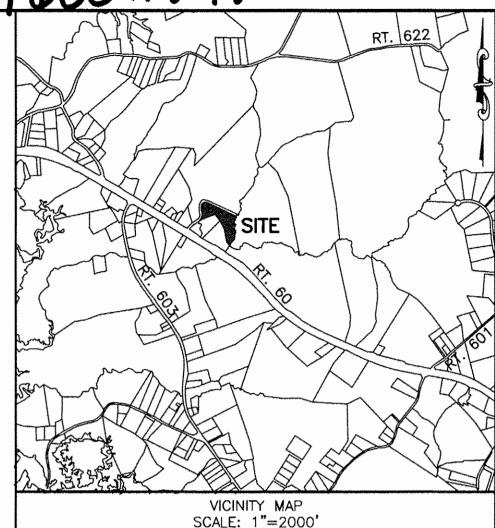


THIS APPROVAL.

THIS SUBDIVISION MAY CONTAIN LOTS THAT DO NOT HAVE APPROVED SITES FOR ONSITE SEWAGE SYSTEMS. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THE CERTIFICATION THAT APPROVED LOTS ARE SUITABLE FOR "TRADITIONAL SYSTEMS", HOWEVER ACTUAL SYSTEM DESIGNS MAY BE DIFFERENT AT THE TIME CONSTRUCTION PERMITS ARE ISSUED.

60011878

ADDRESS: 9446 RICHMOND ROAD ADDRESS: 9448 RICHMOND ROAD TOTAL AREA: 23.67 ACRES



THIS PLAT WAS PRODUCED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL ENCUMBRANCES, EASEMENTS AND SETBACKS THAT AFFECT THE SUBJECT PROPERTY. 2. PROPERTY LINES SHOWN ARE BASED ON DEEDS & PLATS OF RECORD AND MONUMENTS FOUND. WETLANDS/RPA SHOWN PER CONFIRMATION BY U.S. ARMY CORPS OF ENGINEERS AND JCC

IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.

8. UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE. ANY EXISTING UNUSED WELL(S) SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS AND

10. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE COUNTY CODE. SUBSEQUENT TO COMPLETION OF ALL IMPROVEMENTS, BUT PRIOR TO FINAL RELEASE OF SURETY FOR A SUBDIVISION OR ANY PART THEREOF, THE SUBDIVIDER SHALL PROVIDE THE AGENT A SURVEYOR'S CERTIFICATE THAT THE MONUMENTS AS SHOWN ON THE RECORD PLAT HAVE BEEN INSTALLED, WERE PROPERLY SET, ARE PROPERTY ALIGNED, AND ARE UNDAMAGED. THE PROVISION OF THE CERTIFICATION SHALL BE WITHIN SIX MONTHS OF PLAT APPROVAL, UNLESS OTHERWISE ARRANGED IN ADVANCE, IN WRITING,

11. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR 12. LOTS LIE IN F.I.R.M. ZONE "X" ACCORDING TO FLOOD INSURANCE RATE MAP #51095C0017D, DATED DECEMBER 16, 2015.

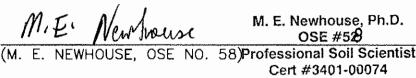
14. SEPTIC TANK AND SOILS INFORMATION SHOULD BE VERIFIED AND REEVALUATED BY THE HEALTH DEPARTMENT PRIOR TO ANY NEW CONSTRUCTION. 15. AREA OF 25% SLOPE OR GREATER WAS ESTABLISH FROM JCC GIS CONTOURS AND SHOULD BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION OR DISTURBANCE. 16. ORIGINAL SUBDIVISION PLAT IS RECORDED AS INS. #060017079 AND WAS JCC CASE #S-0104-2005.

