



**BASF CORPORATION**  
 PB. 16, PG. 24  
 PARCEL ID: 5940100003

**AREA = 11.68 ACRES**

SHEET 1 OF 2

<b>VIRGINIA ELECTRIC AND POWER CO.</b>		MAGISTERIAL DISTRICT	COUNTY	CITY	STATE
<b>SURRY - SKIFFES CREEK</b>		ROBERTS	JAMES	ROBERTS	VA.
PLAT TO ACCOMPANY AGREEMENT WITH		SCALE: 1 INCH = 200 FT.	SURVEYED BY		B & N
<b>BASF CORPORATION</b>		DRAWN BY	DATE	NO.	2A
		JSL	07-23-14	NO. R	

**LEGEND**

- P/L = PROPERTY LINE
- R/W = RIGHT-OF-WAY
- M.L.W. = MEAN LOW WATER

REVISIONS		8-3-15
NO.	DESCRIPTION	DATE
4		
3		
2		
1		

DRAWN NO. SHEET NO.

BURGESS & NIPLE J.N. 50370