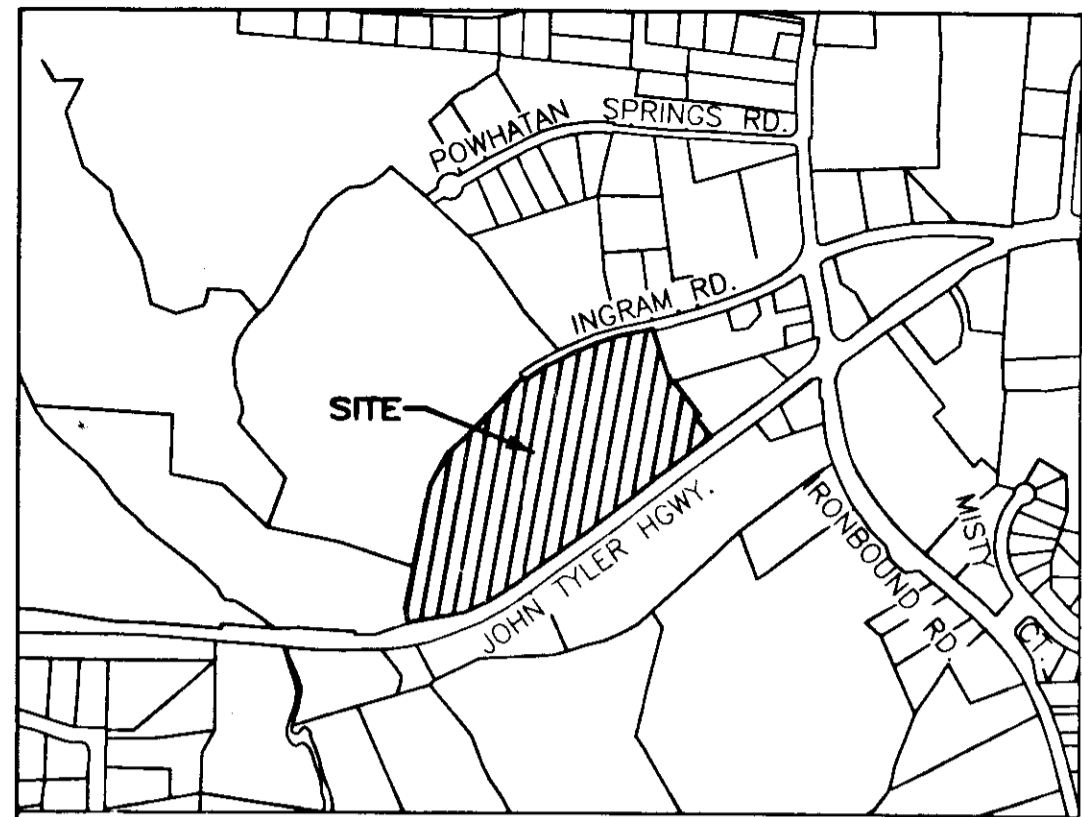


160001172



VICINITY MAP - NOT TO SCALE

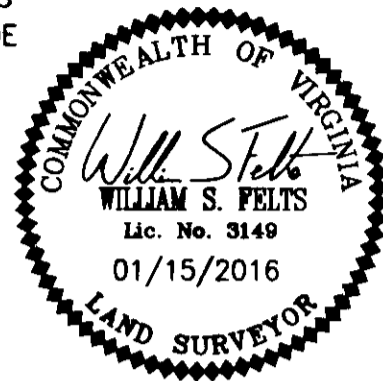
SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAN PREVIOUSLY RECORDED FOR GOVERNOR'S GROVE AT FIVE FORKS, A CONDOMINIUM AT INSTRUMENT NO. 160001088 ACCURATELY DEPICTS THE UNIT AND RELATED IMPROVEMENTS SHOWN AND THAT THEY COMPLY WITH THE CODE OF VIRGINIA OF 1950, AS AMENDED 55-79.58(B) AND ARE SUBSTANTIALLY COMPLETE.

I HEREBY CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58 (A) OF THE CODE OF VIRGINIA 1950 AS AMENDED AND I FURTHER CERTIFY THAT ALL UNITS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETE.