17. ON-SITE SEWAGE TREATMENT SYSTEMS SHALL BE PUMPED OUT AT LEAST ONCE EVERY FIVE YEARS PER SECTION 23-9(b)(6) OF THE

AOSE SUBDIVISION APPROVAL STATEMENT

THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO SEC. 32.1-163.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN ONSITE SOIL EVALUATOR (OSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: M. E. NEWHOUSE OSE# 58. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE

PURSUANT TO SEC. 360 OF THE REGULATIONS THIS APPROVAL IS NOT AN ASSURANCE THAT SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMITS WILL BE ISSUED FOR ANY LOT IN THE SUBDIVISION UNLESS THAT LOT IS SPECIFICALLY IDENTIFIED AS HAVING AN APPROVED SITE FOR AN ONSITE SEWAGE DISPOSAL SYSTEM. AND UNLESS ALL CONDITIONS AND CIRCUMSTANCES ARE PRESENT AT THE TIME OF APPLICATION FOR A PERMIT AS ARE PRESENT AT THE TIME OF



6-23-16

BOUNDARY LINE ADJUSTMENT BETWEEN LOT 1 AND LOT 2 COUNTRYSIDE LOCATED IN THE STONEHOUSE DISTRICT JAMES CITY COUNTY, VIRGINIA DATE: 6/10/16 SCALE: 1" = 150' JOB# 16-144 SHEET 1 OF 2



3925 Midlands Road, Williamsburg, Virginia 23188 Phone: (757) 565-1677 Fax: (757) 565-0782 web: landtechresources.com

JCC-S-0014-2016

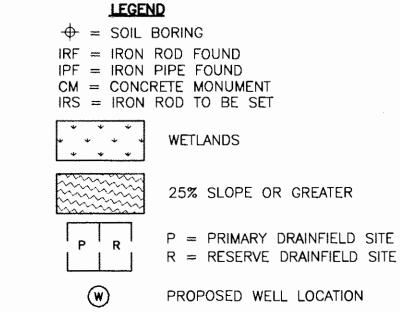
NUMBER	DELTA	CHORD BEARING	TANGENT	RADIUS	ARC	CHORD
C1	58'23'58"	N 26'12'03" E	75.45	135.00	137.60	131.72
C2	117*58'11"	N 55*59'09" E	1 6 4.67	99.00	203.84	169.69
C3	39'28'58"	S 45'17'16" E	57.42	160.00	110.26	108.09
C4	100*40'59"	N 75'53'14" W	42.22	35.00	61.50	53.89
C5	61*46'14"	N 22*53'10" E	44.86	75.00	80.86	77.00
C6	79'22'20"	N 31°41'13" E	207.45	250.00	346.33	319.29
C8	40'00'46"	N 46'34'06" E	100.13	275.00	192.05	188.17
C9	23'27'38"	N 14°49'54" E	186.88	900.00	368.52	365.95
C10	34'02'44"	N 13'55'17" W	275.5 5	900.00	534.79	526.95
C11	44*48'40"	S 48'58'03" W	113.38	275.00	215.08	209.64



	RUSSELL W. & HEATHER A. HARMON	
	INST. #070022805	
	PARCEL ID. 0240200004	
	EXISTING	
	50' INGRESS & C8	
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	/IRS@25'	. ^
LOT 3		
N/F		
MARIA CAROL PRESSLEY, TRS.	W	
INST. #080003909	And the second state of th	
PARCEL ID. 0240200003		
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	15'BSL	/ P
S :	53'01'50"	/
N/F		
RA T MCKOWN, ET ALS		
IST. #090025430	\$15.04" (TOTAL)	_
CEL [D. 0240100011]		

LOT 4

N/F



N 57°07'03" E 58.65' N 08'34'28" W 207.69' 111.43' 152.78' S 57'49'31" E 35.05' S 32°16'45" W 23.73' BARBARA T MCKOWN, ET ALS S 10'46'09" E 103.01' INST. #090025430 S 13'00'23" W 244.01' PARCEL ID. 0240100011 N 46'11'27" E 69.98 N 55'24'02" E 254.12'

DISTANCE

25.26

63.00

N 60'09'22" W 25.26'

N 48'40'54" E 43.02

N 02*59'56" W 91.12'

S 65'01'45" E 48.60

N 53'46'17" E 30.41'

N 07°59'57" W 68.54'