William S. Felts
 WILLIAM S. FELTS LIC. #3149

01/14/16
 DATE



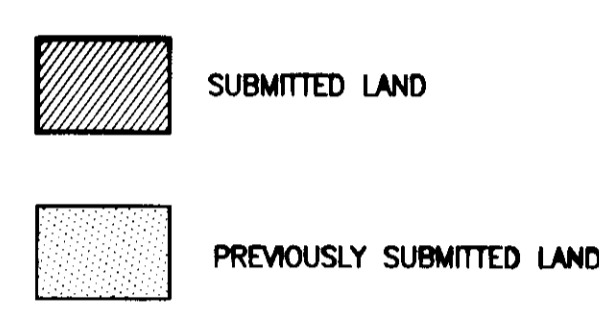
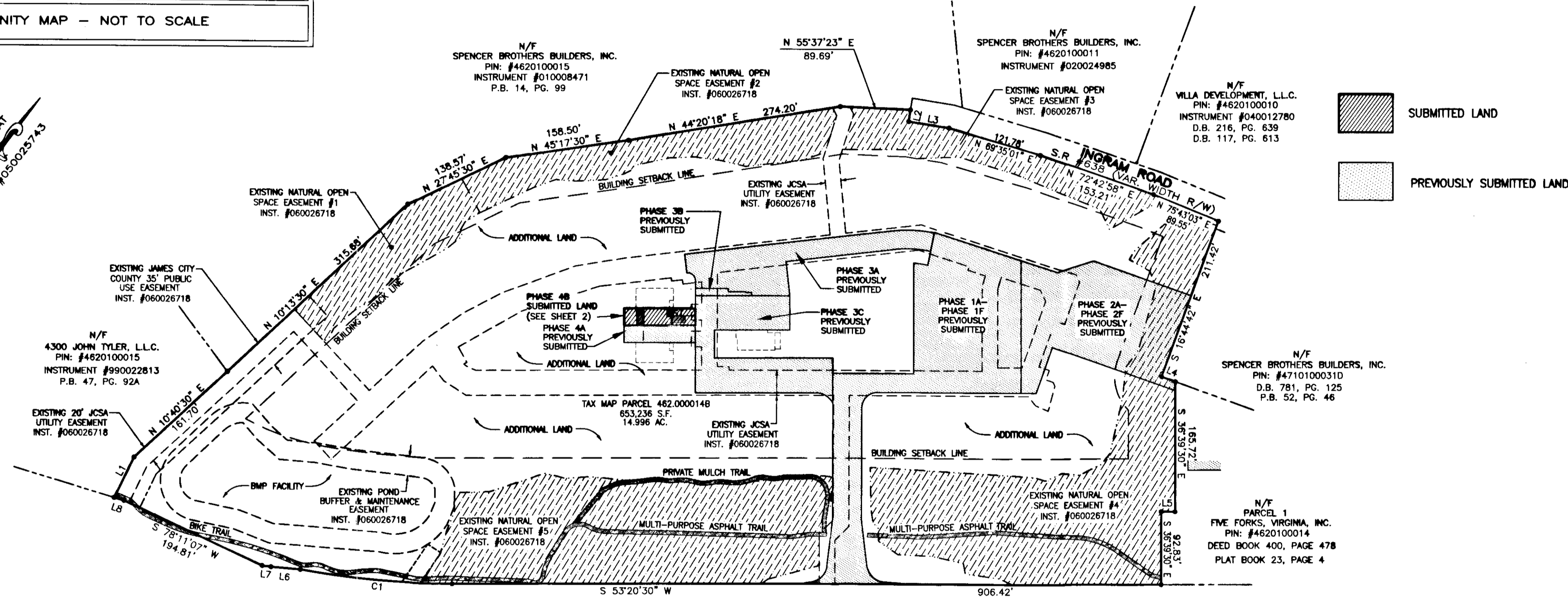
AREA TABLE

PARCEL	SQ. FT.	ACRES
PHASE 4B SUBMITTED LAND	2,002	0.046
PREVIOUSLY SUBMITTED LAND	91,580	2.102
ADDITIONAL LAND	559,654	12.848
TOTAL	653,236	14.996

**PLAT OF
 PHASE 4B
 GOVERNOR'S GROVE AT FIVE FORKS
 A CONDOMINIUM**
 LOCATED IN THE BERKELEY DISTRICT
 JAMES CITY COUNTY, VIRGINIA
 DATE: 01/15/2016 SCALE: 1" = 100' JOB# 06-460
 SHEET: 1 OF 2



3925 Midlands Road, Williamsburg, VA 23188
 Phone: (757) 565-1677 Fax: (757) 565-0782
 web: landtechresources.com

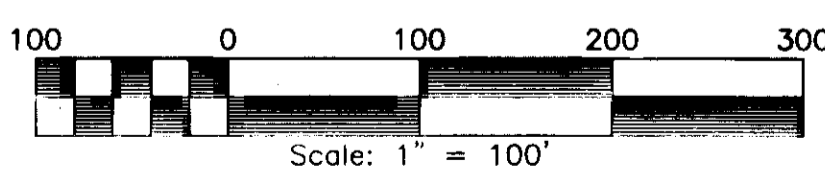


GENERAL NOTES

- THIS PLAT WAS PRODUCED WITHOUT A TITLE REPORT AND MAY NOT REFLECT ALL MATTERS AFFECTING PROPERTY.
- THIS PROPERTY APPEARS TO FALL IN ZONE "X" AS SHOWN ON FLOOD INSURANCE RATE MAP 51095C0119D, DATED DECEMBER 16, 2015.
- ALL UNITS TO BE SERVED BY PUBLIC WATER AND SEWER.
- ALL LAND AND IMPROVEMENTS OUTSIDE OF BUILDINGS AND WITHIN PHASE LIMITS SHALL BE KNOWN AS COMMON ELEMENT EXCEPT FOR LIMITED COMMON ELEMENTS DESIGNATED ON PLAT AND BUILDING PLANS.
- THIS PARCEL OF LAND WAS CONVEYED TO GOVERNOR'S GROVE AT FIVE FORKS, L.L.C. BY DEED RECORDED IN INSTRUMENT #070006512.
- THE STREETS WITHIN THIS CONDOMINIUM SHALL BE KNOWN AS COMMON ELEMENT AND NOT A PUBLIC DEDICATED RIGHT-OF-WAY.
- PHASE 4B IS SUBMITTED LAND. THE REMAINING PROPERTY HAS BEEN PREVIOUSLY SUBMITTED OR ADDITIONAL LAND. ALL ADDITIONAL LAND AND ALL COMMON ELEMENTS ARE WITHDRAWABLE LAND.
- PROFFERED COVENANTS, RESTRICTIONS, AND CONDITIONS AFFECTING THIS PROPERTY HAVE BEEN RECORDED AS INST. #050019045.
- THE LOCATION OF THE PRIVATE MULCH TRAIL AND THE ASPHALT MULTI-PURPOSE TRAIL ARE APPROXIMATE ONLY AND SUBJECT TO CHANGE.

City of Williamsburg & County of James City
 Circuit Court: This PLAT was recorded on
 1-26-2016
 at 1:36 AM/PM, PB PG
 Document # 160001172
 MONA A. FOLEY, CLERK
Mona A. Foley, Clerk

2 Large/Small Plat(s) Recorded
 herewith as # 160001172



**JOHN TYLER HIGHWAY
 STATE ROUTE #5
 (VARIABLE WIDTH PUBLIC R/W)**

CURVE TABLE

NO.	DELTA	CHORD BEARING	RADIUS	ARC	CHORD
C1	10°00'21"	S 58°20'41" W	1116.00'	194.89'	194.64'

LINE TABLE

NO.	DIRECTION	DISTANCE
L1	N 10°44'30" W	57.40'
L2	S 27°48'08" E	15.00'
L3	N 62°11'52" E	52.25'
L4	N 73°15'18" E	18.75'
L5	S 53°20'30" W	17.63'
L6	S 58°14'37" W	37.63'
L7	S 60°24'36" W	11.43'
L8	S 70°12'23" W	12.96'
L9	N 25°00'09" W	43.00'
L10	N 71°09'00" E	13.07'
L11	S 18°25'59" E	24.11'
L12	S 21°02'09" E	18.00'

JCC Subdivision Agent Approval Not Required
 CMS
 1/26/16