N 60'09'22" W

N 46'08'43" E

N 01°32'46" W

N 52*44'09" E

NUMBER DIRECTION

L33

L34

L35

L36

L37

L38

L39

L40

L41

L42

L43

L44

L45

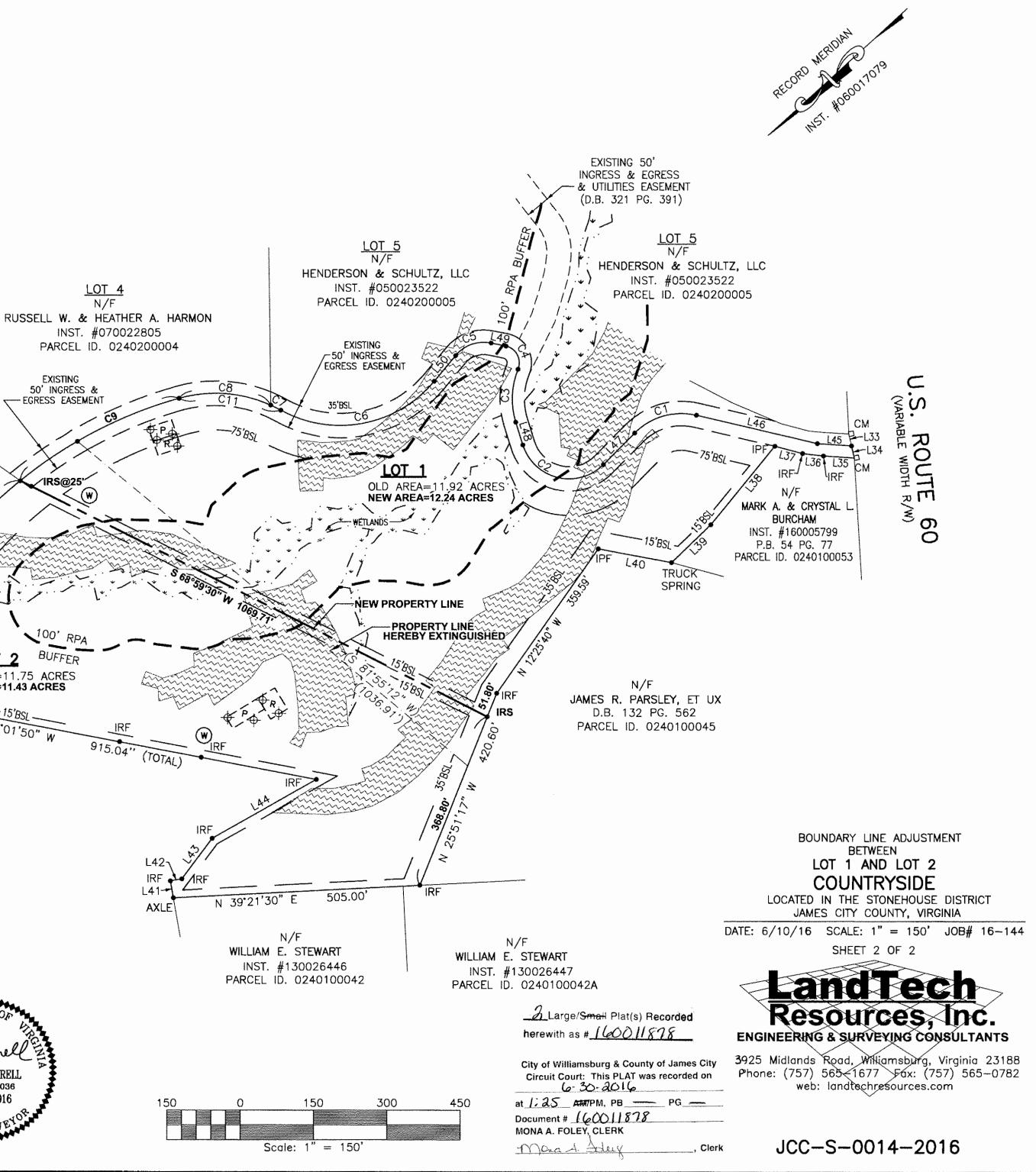
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